

Initial Application Date: 09/15/14

Application # 1450034602

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

LANDOWNER: Bill Clark Homes Mailing Address: PO Box 87021

City: Fayetteville State: NC Zip: 26304 Contact No: 910-426-2698 Email: bwalker@billclarkhomes.com

APPLICANT: Bill Clark Homes Mailing Address: PO Box 87021

City: Fayetteville State: NC Zip: 26304 Contact No: 910-237-2479 Email: same

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brian Walker Phone # 910-237-2479

PROPERTY LOCATION: Subdivision: Carolina Seasons Lot #: 79 Lot Size: 0.394

State Road # 1323 State Road Name: Pondosa Road Cabinet E: side 98-1  
Map Book & Page: 2009/436-440

Parcel: 09-9567-03-0006-22 PIN: 9557-60-2056.000

Zoning: RA 20R Flood Zone: no Watershed: no Deed Book & Page: 3233 / 48-52 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 45' x 55') # Bedrooms: 3 # Baths: 3 Basement (w/wo bath): n/a Garage: 2 Deck: n/a Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes ( ) no w/ a closet? ( ) yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35'</u>	Actual	<u>36'</u>
Rear		<u>10'</u>		<u>11'</u>
Closest Side		<u>25'</u>		<u>23'4"⊗</u>
Sidestreet/corner lot		<u>20</u>		<u>—</u>
Nearest Building on same lot		<u>10</u>		<u>—</u>

**Comments:**

⊗ See attached email regarding setbacks...

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Hwy 27 to 87N - Turn Right  
 Turn left onto Milton Welch Rd. Continue to  
 Ponderosa Rd, turn left. Turn right on  
 Ponderosa Drive into Carolina Seasons.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Rick Walz

Signature of Owner or Owner's Agent

9/15/14

Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Bill Clark Homes

APPLICATION #: 1450034602

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 006365

9.16.14

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/15/14  
DATE

**Beth Birch**

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**From:** Brian Walker [bwalker@billclarkhomes.com]  
**Sent:** Sunday, July 13, 2014 4:34 PM  
**To:** 'PATRICK NEWTOWN'  
**Cc:** 'Beth Birch'  
**Subject:** RE: Setbacks

Don't forget to send me the plot plan.

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**From:** PATRICK NEWTOWN [mailto:pnewtown@embarqmail.com]  
**Sent:** Thursday, July 10, 2014 3:22 PM  
**To:** Brian Walker  
**Subject:** Fwd: Setbacks

The county caved on the setbacks for Lot 79. I will forward you the plot plan shortly. You may want to print this and keep it handy just in case they something when you apply for the permit.

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**From:** "Landon Chandler" <lchandler@harnett.org>  
**To:** "PATRICK NEWTOWN" <pnewtown@embarqmail.com>  
**Sent:** Thursday, July 10, 2014 2:31:40 PM  
**Subject:** RE: Setbacks

Yeah I pulled it earlier when we were on the phone. I talked with Jay and I think since it's so close we will just let this one go.

Thanks,  
Landon Chandler  
Senior Planner  
Harnett County  
910-893-7525 opt. 4

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**From:** PATRICK NEWTOWN [mailto:pnewtown@embarqmail.com]  
**Sent:** Thursday, July 10, 2014 11:33 AM  
**To:** Landon Chandler  
**Subject:** Re: Setbacks

Lester wanted you to see that the recorded plat shows the rear setback by lot 84.

---

**From:** "Landon Chandler" <lchandler@harnett.org>  
**To:** "PATRICK NEWTOWN" <pnewtown@embarqmail.com>  
**Sent:** Thursday, July 10, 2014 10:31:54 AM  
**Subject:** RE: Setbacks

S75 & N81 are the rear setback lines for all lots listed

Thanks,

7/14/2014

Landon Chandler  
Senior Planner  
Harnett County  
910-893-7525 opt. 4

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**From:** PATRICK NEWTOWN [<mailto:pnewtown@embarqmail.com>]  
**Sent:** Thursday, July 10, 2014 9:18 AM  
**To:** Landon Chandler  
**Subject:** Setabcks

Would the rear setback be along lot 84? What would the setback be along 82 and 83?  
This lot is kind of a messed up shape and trying to get a house to fit has been interesting.

