

Initial Application Date: ~~6-10-14~~ 6-15-15

Application # 14-50033956

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Wynn Construction, Inc. Mailing Address: 2550 Capitol Dr.  
City: Creedmoor State: NC Zip: 27522 Contact No: 919 528-1347 Email: edward@wynnconstruct.com

APPLICANT\*: J. Edward Averett Mailing Address: 2550 Capitol Dr.  
City: Creedmoor State: NC Zip: 27522 Contact No: 919 603-7965 Email: edward@wynnconstruct.com

CONTACT NAME APPLYING IN OFFICE: J. Edward Averett Phone # 919 603-7965

PROPERTY LOCATION: Subdivision: Trotters Ridge PHS3 Lot #: 44 Lot Size: .47  
State Road # 34 State Road Name: Darley Court Map Book & Page: 2014, 130  
Parcel: 03050701 0200 08 PIN: 9597-73-7410.000  
Zoning: RA20R Flood Zone: Y Watershed: na Deed Book & Page: 04 Power Company: Duke Energy

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE: UB  
 SFD: (Size 60' x 60') # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): \_\_\_\_\_ Garage: PTO Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:

(Is the bonus room finished?  yes  no w/a closet?  yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: + Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

| Required Residential Property Line Setbacks; |                                      | Comments:  |
|--|--------------------------------------|--|
| Front  | Minimum <u>35'</u> Actual <u>36'</u> | <u>6-1-15</u><br><u>Revision Notice</u><br><u>House moved and</u><br><u>changed size</u><br><u>6-15-15 - changed BDR</u> |
| Rear   | <u>25'</u> <u>35.9'</u> <u>35.8'</u> |  |
| Closest Side                                 | <u>10'</u> <u>12.7'</u> <u>12'</u>   |  |
| Side street/corner lot                       | <u>20'</u> _____                     |  |
| Nearest Building on same lot                 | <u>10'</u> _____                     |  |

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 W. Left on Docs Rd  
RIGHT INTO subdivision ON Kentucky Derby Ln.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*J. Edward Merritt*  
Signature of Owner or Owner's Agent

6-13-14  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

MAP NO. 2014-150

MAP REFERENCE: MAP NO. 2014-150

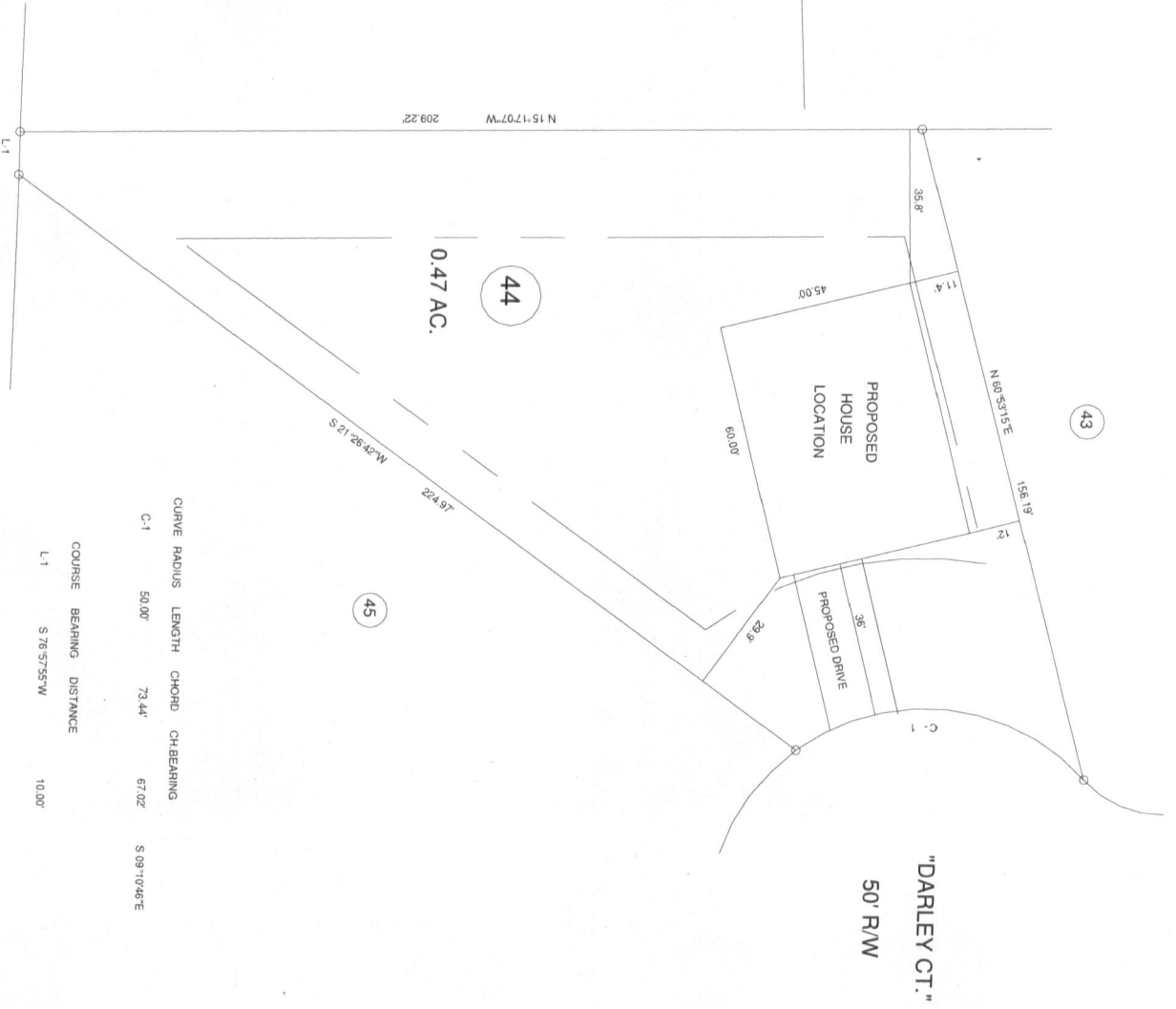
MINIMUM BUILDING SET BACKS  
 FRONT YARD ----- 35'  
 SIDE YARD ----- 10'  
 CORNER LOT SIDE YARD - 20'  
 MAXIMUM HEIGHT ----- 35'

