| , Initial Application | 1 | N : | ۱.1 | i d |
|--------------------------|----------|-----|----------|-----|
| Initial Application | on Date: | ۱۸. | <u> </u> | 171 |

Residential Land Use Application

| Application # _ | 145 | 0034763 |
|-----------------|-----|---------|
| ٠ | CU# | |

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

| Central | Permitting |
|---------|------------|

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

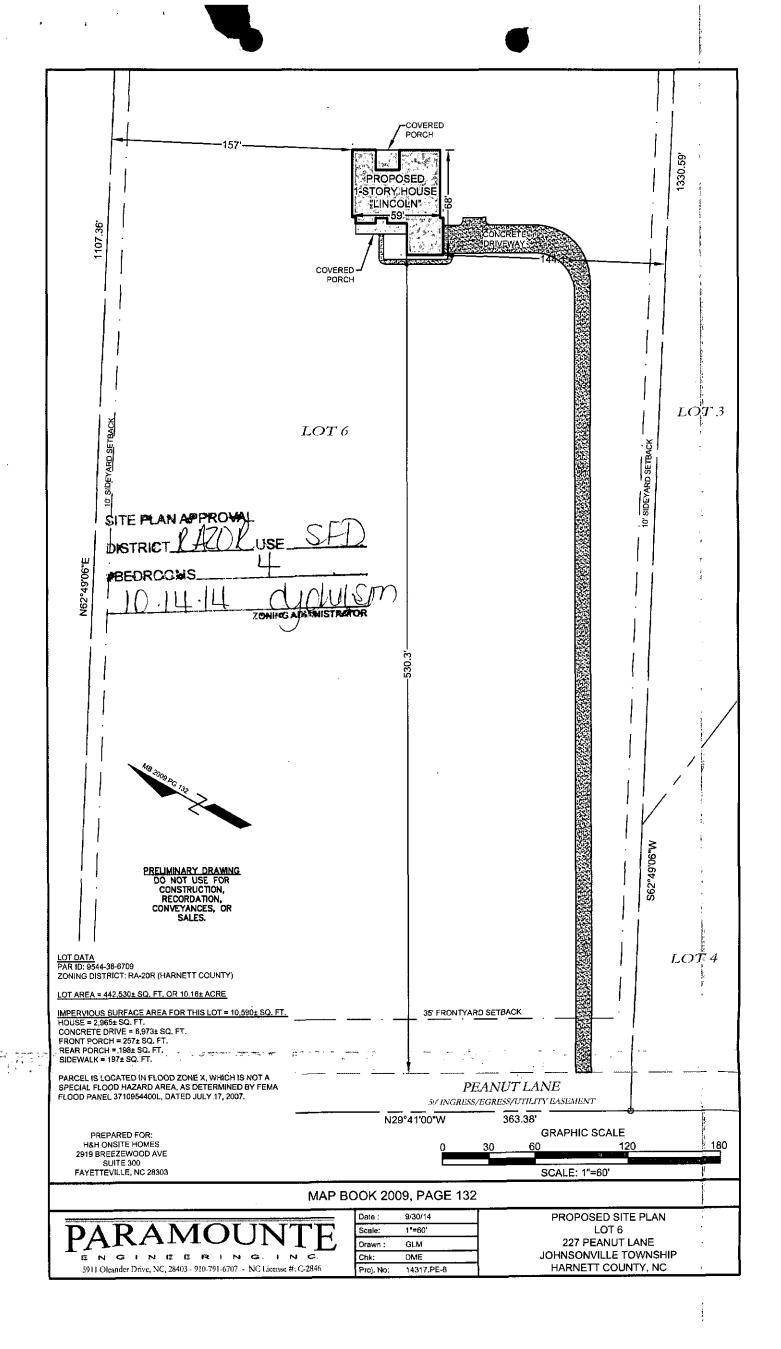
03/11

| "A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRE | ED WHEN SUBMITTING A LAND USE APPLICATION** |
|--|--|
| ANDOWNER Christina & Rich Bertran Mailing Address: 21 | Market LOOP |
| City: 10tt 6099 state: NC zip: 7830 Contact No. 910 705. 136 | |
| APPLICANT*: H&H Onsite Homes, LLC Mailing Address: 2919 Breezewood Ave S | Suite 300 |
| APPLICANT*: | Email: travinalove@hhhomes.com |
| Please fill out applicant information if different than landowner | |
| CONTACT NAME APPLYING IN OFFICE: Travina Love | Phone # 910-486-4864 |
| PROPERTY LOCATION: Subdivision: Briggs Farm | Lot #: 006 Lot Size: 10:03 ac |
| State Road # State Road Name: Peanut Lane | Map Book & Page: / |
| Zoning 6 66 2010 Flood Zone: N Watershed: Deed Book & Pag 02967 / 0615 | Power Company : Drograss Energy |
| New structures with Progress Energy as service provider need to supply premise number | from Progress Energy. |
| ¥ |) |
| PROPOSED USE: | Monolithic |
| SFD: (Siz 279 x 5) # Bedrooms: # Baths: Basement(w/wo bath): NA Garage: Y (Is the bonus room finished? (Y) yes () no w/ a closet? () yes () | Deck: V Crawl Space: V Slab: V Slab: |
| (is the bonds found infished? () yes () no was a closet? () yes | T) His (II yes add III Will II sealestine) |
| ☐ Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: | |
| (Is the second floor finished? () yes () no Any other site built addit | tions? () yes () no |
| Manufactured Home:SWDWTW (Sizex) # Bedrooms: Garage:_ | (site built?) Deck:(site built?) |
| No Podroomo Por Unit | <u> </u> |
| □ Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit: | , |
| Home Occupation: # Rooms: Use: Hours of Operation: | #Employees: |
| Addition/Accessory/Other: (Sizex) Use: | Closets in addition? () yes () no |
| | |
| Water Supply: County Existing Well New Well (# of dwellings using well | |
| Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete | _ 1 |
| Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (5 | 500') of tract listed above? () yes (🗹) no |
| Does the property contain any easements whether underground or overhead () yes () no | |
| Structures (existing of proposed). Single family dwellings: 01 Manufactured Homes: | Other (specify): |
| Required Residential Property Line Setbacks: Comments: | Blamman |
| Front Minimum 35 Actual 530 3 | - |
| Rear 25 5084 | |
| Closest Side 5/10 | |
| Sidestreet/corner lot 20 | |
| Nearest Building | |

| PECIFIC DIRECTIONS TO THE PRO | \ \ \ \ \ | | to Cameron | <u> </u> |
|---|------------------------------|------------------------------|-----------------------------------|----------------------------------|
| ionsco ka | to Keamit | lare | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | <u> </u> | | | i i |
| | | | | |
