| Initial Application Date:_ | 10/17/14 | ١ |
|----------------------------|----------|---|
| Initial Application Date:_ | 10/17/19 | |

| Application # | 14- | 50034 | 183 |
|---------------|-----|-------|-----|
| | | | |

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION LANDOWNER:_Bradley Built Inc. ____ Mailing Address:_466 Stançil Road ____ Email: _bgoldston@embarqmail.com City: Angier State: NC Zip: 27501 Contact No: (919)639-2073 APPLICANT*: Bradley Built Inc. City: _Angier CONTACT NAME APPLYING IN OFFICE: Richard Denning Phone #_____Phone #_ PROPERTY LOCATION: Subdivision: Hadden Pointe Ph II Lot #: 24 Lot Size: 1.612 Ac _____State Road Name: Ballard Road State Road # 1437 _____ Map Book & Page: 2014 / 15 PIN: 0652-35-6798.000 Parcel: 08-0652-0024-37 Zoning: RA-20M Flood Zone: Watershed: Deed Book & Page: 3252 / 763 Power Company*: Duke Energy Progress *New structures with Progress Energy as service provider need to supply premise number PROPOSED USE: SFD: (Size $\frac{59}{x^46}$) # Bedrooms: $\frac{3}{x^4}$ # Baths: $\frac{2}{x^4}$ Basement(w/wo bath): Garage: $\frac{1}{x^4}$ Deck: $\frac{1}{x^4}$ Crawl Space: $\frac{1}{x^4}$ Slab: Slab: (Is the bonus room finished? () ves () no w/ a closet? () ves () no (if ves add in with # bedrooms) Mod: (Size ____x___) # Bedrooms___ # Baths___ Basement (w/wo bath)___ Garage:___ Site Built Deck:___ On Frame Off Frame (Is the second floor finished? (___) yes (___) no Any other site built additions? (___) yes (___) no Manufactured Home: ___SW __DW __TW (Size ____x ___) # Bedrooms: ___Garage: __(site built? __) Deck: __(site built? __) Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit: Home Occupation: # Rooms: Use: Hours of Operation: #Employees: Addition/Accessory/Other: (Size x) Use: Closets in addition? () yes () no Water Supply: ____ County ____ Existing Well ____ New Well (# of dwellings using well _____) *Must have operable water before final Sewage Supply: ____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (__) yes (__) no Does the property contain any easements whether underground or overhead () yes (✓) no Structures (existing or proposed): Single family dwellings: X Manufactured Homes: Other (specify): Required Residential Property Line Setbacks: Comments: Minimum 35 Front Actual 25 Rear 10 Closest Side Sidestreet/corner lot_ Nearest Building on same lot

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: | Hwu 401 N Right on Ballard Road, S/D down on left. |
|--|--|
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| | |
| | |
| | |
| | |
| | |
| If permits are granted I agree to conform to all ordifiances and laws of | f the State of North Carolina regulating such work and the specifications of plans submitted. ne best of my knowledge. Permit subject to revocation if false information is provided. |
| riereby state that loregoing ments are accurate and correct to the | ⇒ V.P. 10 - 13 - 14 |
| Signature of Owner or Owner's Ag | nent Date |