--  
PATRICK NEWTOWN  
STANCIL & ASSOCIATES, P.A. C-0831  
PROFESSIONAL LAND SURVEYORS  
PO BOX 730  
ANGIER, NC 27501  
PHONE: 919-639-2133  
FAX: 919-639-2602  
EMAIL: [pnewtown@embarqmail.com](mailto:pnewtown@embarqmail.com)

--  
PATRICK NEWTOWN  
STANCIL & ASSOCIATES, P.A. C-0831  
PROFESSIONAL LAND SURVEYORS  
PO BOX 730  
ANGIER, NC 27501  
PHONE: 919-639-2133  
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PO BOX 730  
ANGIER, NC 27501  
PHONE: 919-639-2133  
FAX: 919-639-2602  
EMAIL: [pnewtown@embarqmail.com](mailto:pnewtown@embarqmail.com)

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 166153

Filed on: 07/22/2014

Initially filed by: bchfaync

### Designated Lien Agent

Investors Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com)

### Project Property

35 Knotty Pine Drive (CS79)  
Cameron, NC 28326  
Harnett County

### Property Type

1-2 Family Dwelling

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Owner Information

Bill Clark Homes  
200 E. Arlington Blvd  
Greenville, NC 27858  
United States  
Email: [martha@billclarkhomes.com](mailto:martha@billclarkhomes.com)  
Phone: 252-355-5805

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

*Willed  
9.10.14*

Application # \_\_\_\_\_

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

**Application for Residential Building and Trades Permit**

Owner's Name: Bill Clark Homes of Fayetteville, LLC Date: 9/15/14

Site Address: 35 Knotty Pine Dr. Phone: (910) 426-2898

Directions to job site from Lillington: \_\_\_\_\_

Subdivision: Carolina Seasons Lot: 79

Description of Proposed Work: Single Family Dwelling #Bedrooms: 3

Heated SF 2057 Unheated SF 965 Finished Rec Room? yes Crawl Space ( ) Slab

**General Contractor Information**

Bill Clark Homes of Fayetteville, LLC (910) 426-2898  
Building Contractor's Company Name Telephone

400 Westwood Shopping Center Suite 220 Fayetteville, NC 28314 34592-BLD-U  
Address License #

Rick Linder  
Signature of Owner/Contractor/Officer(s) of Corporation Must sign & fill out second page

**Electrical Permit Information**

Description of Work \_\_\_\_\_ Service Size: \_\_\_\_\_ Amps TPole: yes/no

Sandy Ridge Electric, Inc. (910) 323-2458  
Electrical Contractor's Company Name Telephone

454 Whitehead Rd Fayetteville, NC 28312 10006-U  
Address License #

[Signature]  
Signature of Officer(s) of Corporation

**Mechanical Permit Information**

Description of Work HVAC & Gas Line

Carolina Comfort Air 910-339-2374  
Mechanical Contractor's Company Name Telephone

200 Emmett Rd - Dunn, NC - 28334 29077  
Address License #

Marie Phillips  
Signature of Officer(s) of Corporation

**Plumbing Permit Information**

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_

VANCE JOHNSON PLUMBING 910-424-6712  
Plumbing Contractor's Company Name Telephone

3242 MID PINE DR FAY NC 28306 7756-PI  
Address License #

William Payne  
Signature of Officer(s) of Corporation

**Insulation Permit Information**

A-1 Insulation P.O. Box 180 Hope Mills, NC 28348 (910) 429-2990  
Insulation Contractor's Company Name & Address Telephone

### Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed?     yes     no
2. Have you hired or intend to hire an individual to superintend and manage construction of the project?     yes     no
3. Do you intend to directly control & supervise construction activities?     yes     no
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?     yes     no
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?     yes     no

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation

\_\_\_\_\_  
Date

### Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Bill Clark Homes

Sign w/Title: R. Owen    Date: 9/15/14



**Plot Plan Only  
Not a Survey**

Map Number 2009-438



Curve Line Table				
Curve	Radius	Length	Chord	Chord Bear.
C-1	40.00'	32.81'	31.80'	N 83°28'13" E
C-2	20.00'	16.82'	16.33'	N 84°01'54" E

84  
**Christopher Lee Mcgrath**  
Deed Book 2052, Page 913  
Map Number 2009-438

78  
**Eric A. Parsons and  
wife Rebekah J. Parsons**  
Deed Book 2894, Page 754  
Map Number 2009-438

