

Initial Application Date: 10/8/14

Application # 14-56034734

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes Mailing Address: PO Box 67021

City: Fayetteville State: NC Zip: 28304 Home #: 910-426-2696 Contact #: 910-237-2479

APPLICANT: Bill Clark Homes Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Brian Walker 82 Fifty Caliber Dr Phone #: 910-237-2479

PROPERTY LOCATION: Subdivision: Pattons Point Lot #: 417 Lot Size: 0.461

State Road #: _____ State Road Name: Lingen Road Map Book & Page: 2005/259

Parcel: 039597-0039 PIN: 9597-30-9933.000

Zoning: RA-20R Flood Zone: n/a Watershed: n/a Deed Book & Page: 2006/677

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 towards Hwy 87
 Turn left on Lingen Rd. Turn left into
 subdivision on Strike Eagle Dr. Turn left
 onto Bunker Buster Ct., then right into Fifty
 Caliber Dr -

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)
- SFD (Size 43' x 57') # Bedrooms 3 # Baths 2 Basement (w/wo bath) n/a Garage car Deck n/a Crawl Space Slab
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition (____)yes (____)no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES NO

Structures (existing or proposed): Single family dwellings 1 Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

Front	Minimum <u>35</u>	Actual <u>38.6'</u>
Rear	<u>20</u>	<u>59.1'</u>
Closest Side	<u>10</u>	<u>37.1'</u>
Sidestreet/corner lot	<u>-</u>	<u>n/a</u>
Nearest Building on same lot	<u>-</u>	<u>n/a</u>

SCANNED

DATE

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Brian Walker
Signature of Owner or Owner's Agent

8/26/14
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY



Map Number 2005-907

Note:
A 10' Utility, Street
Maintenance and
Drainage Easement
is reserved along
the street side of
all lots.

MCL, LLC
Deed Book 3047, Page 854

**Plot Plan Only
Not a Survey**

46

Thomas J. Lee
Deed Book 3195, Page 397
Map Number 2005-905

Minimum Setbacks
Front = 35'
Side = 10'
Rear = 25'



Fifty Caliber Drive

50' Public R/W

S 53°28'54"E
147.74'

C/A Intersection
of Fifty Caliber Drive and
True Blue Drive

N 02°34'49" W 150.63'

N 84°33'18" E 157.16'

S 14°34'30" W 182.16'
20' Permanent & Public Drainage Easement

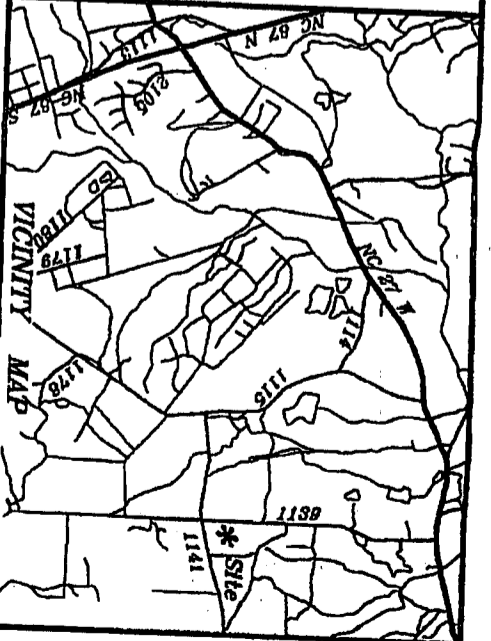
47

0.481 Ac.

Comp.
Patio

Bill Clark Homes
of Fayetteville, LLC
Deed Book 2588, Page 591
Map Number 2007-304

48



82 Fifty Caliber Drive
Lot 47, Phase One, Patton's Point
Map Number 2008-907
PIN: 8587-30-8853.000

Plot Plan For:

**Bill Clark Homes
of Fayetteville, LLC**

Barbecue Twp. Harnett County

Scale: 1" = 40' Date: 7-18-14

Surveyed & Mapped By
STANCIL & ASSOCIATES

Professional Land Surveyor, P.A. C-0831

P.O. Box 730, Angier, N.C. 27501

919-639-2133 919-639-2602 (FAX)

tlstancil@embarqmail.com



NOT FOR RECORDATION

SHBQ-1338

PAN

NAME: Bill Clark Hon

APPLICATION #: 14-50034734

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 006663

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Brian Wall
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/26/14
DATE

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application # _____

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

Application for Residential Building and Trades Permit

Owner's Name: Bill Clark Homes of Fayetteville, LLC Date: _____

Site Address: 92 Fifty Caliber Dr. Phone (910) 426-2898

Directions to job site from Lillington: Highway 27 to Highway 67 - Turn left on Singer Rd - Turn left into Subdivision on Strike Eagle Dr.

