

Initial Application Date: 8-27-2014

Application # 145-00 34510 SFD  
34511 Storage Bldg

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: James M + Cynthia Hardwick Mailing Address: 5103 Hillman Grove Rd.  
City: Cameron State: NC Zip: 28326 Contact No: 919-770-5368 Email: CynthiaHardwick1@gmail.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Cynthia Hardwick Phone # 919-770-5368

PROPERTY LOCATION: Subdivision: Cynthia R Hardwick Lot #: 3 Lot Size: 11.98 AC  
State Road # 1106 State Road Name: Hillman Grove Rd Map Book & Page: 2013, 195  
Parcel: 09 9564 0034 03 PIN: 9553-44-5787.000  
Zoning: R200A Flood Zone: X Watershed: NA Deed Book & Page: 1241 897 Power Company\*: CEMCO

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 60 x 80) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space:  Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size 30 x 40) Use: Storage Build Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 SFD Manufactured Homes: \_\_\_\_\_ Other (specify): 1 proposed Storage

Required Residential Property Line Setbacks:

|                              | Minimum   | Actual     | Comments:              |
|------------------------------|-----------|------------|------------------------|
| Front                        | <u>35</u> | <u>35+</u> |                        |
| Rear                         | <u>25</u> | <u>385</u> | <u>SFD 235 Storage</u> |
| Closest Side                 | <u>10</u> | <u>105</u> | <u>SFD 75 Storage</u>  |
| Sidestreet/corner lot        | <u>20</u> |            |                        |
| Nearest Building on same lot | <u>10</u> | <u>10+</u> |                        |

28

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 past Johnsonville School.  
At 27/24 intersection turn Right onto 27 toward Cameron.  
Turn Left onto Hillmon Grove Rd. Go to Harrett/  
Moore County line. Property is on county line  
on the left. Building site behind pond.

If permits are granted, I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Cynthia Hardwick  
Signature of Owner or Owner's Agent

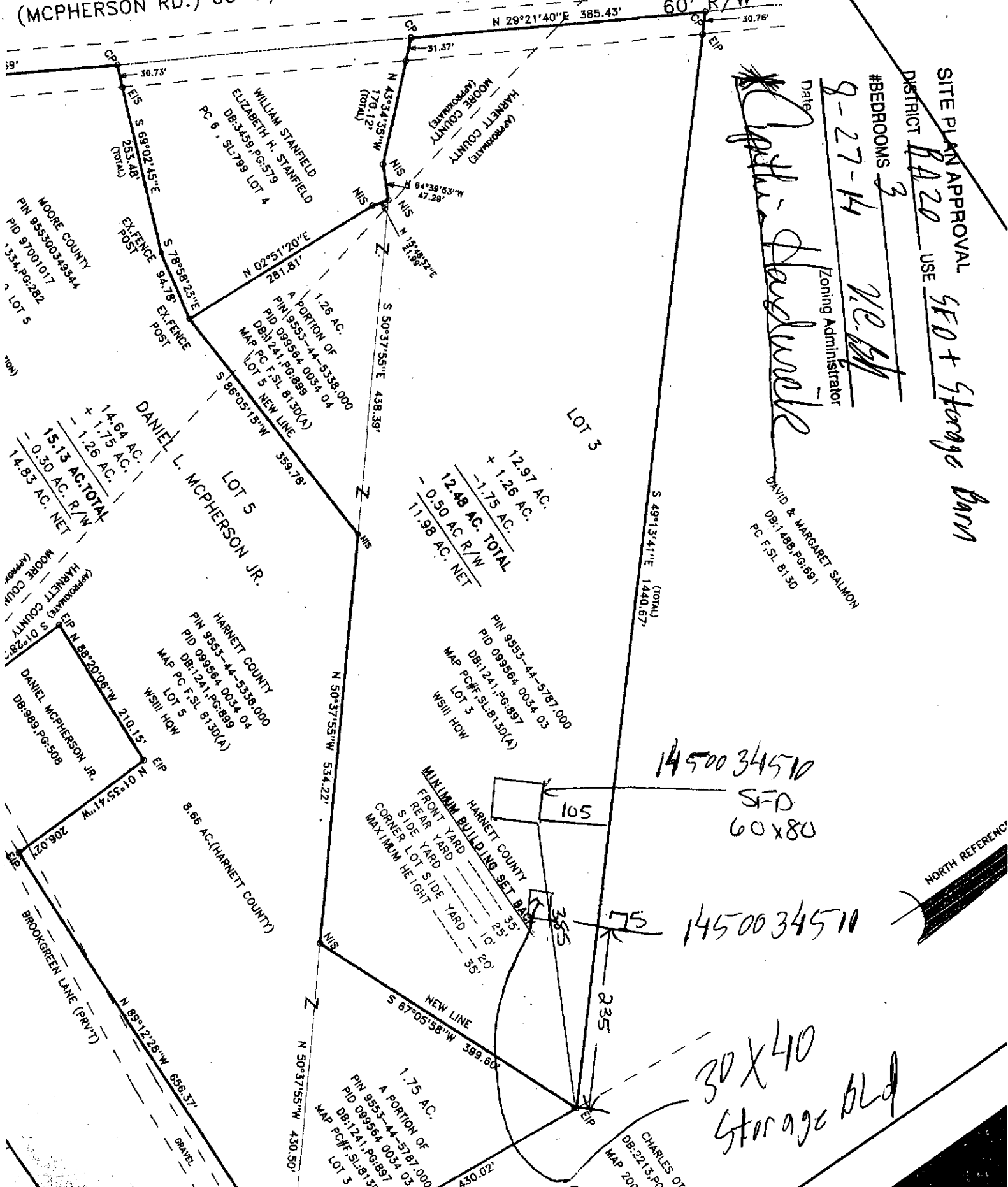
8-27-2014  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