| permits are granted I agree to conformer by state that foregoing statements | p to all ordinances and laws | of the State of North Caroli | na regulating such work and the s | pecifications of plans submitted |
| CL | 4×12 | | 10.1.14 | e intornation is provided. |
| Signa | ture of Owner's | Agent | Date | 7 |

This application expires 6 months from the initial date if permits have not been issued

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.



 NAME: Hot Moste Hopes UC

| APPLICATION #: | 31 | \prod | 63 | |
|----------------|----|---------|----|--|
| | | | | |

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

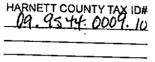
CONFIRMATION #

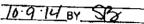
- Environmental Health New Septic System Code 800
 - All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
 - All lots to be addressed within 10 business days after confirmation, \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put fid back in place. (Unless inspection is for a septic tank in a mobile home park)
 - DO NOT LEAVE LIDS OFF OF SEPTIC TANK
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or tVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

| <u>SEPTIC</u> | | |
|--------------------------|--|-----------------|
| If applying for authoriz | zation to construct please indicate desired system type(s): can be ranked in order of preference, must c | hoose one. |
| {}} Accepted | {}} Innovative {}} Conventional {}} Any | F |
| {}} Alternative | {}} Other | |
| | stify the local health department upon submittal of this application if any of the following apply to er is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: | the property in |
| (_)YES X NO | , | ι |
| (_)YES { X } NO | Do you plan to have an irrigation system now or in the future? | |
| {_}}YES { X } NO | Does or will the building contain any drains? Please explain. | |
| ()YES { X } NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? | |
| ()YES (∠) NO | Is any wastewater going to be generated on the site other than domestic sewage? | |
| {_}}YES (≥) NO | Is the site subject to approval by any other Public Agency? | |
| {_}}YES (\S) NO | Are there any Easements or Right of Ways on this property? | |
| {_}}YES | Does the site contain any existing water, cable, phone or underground electric lines? | |
| | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. | ļ. |
| I Have Read This Applic | ication And Certify That The Information Provided Herein Is True, Complete And Correct. Authoriz | ed County And |
| State Officials Are Gran | nted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable La | ws And Rules. |
| | m Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners | And Making |
| The Site Accessible So T | That A Complete Site Evaluation Can Be Performed. | ı. j <u>u</u> |
| PROPERTY OWNER | RS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DA | TE |

tran DEEP







NORTH CAROLINA GENERAL WARRANTY DEED TITLE NOT CERTIFIED

Excise Tax \$100.00

Excise 18X \$100.00
Parcel Identifier No.: 9544-38-8709.000
Prepared by: Rebecca F. Person, 2401 Robeson St. Fayetteville, NC 28305
Return to (Box): Joef Jenkins File#37102-14JJ-BMC PO Drawer 53515 Fayetteville NC 28303
Brief Description for the Index: Lot 6 Subdivision Survey of ABJ Investments, LLC Tract