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

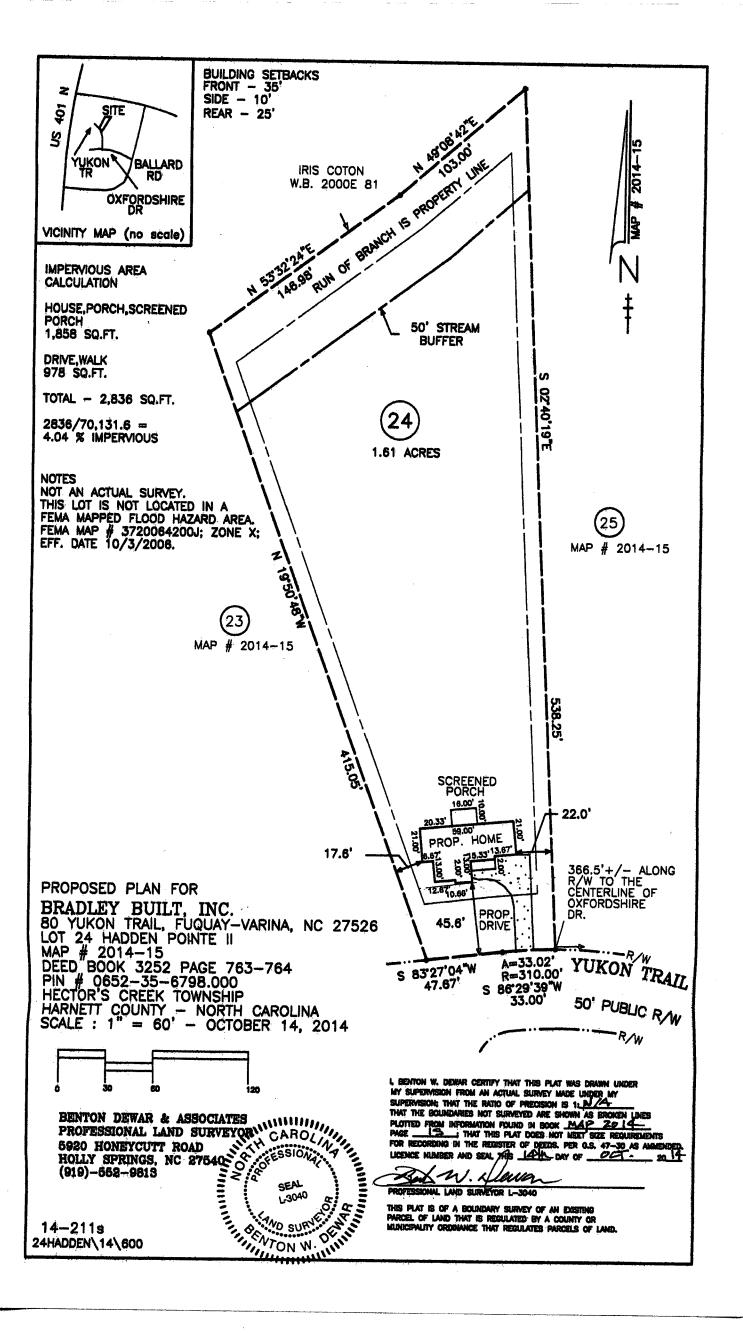
14-50034783

Harnett County Central Permitting PO Box 65 Lillington NC 27546 910 893 7525 Fax 910 893 2793 www harnett org/permits

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

| Owners Name Bradley Built Inc. | Date |
|---|--|
| Site Address 80 Yukon Trail Fuguay Varina NC 275 | 26 Phone 919-639-2013 |
| Directions to job site from Lillington Hwy 401 N, Right on E | Ballard Rd. 5/D down |
| on Left. | |
| | |
| Subdivision Hadden Pointe Ph II | Lot <u>24</u> |
| Description of Proposed Work Single Family Dwelling | |
| Heated SF <u>1307</u> Unheated SF <u>629</u> Finished Bonus Room? | Crawl Space 👱 Slab |
| Bradley Built Inc. | 919-639-2013 |
| Building Contractor's Company Name | Telephone |
| 466 Stancil Rd. Argier NC 27501 | bgoldston @ embargma:/. com Email Address |
| Address | Email Address |
| <u>54519</u> | |
| License # Electrical Contractor Information | n |
| Description of Work SFD Service Size | 200 Amps T-Pole Ves No |
| SNO Electric | 919-427-6952 |
| Electrical Contractor's Company Name | Telephone |
| 19655 NC 210 Angier NC 27501 | |
| Address | Email Address |
| 13075-L | |
| License # Mechanical/HVAC Contractor Inform | ation |
| Description of Work _ SFD | |
| Stephenson Heating ! Air | 919-329-0687 |
| Mechanical Contractor's Company Name | Telephone |
| 343 Shipwash Dr. Garner NC 27529 | • |
| Address | Email Address |
| 18444 H3-I | |
| License # | _ |
| Plumbing Contractor Informatio | ···· |
| Description of Work SFD | _# Baths |
| Barnes Plambing Inc. | 919-422-2133 Talanhana |
| Plumbing Contractor's Company Name | Telephone |
| P.O. Box 1207 Angier NC 27501 Address | Email Address |
| P17735 | Email Addi 555 |
| License # | |
| Insulation Contractor Information | |
| Tatam Ins. 519 Old Drug Store Rd. Garner NC 29529 | 919-235-7902 |
| Insulation Contractor's Company Name & Address | Telephone |