(MCPHERSON RD.) 60' R/W

NCSR 1106 HILLMON GROVE RD. 60' R/W



SITE PLAN APPROVAL  
 DISTRICT R420 USE SFD + Storage Bldg

#BEDROOMS 3  
 Date 8-27-14  
 Zoning Administrator [Signature]

DAVID & MARGARET SALMON  
 DB: 1486, PG: 691  
 PC F.S.L. 8130

14500 34510  
 SFD  
 60x80

14500 34510

30x40  
 Storage Bldg



NAME: Cynthia Hardwick

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 8 00**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Cynthia Hardwick  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-27-2014  
DATE

14500 34510

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Max + Cindy Hardwick Date 6-29-15  
Site Address 5103 Hillman Grove Rd Phone 919 499 6794  
Directions to job site from Lillington Hwy 27 to Johnsonville. Turn (R) onto Hwy 24 then (L) onto Hillman Grove Rd. Follow to the county line (approx 2-3 miles). On (L) at county line.  
Subdivision N/A Lot \_\_\_\_\_  
Description of Proposed Work New Home # of Bedrooms 3  
Heated SF 1600 Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

Unique Builders LLC 910-690-5051  
Building Contractor's Company Name Telephone  
1477 Borden Rd Carthage NC 28327 abryson910@gmail.com  
Address Email Address  
56508

**Electrical Contractor Information**

Description of Work Electrical Service Size 200 Amps T-Pole  Yes  No  
Lonnie McKay - Volt Electric 919 774 7889  
Electrical Contractor's Company Name Telephone  
3356 Henley Rd Sanford 27330 McKay814@yahoo.com  
Address Email Address  
19704

**Mechanical/HVAC Contractor Information**

Description of Work HVAC  
Carolins Air, Inc 910 997 7707  
Mechanical Contractor's Company Name Telephone  
3700 Hwy 15-501 Carthage 28527 gary@carolinsair.com  
Address Email Address  
23549 H-213

**Plumbing Contractor Information**

Description of Work Plumbing # Baths 2  
Sam Gibbons 910 639 0331  
Plumbing Contractor's Company Name Telephone  
3796 Bethlehem Ch. Rd. Carthage NC 28327 Sam Gibbons 1990@gmail.com  
Address Email Address  
31067

**Insulation Contractor Information**

Insulation Inc. 919-772-9000  
Insulation Contractor's Company Name & Address Telephone  
PO Box 29741 Sanford, NC Lic.# 1124

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Mark Byrom  
Signature of Owner/Contractor/Officer(s) of Corporation

6-29-15  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Unique Builders LLC

Sign w/Title Mark Byrom Owner Date 6-29-15



HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

-----  
Application Number . . . . . 14-50034510 Date 6/29/15  
Property Address . . . . . 5103 HILLMON GROVE RD  
PARCEL NUMBER . . . . . 09-9564- - -0034- -03-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Owner

-----  
HARDWICK CYNTHIA R  
750 CABIN CREEK LANE  
CAMERON NC 28326

Contractor

-----  
UNIQUE BUILDERS, LLC  
1477 BORDEN RD.  
CARTHAGE, NC 28327-8017  
WHISPERING PINES NC 28327  
(910) 464-1685

Applicant

-----  
HARDWICK CYNTHIA #3

--- Structure Information 000 000 60X80 3BDR 2BATH SFD  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY MOORE COUNTY

-----  
Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1068261  
Issue Date . . . . . 6/29/15 Valuation . . . . . 159096  
Expiration Date . . . . . 6/28/16

-----  
Special Notes and Comments

T/S: 08/28/2014 02:19 PM VBROWN ----  
ON HILLMON GROVE RD AT THE HARNETT  
MOORE COURNTY LINE. PROPERTY ON THE  
LEFT.  
T/S: 08/28/2014 02:25 PM VBROWN ----  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB  
INSULATION AND LAND USE.  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