Subdivision: Pattons Point Lot: 47

Description of Proposed Work: Single Family Dwelling #Bedrooms: _____

Heated SF 1772 Unheated SF 502 Finished Rec Room? yes Crawl Space () Slab

General Contractor Information

Bill Clark Homes of Fayetteville, LLC (910) 426-2898
Building Contractor's Company Name Telephone

400 Westwood Shopping Center Suite 220 Fayetteville, NC 28314 34592-BLD-U
Address License #

Brian Waller Must sign & fill out second page
Signature of Owner/Contractor/Officer(s) of Corporation

Electrical Permit Information

Description of Work _____ Service Size: _____ Amps TPole: yes/no

Sandy Ridge Electric, Inc. (910) 323-2458
Electrical Contractor's Company Name Telephone

454 Whitehead Rd. Fayetteville, NC 28312 10006-U
Address License #

[Signature]
Signature of Officer(s) of Corporation

Mechanical Permit Information

Description of Work HVAC & Gas Line

Carolina Comfort Air 910-339-2374
Mechanical Contractor's Company Name Telephone

200 Emmett Rd - Dunn, NC - 28334 29077
Address License #

[Signature]
Signature of Officer(s) of Corporation

Plumbing Permit Information

Description of Work _____ # Baths _____

VANCE JOHNSON PLUMBING 910-424-6712
Plumbing Contractor's Company Name Telephone

3242 MID PINE DR FAY NC 28306 7756-PI
Address License #

[Signature]
Signature of Officer(s) of Corporation

Insulation Permit Information

A-1 Insulation P.O. Box 180 Hope Mills, NC 28348 (910) 429-2990
Insulation Contractor's Company Name & Address Telephone

Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed? yes no
2. Have you hired or intend to hire an individual to superintend and manage construction of the project? yes no
3. Do you intend to directly control & supervise construction activities? yes no
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? yes no
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? yes no

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

Signature of Owner/Contractor/Officer(s) of Corporation _____ Date _____

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Brian D. Walker - Bill Clark Homes

Sign w/Title: Brian Walker Date: 8-26-14

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 169774

Filed on: 07/30/2014

Initially filed by: bchfaync

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com

Project Property

82 Fifty Caliber Dr. (PP47)
Broadway, NC 27505
Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Bill Clark Homes
200 E. Arlington Blvd
Greenville, NC 27858
United States

Email: martha@billclarkhomes.com

Phone: 252-355-5805

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY DEPARTMENT OF PUBLIC UTILITIES
WATER USER'S AGREEMENT

Form Must be Completed in Full Before Service is Made Available. ID is Required.

Today's Date: <u>8/26/14</u>	*Deposits shown apply for customers with approved credit only!		
Date Service Requested: <u>9/26/14</u>	Fees Due: Deposit, Owner, Water \$25	Connection Fee,	
	Deposit, Owner, Sewer \$25	all accounts: \$15	
	Deposit, Rental, Water \$50		
	Deposit, Rental, Sewer \$50	Meter Fee: \$70	

This agreement is to request Harnett County Department of Public Utilities through normal procedures and in accordance with the District's Rules and Regulations, to provide water and/or sewer service connections at the following location:

Please Print: Subdivision Pattons Point Lot # 47 Permit # (if applicable) _____
Service Address: 82 Fifty Caliber Dr. Landlord: _____
Applicant's Name: Bill Clark Homes of Fayetteville, LLC
Co-Applicant's Name: _____
Mailing Address: 200 E. Arlington Blvd
Town: Greenville State: NC Zip: 27858
Home Phone Number: 910 426-2898 Contact Phone Number: 910 426-2898
Previous Address: _____

Customer's Social Security #: _____	Co-App's Social Security #: _____
Customer's Drivers License #: _____	Birthdate: _____
Co-App's Drivers License #: _____	Birthdate: _____

Employer: _____
Employer's Address _____ Employer's Phone #: _____
Co-Applicant's Employer and Phone #: _____
Name of Nearest Relative: _____ Phone #: _____
Mailing Address: _____

I, the undersigned, do agree to abide by the rules and regulations of the Harnett county Department of Public Utilities. Should I fail to make all payments on time when due as stated on the WATER/SEWER bill, the department has the right to disconnect my services without further notice. In order for service to be restored, I will be required to pay ALL DUE amounts plus a \$30 reconnect fee. Any fees resulting from court action to collect on an account will be the responsibility of the customer. Any FINAL BILLS with a credit balance of less than \$1.00 will not be refunded. Property owners will be responsible for a monthly bill regardless of whether water and/or sewer is being used, until the property is sold or rented. By signing this application, you are agreeing that you are at least 18 years of age.

Customer Signature: Brian Wall

Amount Paid: _____	Cash: _____	Check: _____	Account #: _____	CID: _____	LID: <u>83849</u>
Account # Transferred From: _____	Date To Turn Off: _____				
Address of Transferred Account: _____	Turn On: _____	Read Only: _____	Install: _____		



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY NC
 2006 JAN 11 10:42:00 AM
 BK:2177 PG:584-586 FEE:\$17.00
 NC REV STAMP:\$4,928.00
 INSTRUMENT # 2006000487

HARNETT COUNTY TAX ID#

see #'s below

Prep BY *SLB*

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stancil Road Angier, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book _____, Page _____.