| 2014 3 | 3:40PM HP | Fax Stancil | Builders | 9196398841 | | page 1 | • | |
|--------------------------|-------------------------------|------------------------------------|------------------|--|--------------------------|---|-----------------------------------|------------------|
| | | | | | | | | Ath: Lac |
| | 1 | | | | | | | Wast: Poc |
| | K 11 | K -1 | 1 - | | | | | |
| AME: | Drad | ey Jui | + lhc | • | | APPLICATION #:_ | | |
| | | *This applic | ation to be | filled out when ap | plying for a | septic system inspe | ection.* | |
| County | v Health l | Denartmen | Annlica | tion for Improve | ement Pe | rmit and/or Autl | horization to (| <u>Construct</u> |
| THE INEC | MATTAN | THE APPL | TCATTON IS | PALSIFIED CHANG | RD. OR TH | E SITE IS ALTERED. | THEN THE IMPR | OVEMENT |
| ERMIT OR | AUTHORIZ | ATION TO CO | NSTRUCT: | SHALL BECOME IN | Complete ol | permit is valid for eith at = without expiration |) Set on Biodities of Mu | nout expiration |
| | 0-893-752 | | . (Complete | atte pass – oo monera, | Compiete pi | CONFIRMATION # | | |
| / Enviro | onmental F | lealth New S | Septic Sys | temCode 800 | | | | · · |
| • All | property | irons must | be made | visible. Place "pi | nk propert | y flags" on each c | orner iron of lot | . All property |
| lin | es must be | clearly flagg | ed approx | mately every 50 fe | et betweer | n corners. | | |
| • Pla | ace "orang | e house com | er flags" a | t each corner of the | e proposed | d structure. Also fla eloped at/for Centra | ag criveways, ga al Permittino | trages, decks, |
| OU • Di | r Dullaings, | , swimming p . Environmen | tal Health | card in location tha | at is easily | viewed from road to | o assist in locati | ng property. |
| • If 1 | property is | thickly wood | ed. Enviro | nmental Health red | ulres that | you clean out the ! | <u>undergrowth</u> to | allow the soil |
| ev | aluation to | be performe | d. Inspect | ors should be able | to walk fre | ely around site. <i>Do</i> | o not grade pro | perty. |
| • <u>Al</u> | li lots to be | e addressed | within 10 | business days a | fter confir | mation. \$25.00 ret | turn trip fee ma | y be incurred |
| <u>fo</u> | <u>r failure to</u> | uncover ou | tiet ild. m | ark house corner | s and prop | perty lines, etc. or 910-893-7525 optio | <u>108 IOI CONTINUI</u> | and use code |
| • At | ter preparii M. (after se | ng proposed Jectina natific | site call the | e voice permitting : nit if multiple perm | its exist) fo | or Environmental H | lealth inspection | . Please note |
| CO | nfirmation | number aive | n at end of | recording for proc | f of reques | 1. | | |
| • Us | se Click2G | ov or IVR to v | rerify resul | ts. Once approved | d, proceed | to Central Permittir | ng for permits. | |
| Envir | onmental l | Health Exist | <u>na Tank I</u> | nspections Code | 800 | | | |
| • Fo | ollow above | instructions | for placing | flags and card on | property. | k as diagram indic | atee and lift lid | etraight un lif |
| • ٢ | repare for the | inspection by | haekene | lace (Unless insp | ection is fo | or a septic tank in a | mobile home pa | ark) |
| • 00 |) NOT LEA | ve lids off | OF SEPT(E | TANK | | | | |
| • Af | ter uncove | rina outlet e | nd call the | voice permitting s | ystem at 9 | 10-893-7525 option | n 1 & select not | fication permit |
| if -' | multiple po | ermits, then | use code | 800 for Environme | ental Heal | th Inspection. Plaz | ase note contirn | nation number |
| • Us | ven at end | of recording | ior prooi o | request. | nroceed to | o Central Permitting | a for remaining r | ermits |
| EPTIC | SO CIICKZG | 00 01 (014 10 1 | lear result | s. Once approved, | process it | | g 101 10111anning p | |
| applying | for authoriz | ation to constru | = | ٠ , | | be ranked in order of | preference, must | choose one. |
|) Acce | epted | {}} Inno | vative | (<u>✓</u>) Convention | onal | () Any | | |
| Alter | mative | () Oth | er | | | • | | |
| he applica ucstion. I | ant shall not If the answe | ify the local he is "yes", appl | ealth depart | ment upon submittal TATTACH SUPPO | of this appl ORTING D | ication if any of the incommentation | following apply to N: | the property in |
| _}YES | { ∠ } NO | Does the s | ite contain | any Jurisdictional W | etlands? | | | |
| _}YES | { <u>✓</u> } NO | Do you pl | an to have a | n irrigation system r | now or in the | e future? | | |
| _}YES | (<u>✓)</u> NO | Does or w | ill the build | ing contain any <u>drai</u> | <u>ns</u> ? Please e | explain | | |
| }YES | (<u>✓</u>) NO | Are there | any existinį | g wells, springs, wate | erlines or W | astewater Systems of | n this property? | |
| | { ∠ } № | Is any was | itewater goi | ng to be generated o | n the site of | her than domestic se | wage? | |
|)YES | NO (~) | Is the site | subject to a | pproval by any other | r Public Age | ency? | | |