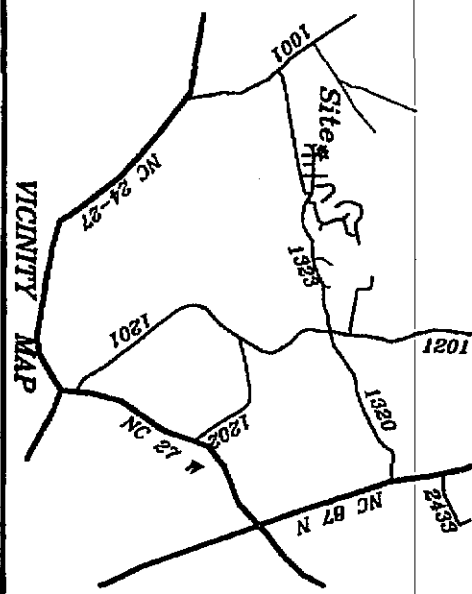
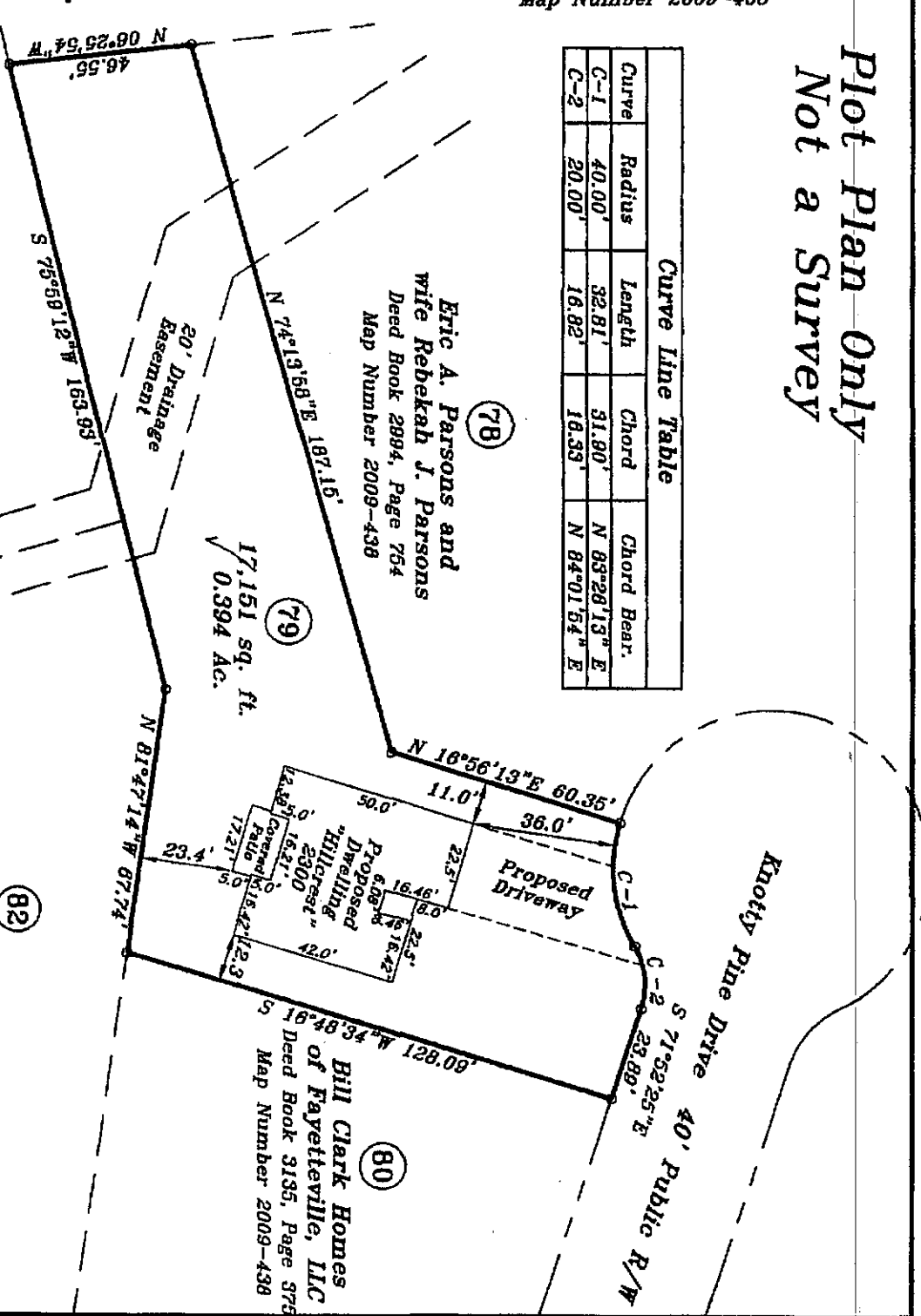
79  
17,151 sq. ft.  
0.394 Ac.