-----  
\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

|                               |                                |      |         |
|-------------------------------|--------------------------------|------|---------|
| Application Number . . . . .  | 14-50034510                    | Page | 2       |
| Property Address . . . . .    | 5103 HILLMON GROVE RD          | Date | 6/29/15 |
| PARCEL NUMBER . . . . .       | 09-9564- - -0034- -03-         |      |         |
| Application description . . . | CP NEW RESIDENTIAL (SFD)       |      |         |
| Subdivision Name . . . . .    |                                |      |         |
| Property Zoning . . . . .     | PENDING                        |      |         |
| Permit . . . . .              | BLDG,MECH,ELEC,PLB,INSU PERMIT |      |         |
| Additional desc . . . . .     |                                |      |         |
| Phone Access Code . . . . .   | 1068261                        |      |         |

Required Inspections

| Seq    | Phone Insp# | Insp Code | Description                    | Initials | Date        |
|--------|-------------|-----------|--------------------------------|----------|-------------|
| 10     | 101         | B101      | R*BLDG FOOTING / TEMP SVC POLE | _____    | ___/___/___ |
| 20     | 103         | B103      | R*BLDG FOUND & TEMP SVC POLE   | _____    | ___/___/___ |
| 20-30  | 814         | A814      | ADDRESS CONFIRMATION           | _____    | ___/___/___ |
| 30-999 | 105         | B105      | R*OPEN FLOOR                   | _____    | ___/___/___ |
| 40-50  | 129         | I129      | R*INSULATION INSPECTION        | _____    | ___/___/___ |
| 40-60  | 425         | R425      | FOUR TRADE ROUGH IN            | _____    | ___/___/___ |
| 40-60  | 125         | R125      | ONE TRADE ROUGH IN             | _____    | ___/___/___ |
| 40-60  | 325         | R325      | THREE TRADE ROUGH IN           | _____    | ___/___/___ |
| 40-60  | 225         | R225      | TWO TRADE ROUGH IN             | _____    | ___/___/___ |
| 50-60  | 429         | R429      | FOUR TRADE FINAL               | _____    | ___/___/___ |
| 50-60  | 131         | R131      | ONE TRADE FINAL                | _____    | ___/___/___ |
| 50-60  | 329         | R329      | THREE TRADE FINAL              | _____    | ___/___/___ |
| 50-60  | 229         | R229      | TWO TRADE FINAL                | _____    | ___/___/___ |
| 999    |             | H824      | ENVIR. OPERATIONS PERMIT       | _____    | ___/___/___ |



## Jennifer Brock

---

**From:** Cynthia Hardwick <cynthiahardwick1@gmail.com>  
**Sent:** Monday, July 06, 2015 10:30 AM  
**To:** Jennifer Brock  
**Subject:** Fwd: LiensNC Notice of Appointment of Lien Agent - Address: 5103 Hillmon Grove Rd, Cameron, 28326

Sent from my iPad

Begin forwarded message:

**From:** Max Hardwick <hardwick51@gmail.com>  
**Date:** July 3, 2015 at 8:43:52 AM EDT  
**To:** Cindy <cynthiahardwick1@gmail.com>  
**Subject:** Fwd: LiensNC Notice of Appointment of Lien Agent - Address: 5103 Hillmon Grove Rd, Cameron, 28326

----- Forwarded message -----

From: "LiensNC Support" <donotreply@liensnc.com>  
Date: Jul 3, 2015 8:31 AM  
Subject: LiensNC Notice of Appointment of Lien Agent - Address: 5103 Hillmon Grove Rd, Cameron, 28326  
To:  
Cc:

A(n) Appointment of Lien Agent was filed on July 03, 2015, 08:31:25 AM using the North Carolina Online Lien Agent System (LiensNC). Details of this filing include:

### Project Property

5103 Hillmon Grove Rd  
Cameron, NC 28326  
Harnett County

Entry Number: [318222 \(entry search, view related filings\)](#)

Date of Filing: July 03, 2015, 08:31:25 AM

### Lien Agent

First American Title Insurance Company

- **Online:** [www.liensnc.com](http://www.liensnc.com)
- **Address:** 19 W. Hargett St., Suite 507 / Raleigh, NC 27601
- **Phone:** 888-690-7384
- **Fax:** [913-489-5231](tel:913-489-5231)

- **Email:** [support@liensnc.com](mailto:support@liensnc.com)

### **Owner Information**

Max & Cindy Hardwick  
5103 Hillmon Grove Rd  
Cameron, NC 28326  
United States Email: [Hardwick51@gmail.com](mailto:Hardwick51@gmail.com)  
Phone: [919-770-5367](tel:919-770-5367)

### **Design Professionals**

### **Date of First Furnishing**

July 10, 2015

[Click to view full filing details](#)

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