Initial Application Date:

## COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

**Nearest Building** on same lot

Residential Land Use Application

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\* Mailing Address: 255 SHERMAN PINES DR. KUSSELL HART LANDOWNER: VARINH State: NC Zip: 27536 Contact No: 919-762-6556 Email: RHHOMES 50 & GMAR. COM APPLICANT\*: RUSSEU HART Mailing Address: SHME City: FULLIAN VANIMA State: NC Zip: 75% Contact No: 54mE Email: 54mE
\*Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: RUSSELL HART Phone # 919-762-6556 PROPERTY LOCATION: Subdivision: SHERMAN PINES Lot #: 05 Lot Size: 2 4 ACRES State Road # 305 State Road Name: ShormonPines Map Book & Page: 2004 37\_3 Parcel: 08 0655 0118 41 PIN: 0655-43-2038.000 Zoning 3A 3P Flood Zone: X Watershed: AP Deed Book & Page: 3334 / 20 Power Company\*: \*New structures with Progress Energy as service provider need to supply premise number \_ PROPOSED USE: Monolithic SFD: (Size 57 x 4 2 ) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): Garage: Opeck: (Is the bonus room finished? ( ) yes ( ) no w/a closet? ( ) yes ( ) no (if yes add in with # bedrooms) Mod: (Size \_\_\_\_x\_\_\_) # Bedrooms\_\_\_ # Baths\_\_\_ Basement (w/wo bath)\_\_\_ Garage:\_\_\_ Site Built Deck:\_\_\_ On Frame\_\_\_ Off Frame\_\_\_ (Is the second floor finished? ( ) yes ( ) no Any other site built additions? (\_\_) yes (\_\_) no Manufactured Home: \_\_\_SW \_\_\_DW \_\_\_TW (Size \_\_\_\_x \_\_\_\_) # Bedrooms: \_\_\_\_ Garage: \_\_\_(site built?\_\_\_\_) Deck: \_\_\_(site built?\_\_\_\_) Duplex: (Size \_\_\_\_x\_\_\_) No. Buildings:\_\_\_\_\_ No. Bedrooms Per Unit:\_\_\_\_\_ Home Occupation: # Rooms: \_\_\_\_\_\_ Use: \_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: Addition/Accessory/Other: (Size \_\_\_\_x\_\_\_) Use: \_\_\_\_\_ Closets in addition? (\_\_) yes (\_\_) no Water Supply: County Existing Well New Well (# of dwellings using well \_\_\_\_\_\_) \*Must have operable water before final Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes (\_\_\_) no Does the property contain any easements whether underground or overhead (\_\_\_) yes (\_\_\_) no Manufactured Homes: Other (specify):\_\_\_\_\_ Structures (existing emproposed). Single family dwellings: Required Residential Property Line Setbacks: Comments: Front Rear Closest Side Sidestreet/corner lot\_

CIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	
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nits are granted I agree to conform to all ordinances and laws of the State of North	h Carolina regulating such work and the specifications of plans sub
by state that foregoing statements are accurate and correct to the best of my know	wledge. Permit subject to revocation if false information is provided
Signature of Owner's Agent	00-22-18
Signature of Owner or Owner's Agent	Date
dignature of Owner of Owner's Agent	Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

<sup>\*\*\*</sup>It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

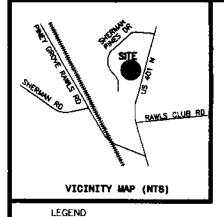
NAME:	RUSSEU HART	APPLICATION #:					
~	*This application to be filled	out when applying for a sentic system inspection t					
Cour	IILV 1168HII DEDARIMENT Annheatian fi	AM IMAMMANAMANA D 14 11 4 4					
IF THE IN	NFORMATION IN THIS APPLICATION IS FALSI	FIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT					
depending	UR AUTHORIZATION TO CONSTRUCT SHALL	BECOME INVALID. The permit is valid for either 60 months or without expiration					
		= 60 months; Complete plat = without expiration)					
,	710-033-7323 OPHOR I	CONFIDMATION #					
Envi	ironmental Health New Septic SystemCo	de 800 ·					
• 🚇	<u>All property irons must be made visible</u>	Place "pink property flags" on each corner iron of lot. All property					
	The second of the second secon	EVPLV DIJ IBBI DBIMBAD AAFDAFA					
• 1	"lace "orange house corner flags" at each o	Corner of the proposed structure. Also demosts					
_	The second of th	AUS DEC SITE DIED ACMAIADAN AFFAN MARKET Dawn 'u'					
,	out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.  Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.						
	The state of the s	HIT HE SHIP IN WORK MONING STOLLER NICE THE WAX I					
	<u>in lo</u> id to be audiessed William III hilsing	SS MAVE Office confirmation for an extreme to the confirmation for the confirmation of					
	THE RESERVE TO THE PARTY OF THE	SH COMPES 200 DIODOMI HBAA AKA AWAA IAKAAAN					
	we breezend brobbset sile call the which t	30/mimma evetom of 010 000 7505					
	** \ Tologing notification bettill it fills	INDIA DAMBIE AVIED FOR EDWINGER OFFILM CARL CARLAGE CONTRACTOR					
• U:	ise Click2Gov or IVR to verify results. Once	approved proceed to Central Parmitting for normal					
	Chinema neam Existing lank inspection	ons Code 800					
•	• Follow above instructions for placing flags and pard on property						
• Pr	<ul> <li>Prepare for inspection by removing soil over outlet and of tools as discussed in the contract of the contract of</li></ul>						
		nless inspection is for a septic tank in a mobile home park)					
	THE PERSON OF SEPTIC 1AND						
<ul> <li>Af</li> </ul>	After uncovering outlet end call the voice permitting system at 0.10 and 7505 and 1.00 a						
	if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number						
دغت	<del>strict</del> one of recolonic to biddi bitebilest						
• Us	se Click2Gov or IVR to hear results. Once a	approved, proceed to Central Permitting for remaining permits.					
f applying	for authorization to construct please indicate desir	red system type(s): can be ranked in order of preference, must choose one.					
Acce	epted $\{\underline{X}\}$	Conventional () Any					
} Alter	rnative {} Other						
he application. If	ant shall notify the local health department upon	submittal of this application if any of the following apply to the property in					