| question. | If the answer i | s "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: | |
|------------|-----------------|---|---------------------------|
| (}YES | { ∠ } NO | Does the site contain any Jurisdictional Wetlands? | |
| (}YES | { ⊻ } NO | Do you plan to have an irrigation system now or in the future? | |
| (}YES | (<u>✓)</u> NO | Does or will the building contain any drains? Please explain. | |
| ()YES | (<u>✓</u>) NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this pr | roperty? |
| ()YES | { ∠ } № | Is any wastewater going to be generated on the site other than domestic sewage? | |
| ()YES | NO (T | Is the site subject to approval by any other Public Agency? | |
| (_)YES | (<u>√</u>) NO | Are there any Easements or Right of Ways on this property? | |
| }YES | (√) NO | Does the site contain any existing water, cable, phone or underground electric line | s? |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free servi | ce. |
| I Have Re | ad This Applica | tion And Certify That The Information Provided Herein Is True, Complete And Correct | t. Authorized County And |
| State Offi | cials Are Grant | ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With A | pplicable Laws And Rules. |
| I Understi | and That I Am | Solely Responsible For The Proper Identification And Labeling Of All Property Lines A | nd Corners And Making |
| | 1 my | | 10-17-14 |
| PROPE | RTY OWNER | S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) | DATE |

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 203674

Filed on: 10/16/2014

Initially filed by: BradleyBuiltInc

Designated Lien Agent

Fidelity National Title Company, LLC

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384
Fax: 913-489-5231

Email: support@liensnc.com@contto.sucpute@liensnc.com

Property Type

80 Yukon Trail Fuquay Varina, NC 27526

Harnett County

Project Property

Page 15 Deed Book 3252 Pages 763 thru 764

1-2 Family Dwelling

Owner Information

Bradley Built Inc 466 Stancil Road Angier, NC 27501 United States

Email: bgoldston@embarqmail.com

Phone: 919-639-2073

Date of First Furnishing

10/31/2014

Lot 24 Hadden Pointe Phase II Map Book 2014



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

______ Application Number 14-50034783 Date 11/07/14

Property Address 80 YUKON TRL

PARCEL NUMBER . . 08-0652- - -0024- -37-Application type description CP NEW RESIDENTIAL (SFD) Subdivision Name HADDEN POINTE II 18LOTS Property Zoning RES/AGRI DIST - RA-20M

Owner Contractor

BRADLEY BUILT INC STANCIL BUILDERS & FREDDIE

466 STANCIL RD

NC 27501 ANGIER 466 STANCIL ROAD (919) 639-2073

NC 27501 ANGIER

--- Structure Information 000 000 59X46, 3 BDRMS, GARAGE, DECK, CRAWL

Flood Zone FLOOD ZONE X

Other struct info # BEDROOMS

BEDROOMS
PROPOSED USE
SEPTIC - EXISTING? NEW TANK

SFD

UNKNOWN WATER SUPPLY ______

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1059070
Issue Date . . . 11/07/14 Valuation . . . 114967
Expiration Date . . 11/07/15

Special Notes and Comments

T/S: 10/17/2014 03:14 PM LSEGARS ---HWY 401 N, RIGHT ON BALLARD RD, DOWN ON LEFT, 80 YUKON TRAIL, HADDEN POINTE PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB INSULATION AND LAND USE. Work must conform and comply with the STATE BUILDING CODE and all other State and local laws, ordinances & regulations HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

Page 2

Date 11/07/14

Application Number 14-50034783
Property Address 80 YUKON TRL

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1059070

.....