82  
**Eric Linden Jenner and  
wife Danielle M. Jenner**  
Deed Book 2787, Page 71  
Map Number 2009-438

80  
**Bill Clark Homes  
of Fayetteville, LLC**  
Deed Book 3135, Page 375  
Map Number 2009-438

83  
**Jack C. Marshall and  
wife Lauralyn A. Marshall**  
Deed Book 2932, Page 639  
Map Number 2009-438

Minimum Setbacks  
Front = 36'  
Side = 10'  
Rear = 25'

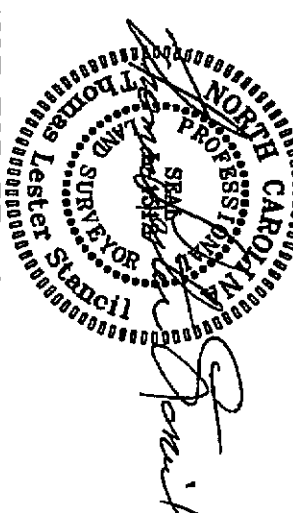


36 Knotty Pine Drive  
Lot 78, Phase 2, Section 2, Carolina Seasons  
Map Number 2009-438 thru 2009-440  
PIN: 9567-00-2056.000

**Plot Plan For:  
Bill Clark Homes  
of Fayetteville, LLC**

Johnsonville Twp. Harnett County  
Scale: 1" = 40' Date: 7-1-14

Surveyed & Mapped By  
**STANCILO & ASSOCIATES**  
Professional Land Surveyor, P.A. C-0831  
P.O. Box 730, Angier, N.C. 27501  
919-639-2133 919-639-2602 (FAX)  
tstancil@embargmail.com



NOT FOR RECORDATION

SHJ-1322 SHJ-1334

PAN

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2014 Jul 25 02:13 PM NC Rev Stamp: \$ 104.00  
Book: 3233 Page: 48 Fee: \$ 26.00  
Instrument Number: 2014009956

HARNETT COUNTY TAX ID #  
09956703 0006 22 & 31

07-25-2014 BY: MT

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$104.00

Parcel Identification No.: 9557-60-2056.000 (Lot 79), 9556-59-9726.000 (Lot 88) Verified by Harnett County

By:

Mail/Box to: Richard A. Galt, PLLC

This instrument was prepared by: The Barfield Law Firm File Number: 37057-14DB-HM  
\*\*\* NO TITLE CERTIFICATION BY PREPARING ATTORNEY\*\*\*

Brief description for the Index: Lot 79 & 88, CAROLINA SEASONS, PHASE 2, SECTION 2,

THIS DEED made this 25 day of July, 2014 by and between

GRANTOR

GRANTEE

Crestview Development, LLC A North Carolina  
Limited Liability Company

Bill Clark Homes of Fayetteville, LLC

108 Commerce Drive  
Dunn, NC 28334

2533-C Raelord Road  
Fayetteville, NC 28305

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near City of Cameron, Johnsonville Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot 79 & 88 in a subdivision known as CAROLINA SEASONS, PHASE 2, SECTION 2 and the same being duly recorded in Plat Book 2009, at page 438, Harnett County Registry, North Carolina.

Parcel Identification No. 9557-60-2056.000 (Lot 79), 9556-59-9726.000 (Lot 88)

Property Address: 38 Knotty Pine Dr & 27 Short Leaf Ct., Cameron, NC 28326

submitted electronically by "Richard A Galt PLLC"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2581, page 811.

A map showing the above describe property is recorded in Plat Book 2009, Page 438.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

Crestview Development, LLC A North Carolina Limited Liability Company

(SEAL)

By: [Signature]  
Larry W. Strother

(SEAL)

Title: Managing Member

State of North Carolina County Harnett



USE BLACK INK ONLY

I, the undersigned Notary Public of Harnett County, State of North Carolina aforesaid, certify that Larry W. Strother personally came before me this day and acknowledged that he is the Managing Member of Crestview Development, LLC A North Carolina Limited Liability Company, and that by authority duly given and as the act of the Limited Liability Company, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 22 day of July, 2014.

