

Initial Application Date: 27 Aug 14

Application # 1450034521
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Trace Homes Inc Mailing Address: 3857 Legion Rd
City: Hope Mills State: NC Zip: 28348 Contact No: (910) 426 2244 Email: office@tracehomesnc.com

APPLICANT*: Trace Homes Inc Mailing Address: 3857 Legion Rd
City: Hope Mills State: NC Zip: 28348 Contact No: (910) 987-1789 Email: office@tracehomesnc.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brian McLean Phone # 910 987 1789

PROPERTY LOCATION: Subdivision: Marketplace Lot #: 86 Lot Size: .68 acre
State Road # 16 State Road Name: Day Trading Ct Map Book & Page: 2014 / 199
Parcel: 039597 0056 13 PIN: 9597-10 - 6919.000
Zoning: RA 202 Flood Zone: _____ Watershed: _____ Deed Book & Page: 03240 / 0889 Power Company*: Central Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 48 x 52) # Bedrooms 3 # Baths 2 Basement (w/wo bath): _____ Garage: Deck: _____ Crawl Space: (Is the bonus room finished? () yes no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____ (Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no
Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>36</u>
Rear	<u>25</u>	<u>23.9</u>
Closest Side	<u>10</u>	<u>15</u>
Sidestreet/corner lot	<u>20</u>	<u>25.5</u>
Nearest Building on same lot	_____	_____

Comments:

NAME: Trace Homes Inc

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{__} Accepted {__} Innovative {} Conventional {__} Any
 {__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {__} YES {} NO Does the site contain any Jurisdictional Wetlands?
 {__} YES {} NO Do you plan to have an irrigation system now or in the future?
 {__} YES {} NO Does or will the building contain any drains? Please explain. _____
 {__} YES {__} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {__} YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {__} YES {} NO Is the site subject to approval by any other Public Agency?
 {__} YES {} NO Are there any Easements or Right of Ways on this property?
 {__} YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

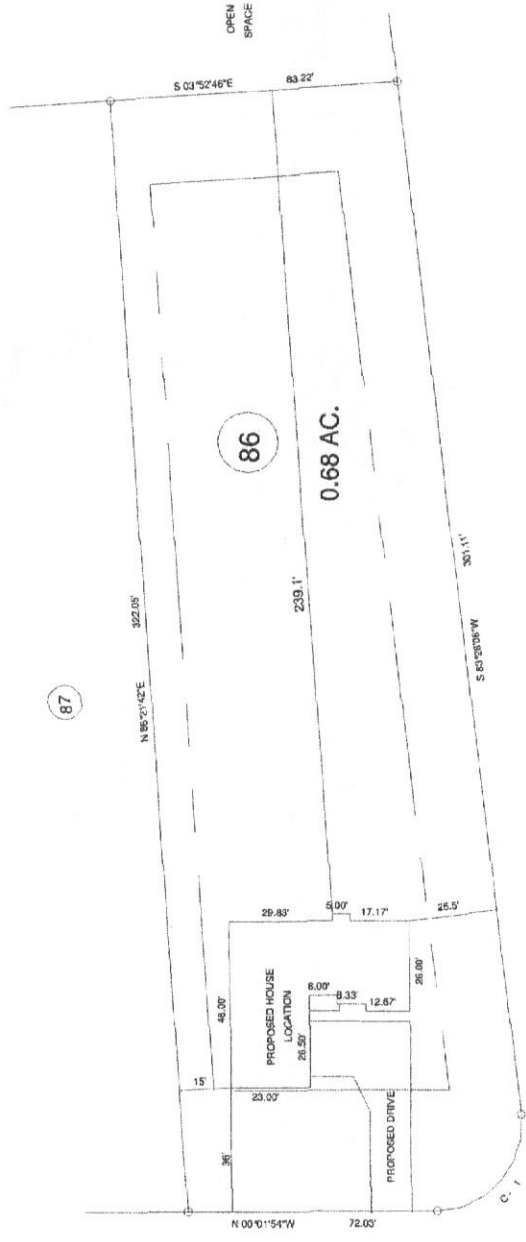
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