THIS DEED made this 29 day of Scottmer., 2014 by and between:

GRANTOR

GRANTEE

McCAULEY AND McDONALD INVESTMENTS. INC., a North Ceroline corporation; and DAVID BRIAN RAYNOR and wife NICOLE T. RAYNOR

RICHARD A. BERTRAN AND WIFE CRISTINA M BERTRAN

Mailing Address: P.O. Box 654 Fayetteville, NC 28302

Mailing Address: 21 MARKET LOOP PORT BRAGG, NC 28307

Property Address: 227 Peanul Lane Cameron, NC 28326

Enter in appropriate block for each party; name, address, and, if appropriate, character of entity, e.g., corporation

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Spring Lake, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 6 as shown on a plat entitled "SUBDIVISION SURVEY OF ABJ INVESTMENTS, LLC TRACT" duly recorded in Mep Book 2009, Page 132, Harnett County, North Carolina Registry.

The Power of Attorney from Nicole T. Reynor to David Brian Raynor is recorded in Book 9422, Page

368, Cumberland County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book 2967, Page 614, Harnett County, North Carolina, Registry.

A map showing the above described property is recorded in Map Book 2009, Page 132, Harnett County, North Carolina, Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, utility easements, permits, and rights of way as the same may appear of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal effective the day and year first above written.

| If initialed, the property includes the pr | imary residence of at least one of the Grantors, (NC GS § |
|---|--|
| | MCCAULEY AND MCDONALD INVESTMENTS, INC. BLAND MCCAULEY, Resident (SEAL) |
| STATE OF NORTH CAROLINA | |
| COUNTY OF CUMBERLAND | |
| by a current state or federal identification was a credible witness has sworn to the identify voluntarily signed the foregoing document Name of Principal: Albert O. McCauley, Principal. | |
| Date: 9/30/14 | Stanature of Notes Rubbs |
| My Commission Expires: <u>1]나이이</u> | Printed Name of Notary Public Organic. Printed Name of Notary Public COUNTRICT SIGNATURE PAGE |
| "SEE ADDITIONAL | . SIGNATURE PAGE |

(SEAL) Nicole T. Raynor by David Brian Raynor, her altorney in fact

STATE OF North Carolina; COUNTY OF Cumberland:

I, Angela L. Greack, a Notary Public for said County and State do hereby certify that David Brian Raynor, Attorney in Fact for Nicole T. Raynor personally appeared before me this day and being by me duly sworn, says that he voluntarily executed the foregoing and annexed instruments individually and for and in behalf-of Nicole T. Raynor; and that his authority to execute and acknowledge said instruments is contained in Instruments duly executed and acknowledged and recorded in Book 9422, Page 368, Cumberland County, North Carolina Registry, and that these Instruments were executed under and by virtue of the authority given by <u>Nicole T. Raynor granting David Brian Raynor</u>. Power of Attorney; that the said <u>David Brian Raynor</u>, acknowledged the due execution of the foregoing and annexed instruments for the purposes therein expressed Individually and for and in behalf of Nicole T. Raynor.

WITNESS my hand and notarial seal this

day of September, 2014.

Signature of Notary Public

Angela L. Graack
Printed Name of Notary Public

My Commission expires: 1/14/2019



FI&H Onsite Homes, LLC 2919 Breozewood Ave. Ste 300 Enyetteville, NC 28303

CONSTRUCTION CONTRACT

THIS CONTRACT is entered into as of the dates set forth below, with the latter of such dates to comprise the effective date hereof.