Required Inspections

| Seq | Phone Insp# | Insp Code | Description | Initials | Date |
|---|--|--|---|----------|------|
| 10 20 20-30 30-999 40-50 40-60 40-60 40-60 50-60 50-60 | 101 103 814 105 129 425 125 325 225 429 131 329 | B101 B103 A814 B105 I129 R425 R125 R325 R225 R429 R131 R329 | R*BLDG FOOTING / TEMP SVC POLE R*BLDG FOUND & TEMP SVC POLE ADDRESS CONFIRMATION R*OPEN FLOOR R*INSULATION INSPECTION FOUR TRADE ROUGH IN ONE TRADE ROUGH IN THREE TRADE ROUGH IN TWO TRADE ROUGH IN FOUR TRADE FINAL ONE TRADE FINAL THREE TRADE FINAL | | |
| 50-60 999 | 229 | R229 H824 | TWO TRADE FINAL ENVIR. OPERATIONS PERMIT | | '/'/ |

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. Owner ______ BRADLEY BUILT INC

_______ Application Number 14-50034783 Date 11/14/14 Subdivision Name HADDEN POINTE II 18LOTS Property Zoning RES/AGRI DIST - RA-20M Contractor _______ BRADLEY BUILT INC 466 STANCIL RD 466 STANCIL RD NC 27501 ANGIER NC 27501 ANGIER (919) 639-2073 Structure Information 000 000 59X46, 3 BDRMS, GARAGE, DECK, CRAWL Flood Zone FLOOD ZONE X Other struct info # BEDROOMS 3.00 PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK UNKNOWN WATER SUPPLY ______ Permit BLDG, MECH, ELEC, PLB, INSU PERMIT Additional desc . . _____

Special Notes and Comments T/S: 10/17/2014 03:14 PM LSEGARS ---HWY 401 N, RIGHT ON BALLARD RD, DOWN ON LEFT, 80 YUKON TRAIL, HADDEN POINTE PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB INSULATION AND LAND USE. Work must conform and comply with the STATE BUILDING CODE and all other State and local laws, ordinances & regulations HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

Page Application Number 14-50034783 Date 11/14/14

Property Address 80 YUKON TRL

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1059070

Required Inspections

| | Phone | Insp | en e | المراجع والمعطور مسيور | a constant of the second |
|--------|-------|------|--|------------------------|-----------------------------------|
| Seq | Insp# | Code | Description | Initials | Date |
| | | | | · | |
| 10 | 101 | B101 | R*BLDG FOOTING / TEMP SVC POLE | DT AP | 11/10/14 |
| 20 | 103 | B103 | R*BLDG FOUND & TEMP SVC POLE | | . / / |
| 20-30 | 814 | A814 | ADDRESS CONFIRMATION | | — <i>'</i> /— <i>'</i> /— |
| 30-999 | 105 | B105 | R*OPEN FLOOR | | '/'/ |
| 40-50 | 129 | I129 | R*INSULATION INSPECTION | | —' _/ —' _/ — |
| 40-60 | 425 | R425 | FOUR TRADE ROUGH IN | | ' _/ ' _/ |
| 40-60 | 125 | R125 | ONE TRADE ROUGH IN | | |
| 40-60 | 325 | R325 | THREE TRADE ROUGH IN | | |
| 40-60 | 225 | R225 | TWO TRADE ROUGH IN | | —' _/ —' _/ — |
| 50-60 | 429 | R429 | FOUR TRADE FINAL | | — <i>'</i> ,— <i>'</i> ,— |
| 50-60 | 131 | R131 | ONE TRADE FINAL | | — <i>'</i> /— <i>'</i> /— |
| 50-60 | 329 | R329 | THREE TRADE FINAL | | <u> </u> |
| 50-60 | 229 | R229 | TWO TRADE FINAL | | |
| 999 | | H824 | ENVIR. OPERATIONS PERMIT | | |