A map(s) showing the above-described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

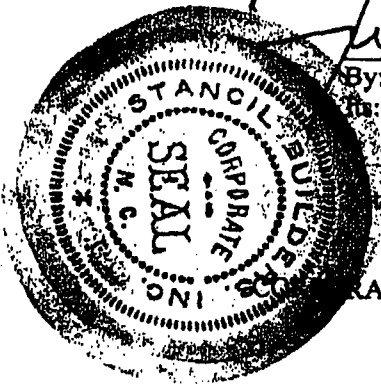
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCIL BUILDERS, INC.

By: Freddie L. Stancil (SEAL)
President

By: Kathy H. Stancil (SEAL)
Secretary

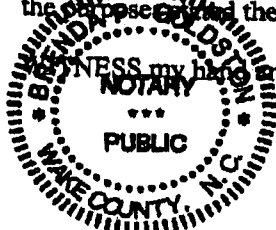
CORPORATE SEAL



NORTH CAROLINA

Wake COUNTY

I, Brenda P. Goldston, a Notary Public of the County and State aforesaid, certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stancil), personally appeared before me this day and acknowledged that he is President of Stancil Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purposes therein.



WITNESS my hand and official stamp or seal, this 9 day of January, 2006.

Brenda P. Goldston
Notary Public

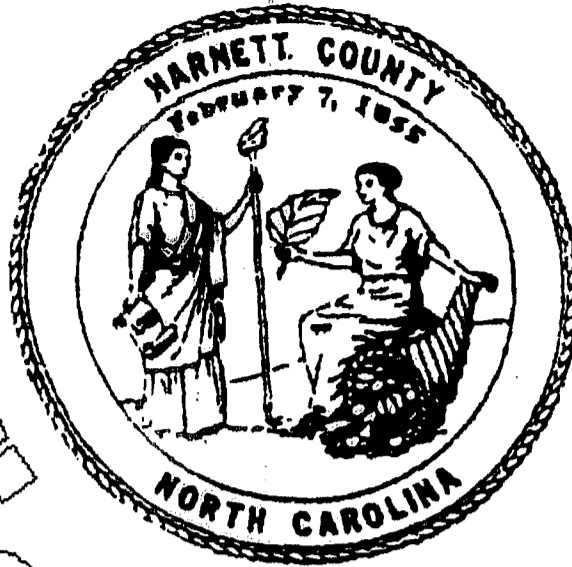
My Commission Expires:

11-22-06

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY

By _____ Deputy/Assistant-Register of Deeds



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 01/11/2006 10:42:00 AM

Book: RE 2177 Page: 584-586

Document No.: 2006000487

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX: \$4,928.00

Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD



2006000487

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 14-50034734 Date 10/17/14
Property Address 82 FIFTY CALIBER DR
PARCEL NUMBER 03-9597- - -0039- -43-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name PATTONS POINT
Property Zoning RES/AGRI DIST - RA-20R

Owner Contractor

STANCIL FREDDIE L & KATHY H BILL CLARK HOMES LLC
466 STANCIL RD 200 EAST ARLINGTON BLVD
ANGIER NC 27501 SUITE A
GREENVILLE NC 27858
(252) 355-5805

Applicant

BILL CLARK HOMES

--- Structure Information 000 000 43X57, 3 BDRMS, GARAGE, SLAB
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 3.00
PROPOSED USE SFD
SEPTIC - EXISTING? NEW SEPTIC TANK
WATER SUPPLY COUNTY

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT
Additional desc
Phone Access Code 1057520
Issue Date 10/17/14 Valuation 0
Expiration Date 10/17/15

Special Notes and Comments
T/S: 10/09/2014 01:19 PM LSEGARS ---
PATTONS POINT LOT #47, ADDRESS IS 82
FIFTY CALIBER DR
XX
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
INSULATION AND LAND USE.
XX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Page 2
Date 10/17/14

Application Number 14-50034734
 Property Address 82 FIFTY CALIBER DR
 PARCEL NUMBER 03-9597- - -0039- -43-
 Application description CP NEW RESIDENTIAL (SFD)
 Subdivision Name PATTONS POINT
 Property Zoning RES/AGRI DIST - RA-20R

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc
 Phone Access Code 1057520

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

Plan Box # D6

Date 10/8/14

Job Name Bill Clark Home

App # 14-50034734

Valuation \$ 142,693

Heated SQ Feet 1772

Garage 439

2211

Inspections for SFD/SFA

Crawl

Slab

Mono

Basement

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey No

Envir. Health New Tank Other

Additions / Other

Footing

Foundation

Slab

Mono

Open Floor

Rough In

Insulation

Final

* Attached garage

$$\begin{array}{r} 6499 \\ 2211 \\ \hline 6499 \\ 6499 \\ 12998 \\ 12998 \\ \hline 143,69289 \end{array}$$