Т question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: {**∑**} NO  $\{ \_ \} YES$ Does the site contain any Jurisdictional Wetlands? {\_\_}}YES {**★**} NO Do you plan to have an irrigation system now or in the future?  $\{\_\}YES$ {**⊻**} NO Does or will the building contain any drains? Please explain. {\_\_\_}}YES  $\{X\}$  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {<u>⊀</u>} NO {\_\_}}YES Is any wastewater going to be generated on the site other than domestic sewage? {\_\_}}YES {<u>¥</u>} NO Is the site subject to approval by any other Public Agency? {\_\_}}YES {<u>X</u>} NO Are there any Easements or Right of Ways on this property? {\_}}YES  $\{X\}$  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

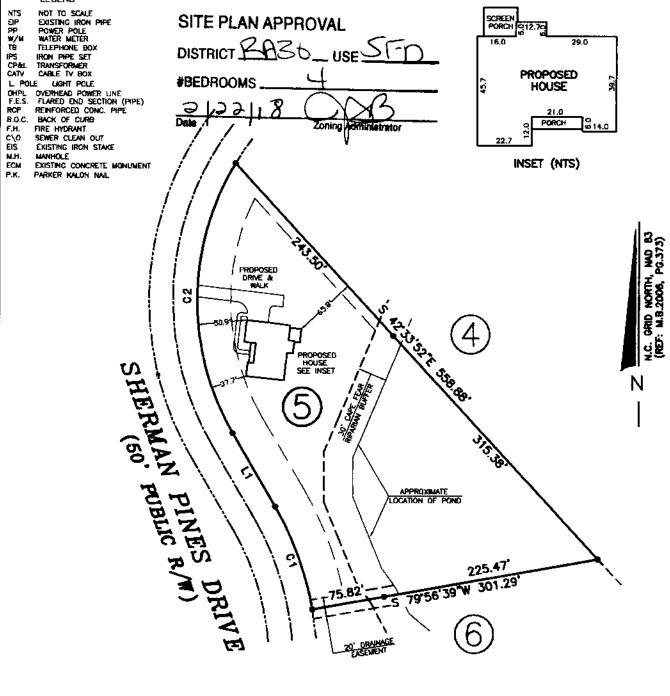
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

*02-33-18* Date



Course	Bearing	Distance
L1	N 30°14'04° W	88.43'

Curve	Radius	Length	Chord	Chord Bear.
C1	325.001	114.46	113.87'	N 20°08'42" W
Ç2	275.00	294.861	280.94	N 00°28'59" E



NOTE: SHOWN IS LOT 5 OF SHERMAN PINES S/D REF: B.O.M.2006 PG.373

AREA = 2.044 ACRES

100 0 100 200 300 GRAPHIC SCALE - FEFT HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*
Oper: JBROCK Type: CP Drawer: 1
Date: 2/22/18 52 Receipt no: 262344

Year Number Amount 2014 50034529 205 SHERMAN PINES DR FUDUAY-VARIMA, NC 27526 B4 BP - ENV HEALTH FEES \$25.00

REVISION
2014 50034529
205 SHERMAN PINES DR
FUQUAY-VARINA, NC 27526
B1 BP - PERMIT FEES

440.80

SITE PLAN

CYPRESS HOMES INC

Tender detail CK CHECK PAYMEN Total tendered Total payment \$65.00 \$65.00 \$65.00 1646

Trans date: 2/22/18 Time: 15:05:30

\*\* THANK YOU FOR YOUR PAYMENT \*\*