The parties hereto specifically agree that when the following terms are utilized in this contract they will have the definitions and meanings set forth as follows:

| Contractor: 11&H OnSite Homes, LLC |
|---|
| Owner: Richard and Cristina Bertran |
| Location or Property: Lot 6 Briggs Farm, 227 Peanut Lane, Cameron . |
| Harnett County, State of North Carolina |
| Dwelling, Plan, or House: Lincoln Park Plan w/ Modification to Nook and Master . |
| Deed of Trust(s)/ Other Liens upon Property: NONE |
| Time of Substantial Completion: (120) days from the later of (i) Contractor's draw of permits or (ii) Owner's construction loan |
| Contract Sum: \$190,800.00 |
| Down Payment: \$ 1,000.00 |
| Construction Loan Amount: \$ \$190,800.00 |
| Real Estate Agent Broker: NONE . |
| Real Estate Commission: \$ 0.00 |
| Construction Lender: Union Mortgage Co. |

WITNESSETH; That for the consideration hereinafter set forth the Contractor and Owner agree that the Contractor shall erect and build for the Owner a dwelling upon the following terms and conditions, to-wit:

Article 1. Scope of Work. The Contractor agrees to furnish all labor and materials necessary to complete the said dwelling in accordance with the approved plans and specifications which are attached hereto as Exhibit "A" and incorporated herein by reference, together with such additions and deletions as may from time to

)

Harnett County Central Permitting PO Box 65 Lillington NC 27546 910 893 7525 Fax 910 893 2793 www harnett org/permits 14-50034743

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

| 4 | 10 TH |
|--|------------------------------------|
| Owners Name Att Onsite Homes LLC | |
| Site Address 227 Peanut lane | Phone 910 4864 864 |
| Directions to job site from Lillington NC 27W to Came | ron, Briggs Rd to |
| Peanut lanc | <i>J J J J J J J J J J</i> |
| | |
| Subdivision Briggs Farm | Lot |
| Description of Proposed Work Single family Dwelling | 1 #-(Date |
| Heated SF 2160 Unheated SF 9100 Finished Bonus Room? | # of Bedrooms O4 |
| General Contractor Information | Crawi Space Slab <u>V</u> |
| HAH unsite Homes LLC | 910.486 4864 |
| Building Contractor's Company Name Fay NC | Telephone |
| Building Contractor's Company Name 2919 Breezewood Are STEYOS 28303 | travinalove@hnhomes.com |
| Address | Email Address |
| 73671 - U License # | |
| | n. |
| Description of Work SFD Electrical Contractor Information Service Size | |
| Sandy RIDGE Electric | 910 323.2458 |
| Electrical Contractor's Company Name | Telephone |
| 454 White head Rd Fayethile NC28312 | Ordersa Sandy Ridge electric · Co |
| 1000 6 U | Email Address |
| License # | |
| Mechanical/HVAC Contractor Inform | nation |
| Description of Work HVac for SFD | |
| Carolina Comfort Air Inc. | 9195502463 |
| Mechanical Contractor's Company Name | Telephone |
| 200 Emmett Rd Dunn NC 28334 | relación Carolina Comfort Air. con |
| Address 29077 | Email Address |
| License # | |
| Plumbing Contractor Informatio | <u>n</u> |
| Description of Work Plumbina for SFD | # Baths 03 |
| Dell Haire Plumbing | 90 429.9939 |
| Plumbing Contractor's Company Name | Tolophono |
| 620 Gillespie St Fayetteille NC 28306 | dell haire plumbing a hormail. co. |
| Address | Email Address ' O |
| 24204 P1 | |
| License # Insulation Contractor Information | n |
| Tricty Insulation | <u>9104868855</u> |
| Insulation Cortractor's Company Name & Address | Telephone |

I hereby certify that I have the authority to make necessary application, that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan any and all changes

number of bedrooms building and trade plans. Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule 10.1.14 Signature of wner/Contractor/Officer(s) of Corporation Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the General Contractor _____ Owner _____ Officer/Agent of the Contractor or Owner Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit Has three (3) or more employees and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves Has no more than two (2) employees and no subcontractors While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work Company or Name Office manager Date 10.1.14

Sign w/Title

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 211254

Filed on: 11/04/2014 Initially filed by: travinalove

Designated Lien Agent

First American Title Insurance Company

Online: www.liensnc.com@atp.*www.lienux.com]

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com matta support@liensnc.com

