

Initial Application Date: 10/8/14

Application # 14-50034724

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: J E Wamble & Sons Inc. Mailing Address: PO Box 1376

City: Lillington State: NC Zip: 27546 Contact No: 910-893-2289 Email: g.wamble@wamble.net

APPLICANT: Brian Mc Smith Mailing Address: 180 Alan St

City: Angier State: NC Zip: 27501 Contact No: 919-758-2605 Email: brian.smith.312@gmail.com

CONTACT NAME APPLYING IN OFFICE: Brian Mc Smith Phone # 919-758-2605

PROPERTY LOCATION: Subdivision: MINDO Subdivision William Raymond Lee Jr Lot #: 1 Lot Size: .76

State Road # 1551 State Road Name: Johnston County Road Map Book & Page: 2008 1339

Parcel: # 071602 0006 01 PIN: 1602-164-3133.000

Zoning: R-30 Flood Zone: X Watershed: NA Deed Book & Page: 93158 10716 Power Company: Duke Progress

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.
1955 Johnston Co Rd

PROPOSED USE:

SFD: (Size 53 x 44) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): - Garage: - Deck: - Crawl Space: - Slab: Monolithic Slab: ✓
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: ✓ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>71.7'</u>
Rear		<u>25'</u>		<u>182.49'</u>
Closest Side		<u>10'</u>		<u>20'</u>
Sidestreet/corner lot				
Nearest Building on same lot				

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take 210 to Angier.
Stoplight TURN Right on 55. TURN Left on East McIVER
Rd. TURNS from BENSON to Johnson Co Rd. property
is on right past Abbot Rd.
1955 Johnson Co. Rd.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ben M Smith
Signature of Owner or Owner's Agent

10-6-14
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

VICINITY MAP

Johnston County
1546 1547 1549 1551 1552 1553 1554 1565

*** SITE**

1955 Johnston County Road
Lot 1, Map # 2008-339 & 340
Deed Book 3158, Page 716

Survey For
Prospective Buyer:
Brian Smith

Current Owner: J.E. Womble & Sons Inc.
Grove Twp. Harnett Co.

Scale: 1" = 50' Date: 10-2-2014

Surveyed & Mapped By
STREAMLINE
LAND SURVEYING, Inc.
870 NC 55 W, Coats, N.C. 27521
910-897-7715 910-897-7284 (FAX)

I hereby certify that the survey represented hereon was actually made under my supervision in accord with the Standards of Practice for Land Surveying in North Carolina (21 NCAC 56.1600); that the ratio of precision meets Class A standards and there were no encroachments across surveyed property lines unless otherwise shown hereon!

Robert E. Godwin, Jr.
Professional Land Surveyor
No. 10113
10/13/14

NOT FOR RECORDATION

LEGEND

- Subject Boundary Line Surveyed
- Adjoining Boundary Line Surveyed
- Adjoining Boundary Line
- C/L Centerline Line
- R/W Right-of-way Line
- MBL Minimum Building Line
- EPK Existing P.K. Nail
- ECS Existing Cotton Spindle
- ERB Existing ReBar

SITE PLAN APPROVAL
DISTRICT RA 30 USE SFD
#BEDROOMS 3
1078114 REJ
ZONING ADMINISTRATOR

1
0.84 Ac. Total
(0.76 Ac. Net)

2

3

Map # 2008-339&340 NORTH

House
Car Shelter
24' x 10'
1.7' (encroachment)
35' MBL
81.1' x
44' x 17'
Rotted House Box
30' x 20'

EPK N 42°28'16"W 10.62'
EPK N 41°39'48"W 99.38'
C/L N 41°39'48"W 99.38'
ERB S 68°05'57"W 32.04'
R/W S 68°05'57"W 32.04'
EPK S 41°18'47"E 26.91'
ECS S 41°18'47"E 26.91'
ERB S 31°16'14"W 31.16'
ECS S 31°16'14"W 31.16'
R/W S 31°16'14"W 31.16'
ERB S 64°23'14"W 64.23'
ECS S 64°23'14"W 64.23'
R/W S 64°23'14"W 64.23'
ERB N 66°11'54"E 298.19'
ECS N 66°11'54"E 298.19'
R/W N 66°11'54"E 298.19'
ERB N 39°28'06"W 120.00'
ECS N 39°28'06"W 120.00'
R/W N 39°28'06"W 120.00'
ERB

5' tall Angle Iron witness

0 25' 50' 100'
GRAPHIC SCALE

NAME: Brian M. Smith

APPLICATION #: 14-50034724

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 006645

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property? DOT
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

_____ Brian M. Smith _____ 10-6-14
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND
 [Consult "Guidelines" (form 12G) for guidance in completing this form]

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been platted, properly approved and recorded with the register of deeds as of the date of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract—New Construction (Form 800-T) or, if the construction is completed, use the Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T).

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

1. TERMS AND DEFINITIONS: The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": J.E. Womble & Sons

(b) "Buyer": Brian Mitchell Smith

(c) "Property": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon. **NOTE:** If the Property will include a manufactured (mobile) home(s), Buyer and Seller should consider including the Manufactured (Mobile) Home provision in the Additional Provisions Addendum (Standard Form 2A11-T) with this offer.

Street Address: 1955 Johnston County Road

City: Coats NC Zip: 27521

County: Hanrett, North Carolina

(NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete ALL applicable)

Plat Reference: Lot/Unit 1, Block/Section _____, Subdivision/Condominium Minor Subdivision, as shown on Plat Book/Slide _____ at Page(s) _____

The PIN/PID or other identification number of the Property is: 1602-64-3133.000

Other description: Grove Twp

Some or all of the Property may be described in Deed Book 2008 at Page 339

(d) "Purchase Price":

\$ 17,000.00

\$ _____

\$ 500.00

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ 9,250.00

\$ _____

\$ 7,250.00

\$ _____

paid in U.S. Dollars upon the following terms:
 BY DUE DILIGENCE FEE made payable to Seller by the Effective Date.
 BY INITIAL EARNEST MONEY DEPOSIT made payable to Escrow Agent named in Paragraph 1(f) with this offer OR delivered within five (5) days of the Effective Date of this Contract by cash personal check official bank check wire transfer.
 BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check or wire transfer to be delivered to Escrow Agent no later than _____, **TIME BEING OF THE ESSENCE** with regard to said date.
 BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).
 BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).
 BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).

Should Buyer fail to deliver either the Due Diligence Fee or any Initial Earnest Money Deposit by their due dates, or should any check or other funds paid by Buyer be dishonored, for any reason, by the institution upon which the payment is drawn, Buyer shall have one (1) banking day after written notice to deliver cash or immediately available funds to the payee. In the event Buyer does not timely deliver cash or immediately available funds, Seller shall have the right to terminate this Contract upon written notice to Buyer.



This form jointly approved by:
 North Carolina Bar Association
 North Carolina Association of REALTORS®, Inc.



Buyer initials BMS Seller initials [Signature]