My Commission Expires: 6/3/2019  
[Signature]  
Notary Public

USE BLACK INK ONLY

State of \_\_\_\_\_ - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ COUNTY

DUPLICATE

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

Crestview Development, LLC A North Carolina Limited Liability Company

(SEAL)

By:

*[Signature]*  
Danny E. Norris  
Title: Managing Member

(SEAL)

State of North Carolina County Harnett



USE BLACK INK ONLY

I, the undersigned Notary Public of Harnett County, State of North Carolina aforesaid, certify that Danny E. Norris personally came before me this day and acknowledged that he is the Managing Member of Crestview Development, LLC A North Carolina Limited Liability Company, and that by authority duly given and as the act of the Limited Liability Company, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 22 day of July, 2014.

My Commission Expires: 6/13/2019

*[Signature]*  
Notary Public

USE BLACK INK ONLY

State of \_\_\_\_\_ - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_

Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ COUNTY

*[Large diagonal watermark text]*

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

Crestview Development, LLC A North Carolina Limited Liability Company

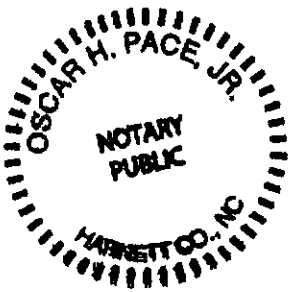
(SEAL)

By: W. Stewart McLeod  
W. Stewart McLeod

(SEAL)

Title: Member/Manager

State of North Carolina County Harnett



USE BLACK INK ONLY

I, the undersigned Notary Public of Harnett County, State of North Carolina aforesaid, certify that W. Stewart McLeod personally came before me this day and acknowledged that he is the Member/Manager of Crestview Development, LLC A North Carolina Limited Liability Company, and that by authority duly given and as the act of the Limited Liability Company, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp of seal this 22 day of July, 2014.

My Commission Expires: 6/3/2019  
Oscar H. Pace, Jr.  
Notary Public

USE BLACK INK ONLY

State of \_\_\_\_\_ - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ COUNTY

RECORDED

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

Crestview Development, LLC A North Carolina Limited Liability Company

(SEAL)

By: B. Franklin McLeod III

(SEAL)

Title: Managing Member

State of North Carolina County Harnett



USE BLACK INK ONLY

I, the undersigned Notary Public of Harnett County, State of North Carolina aforesaid, certify that B. Franklin McLeod III personally came before me this day and acknowledged that he is the Managing Member of Crestview Development, LLC A North Carolina Limited Liability Company, and that by authority duly given and as the act of the Limited Liability Company, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 22 day of July, 2014.

My Commission Expires: 12/31/19 Oscar H. Pace, Jr.  
Notary Public

USE BLACK INK ONLY

State of \_\_\_\_\_ County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ COUNTY

DUPLICATE

Page 2  
Date 5/20/15

Application Number . . . . . 14-50034602  
Property Address . . . . . 35 KNOTTY PINE DR  
PARCEL NUMBER . . . . . 09-9567-03- -0006- -22-  
PIN . . . . . 9557-60-2056.000  
Application description . . . CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . CAROLINA SEASONS PH2 SECT 2 59  
Property Zoning . . . . . RES/AGRI DIST - RA-20R

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .  
Phone Access Code . . . 1054311

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . .	14-50034602	Date	5/20/15
Property Address . . . . .	35 KNOTTY PINE DR		
PARCEL NUMBER . . . . .	09-9567-03- -0006- -22-		
PIN . . . . .	9557-60-2056.000		
Application type description	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	CAROLINA SEASONS PH2 SECT 2 59		
Property Zoning . . . . .	RES/AGRI DIST - RA-20R		

Owner

Contractor

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BILL CLARK HOMES OF FAYETTEVIL  
LE LLC  
400 WESTWOOD SHOPPING CTR  
FAYETTEVILLE NC 28314

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BILL CLARK HOMES LLC  
200 EAST ARLINGTON BLVD  
SUITE A  
GREENVILLE NC 27858  
(252) 355-5805

--- Structure Information 000 000 45X55 3 BR ATT GARAGE SLAB

Flood Zone . . . . .	FLOOD ZONE X	
Other struct info . . . . .	# BEDROOMS	3.00
	PROPOSED USE	SFD
	SEPTIC - EXISTING?	NEW
	WATER SUPPLY	COUNTY

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Permit . . . . .	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1054311		
Issue Date . . . . .	5/20/15	Valuation . . . . .	166244
Expiration Date . . . . .	5/19/16		

Special Notes and Comments

XXX  
 PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB  
 INSULATION AND LAND USE.  
 XXX  
 Work must conform and comply with the  
 STATE BUILDING CODE and all other State  
 and local laws, ordinances & regulations