Owner Information

HH Onsite Homes LLC 2919 Breezewood Ave

Ste 300 Fayetteville, NC 28303

United States

Email: travinalove@hhhomes.com

Phone: 910-486-4864

Project Property

LOT 006 BRIGGS FARM, JOHNSONVILLE TOWNSHIP 227 PEANUT LANE CAMERON, NC 28376 HARNETT County

Property Type

1-2 Family Dwelling

Date of First Furnishing

09/30/2014

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384

P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. Application Number 14-50034763 Date 11/17/14 Intersection Property Address 227 PEANUT LN Subdivision Name Property Zoning CONSERVATION DISTRICT Owner Contractor BERTRAN CHRISTINA AND RICHMEN H & H ONSITE HOMES LLC 2919 BREEZEWOOD AVE PO BOX 654 SUITE 300 FAYETTEVILLE NC 28302 FAYETTEVILLE NC 28303 (910) 486-4864 . Applicant H & H ONSITE HOMES LLC 2919 BREEZEWOOD AVE SUITE 300 NC 28303 FAYETTEVILLE (910) 486-4864 Structure Information 000 000 27.9X51 4 BR ATT GAR COV PORCH SLAB Flood Zone FLOOD ZONE X Other struct info # BEDROOMS 4.00 PROPOSED USE SFD SEPTIC - EXISTING? NEW WATER SUPPLY COUNTY ______ Permit BLDG, MECH, ELEC, PLB, INSU PERMIT Additional desc . . Phone Access Code . 1060730
Issue Date . . . 11/17/14
Expiration Date . . 11/17/15 Valuation 212192 Special Notes and Comments T/S: 10/17/2014 10:25 AM DJOHNSON --27W TO CAMERON BRIGGS RD TO PEANUT LN PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB INSULATION AND LAND USE. Work must conform and comply with the STATE BUILDING CODE and all other State

HARNETT COUNTY CENTRAL PERMITTING

and local laws, ordinances & regulations

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

-Date 11/17/14

Application description . . . CP NEW RESIDENTIAL (SFD)

Subdivision Name

Property Zoning CONSERVATION DISTRICT

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1060730

Required Inspections

| | Seq | Phone Insp# | Insp Code | Description | Initials | Date |
|---|--------|----------------|--------------|--------------------------------|-------------|-----------------------------------|
| _ | | | | | | |
| | 10 | 101 | B101 | R*BLDG FOOTING / TEMP SVC POLE | | / / |
| | 20 | 103 | B103 | R*BLDG FOUND & TEMP SVC POLE | | '/'/ |
| | 20-30 | 814 | A814 | ADDRESS CONFIRMATION | | —' _/ —' _/ — |
| | 30-999 | 111 | B111 | R*BLDG SLAB INSP/TEMP SVC POLE | | —'/—'/— |
| | 40-50 | 129 | I129 | R*INSULATION INSPECTION | | |
| | 40-60 | 425 | R425 | FOUR TRADE ROUGH IN | | |
| | 40-60 | 125 | R125 | ONE TRADE ROUGH IN | | —'/—'/— |
| | 40-60 | 325 | R325 | THREE TRADE ROUGH IN | | |
| | 40-60 | 225 | R225 | TWO TRADE ROUGH IN | | //- |
| | 50-60 | 429 | R429 | FOUR TRADE FINAL | | // |
| | 50-60 | 131 | R131 | ONE TRADE FINAL | | |
| | 50-60 | 329 | R329 | THREE TRADE FINAL | | —/—/ — |
| | 50-60 | 229 | R229 | TWO TRADE FINAL | | <u> </u> |
| | 999 | | H824 | ENVIR. OPERATIONS PERMIT | | <u> </u> |

| | ~ ` | Date | 1919 |
|---|---|---|--|
| Plan Box # | 71 | _ Job Name | HZH COUST |
| App #347(| <u> 23</u> | Valuation 212192 | Heated SQ Feet <u>27</u> Garage <u>5</u> |
| Inspections for S | FD/SFA | | = 320 |
| Crawl | Slab | Mono | Basement |
| Footing Foundation Address Open Floor Rough In Insulation Final | Footing Foundation Address Slab Rough In Insulation Final | Plum Under Slab Ele. Under Slab Address Mono Slab Rough In Insulation Final | Footing Foundation Waterproofing Plum Under slab Address Slab Open Floor Rough In Insulation |
| | | DW. | Final |
| . • | | | • |
| Foundation Surve | У | Envir. Health | Other |
| Foundation Surve | У | Envir. Health | Other |
| | У | Envir. Health | Other |
| Additions / Other | Y | Envir. Health | Other |
| Additions / Other | Y | Envir. Health | Other |
| Additions / Other ooting oundation | Y | Envir. Health | Other |
| Additions / Other ooting oundation | Y | Envir. Health | Other |
| Additions / Other ooting oundation lab | Y | Envir. Health | Other |
| Additions / Other ooting oundation lab lono pen Floor | Y | Envir. Health | Other |
| Foundation Surver Additions / Other Footing Foundation Flono pen Floor sulation sulation | Y | Envir. Health | Other |