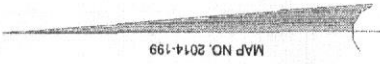
27 Aug 14
DATE



"DAY TRADING CT." 50' R/W

"STOCK MARKET DR." 50' R/W

MAP REFERENCE: MAP NO. 2014-199



MAP NO. 2014-199

CURVE RADIUS LENGTH CHORD CHANGING

SITE PLAN APPROVAL

DISTRICT RADER USE SFD

BEDROOMS 3

8.28.14

Zoning Administrator

MINIMUM BUILDING SETBACKS:
FRONT YARD - 10'
SIDE YARD - 5'
CORNER LOT SIDE YARD - 20'
MAXIMUM HEIGHT - 35'



TOWNSHIP: BARRECLE
COUNTY: HARNETT
STATE: NORTH CAROLINA
DATE: AUGUST 28 2014
ZONE: P-1
WATERSHED DISTRICT: P-1
TAX PARCEL ID#: P-1

PROPOSED PLOT PLAN - LOT - 86
MARKET PLACE S/D, PHASE ONE

BENNETT SURVEYS
1662 CLARK RD., JILLINGTON, N.C. 27546
(910) 859-5252
F-1304
SCALE: 1" = 50'
SURVEYED BY: RVB
DRAWN BY: RVB
FIELD BOOK: 1430
DRAWING NO. 1430
CHECKED & CLOSURE BY:

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 AUG 25 04:20:30 PM
BK:3240 PG:889-890
FEE:\$26.00
INSTRUMENT # 2014011483
ABMCNEILL

HARNETT COUNTY TAX ID#

03 9597-0056
& etc



8.25.14 BY SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ -0-

NO TITLE EXAMINATION

Parcel Identification No.: 03-9597-0056 (Parent Tract) Verified by Harnett County

By: _____

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave, Ste 300, Fayetteville, NC 28303

This instrument was prepared by: The Real Estate Law Firm

File Number: 37726-14JJ

Brief description for the Index: Lot 10-12, 86-87, 91, 10 , MARKET PLACE SUBDIVISION, PHASE ONE,

THIS DEED made this 25th day of August, 2014 by and between

GRANTOR	GRANTEE
M.C.L., LLC	Trace Homes, Inc
3102 N Main Street Hope Mills, NC 28348	3857 Legion Road Hope Mills, NC 28348

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near City of Lillington, Barbecue Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot 10-12, 86-87, 91, 103-104 in a subdivision known as MARKET PLACE SUBDIVISION, PHASE ONE and the same being duly recorded in Plat Book 2014, at page 199, Harnett County Registry, North Carolina.

Parcel Identification No. 03-9597-0056 (Parent Tract)

Property Address: Lots 10-12, 86-87, 91, 103-104, Market Place Subdiv., Phase One, Lillington, NC

The property hereinabove described was acquired by Grantor by instrument recorded in Book , page .

A map showing the above describe property is recorded in Plat Book 2014, Page 199.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

M.C.L., LLC _____ (SEAL)
By: *Gregory McLean* _____ (SEAL)
 Gregory McLean, Managing Member
Title: _____
By: _____ (SEAL)

USE BLACK INK ONLY

State of _____, County of _____
I, the undersigned Notary Public of the County and State aforesaid, certify that, _____ personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this _____ day of _____, _____.
My Commission Expires: _____ Notary Public



USE BLACK INK ONLY

State of North Carolina County Cumberland
I, the undersigned Notary Public of Cumberland County, State of North Carolina aforesaid, certify that **Gregory McLean** personally came before me this day and acknowledged that he is the **managing member** of **M.C.L., LLC**, and that by authority duly given and as the act of each company, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this **25th day of August, 2014**.
My Commission Expires: **09/16/2017** *Rhenda J. Kozur*
Rhenda J Kozur, Notary Public

USE BLACK INK ONLY

State of _____ - County of _____
I, the undersigned Notary Public of the County and State aforesaid, certify that _____
Witness my hand and Notarial stamp or seal this _____, day of _____, _____.
My Commission Expires: _____ Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct.
This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

_____ Register of Deeds for _____ COUNTY