SITE PLAN APPROVAL

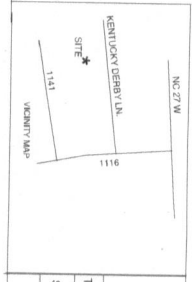
DISTRICT RAZOR USE SFD

#BEDROOMS 43

Date 6-1-15 [Signature]  
 Zoning Administrator



| CURVE RADIUS            | LENGTH         | CHORD  | CH-BEARING |
|-------------------------|----------------|--------|------------|
| C-1                     | 50.00'         | 73.44' | 67.02'     |
| COURSE BEARING DISTANCE |                |        |            |
| L-1                     | S 76-57'55\" W |        | 10.00'     |



|                      |                    |                                |  |
|----------------------|--------------------|--------------------------------|--|
| SURVEY FOR           |                    | PROPOSED PLOT PLAN - LOT - 44  |  |
| TOWNSHIP BARREQUE    |                    | TROTTER'S RIDGE S/D, PHASE - 3 |  |
| STATE NORTH CAROLINA | COUNTY HARNETT     | DATE MAY 28, 2015              |  |
| ZONE RA 209F         | WATERSHED DISTRICT | TAX PARCEL #                   |  |

|                                       |                  |               |                   |
|---------------------------------------|------------------|---------------|-------------------|
| BENNETT SURVEYS                       |                  | F-1304        |                   |
| 1682 CLARK RD, LILLINGTON, N.C. 27546 |                  |               |                   |
| (910) 893-5252                        |                  |               |                   |
| SCALE: 1" = 40'                       | SURVEYED BY: RVB | DRAWN BY: RVB | FIELD BOOK        |
| CHECKED & CLOSURE BY:                 |                  |               | DRAWING NO. 15211 |

33956

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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|                              |                          |      |         |
|------------------------------|--------------------------|------|---------|
| Application Number . . . . . | 14-50033956              | Date | 8/06/15 |
| Property Address . . . . .   | 34 DARLEY CT             |      |         |
| PARCEL NUMBER . . . . .      | 03-0507-01- -0200- -08-  |      |         |
| Application type description | CP NEW RESIDENTIAL (SFD) |      |         |
| Subdivision Name . . . . .   | TROTTERS RIDGE PH3 23LTS |      |         |
| Property Zoning . . . . .    | RES/AGRI DIST - RA-20R   |      |         |

|                           |                         |
|---------------------------|-------------------------|
| Owner                     | Contractor              |
| -----                     | -----                   |
| WYNN CONSTRUCTION INC #44 | WYNN CONSTRUCTION, INC. |
| 2552 CAPITAL DR SUITE 105 | 1696 HAYES RD           |
| CREEDMOOR NC 27522        | CREEDMOOR NC 27522      |
|                           | (919) 528-1347          |

--- Structure Information 000 000 60X60 3 BR ATT GARAGE PATIO MONO

|                             |                    |        |
|-----------------------------|--------------------|--------|
| Flood Zone . . . . .        | FLOOD ZONE X       |        |
| Other struct info . . . . . | # BEDROOMS         | 3.00   |
|                             | PROPOSED USE       | SFD    |
|                             | SEPTIC - EXISTING? | NEW    |
|                             | WATER SUPPLY       | COUNTY |

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|                             |                                |                     |   |
|-----------------------------|--------------------------------|---------------------|---|
| Permit . . . . .            | BLDG,MECH,ELEC,PLB,INSU PERMIT |                     |   |
| Additional desc . . . . .   |                                |                     |   |
| Phone Access Code . . . . . | 1101989                        |                     |   |
| Issue Date . . . . .        | 8/06/15                        | Valuation . . . . . | 0 |
| Expiration Date . . . . .   | 8/05/16                        |                     |   |

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Special Notes and Comments

T/S: 06/16/2014 11:26 AM DJOHNSON --

TROTTERS RIDGE LOT 44

27W LEFT ONTO DOCS RD RIGHT INTO SUBD

ON KENTUCKY DERBY LN

XX

PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB

INSULATION AND LAND USE.

XX

Work must conform and comply with the

STATE BUILDING CODE and all other State

and local laws, ordinances & regulations

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\_\_\_\_\_

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Required Inspections

| Seq    | Phone Insp# | Insp Code | Description                    | Initials | Date        |
|--------|-------------|-----------|--------------------------------|----------|-------------|
| 10     | 101         | B101      | R*BLDG FOOTING / TEMP SVC POLE | _____    | ___/___/___ |
| 20     | 103         | B103      | R*BLDG FOUND & TEMP SVC POLE   | _____    | ___/___/___ |
| 20-30  | 814         | A814      | ADDRESS CONFIRMATION           | _____    | ___/___/___ |
| 30-999 | 105         | B105      | R*OPEN FLOOR                   | _____    | ___/___/___ |
| 30     | 104         | B104      | R*FOUND & SETBACK VERIF SURVEY | _____    | ___/___/___ |
| 40-50  | 129         | I129      | R*INSULATION INSPECTION        | _____    | ___/___/___ |
| 40-60  | 425         | R425      | FOUR TRADE ROUGH IN            | _____    | ___/___/___ |
| 40-60  | 125         | R125      | ONE TRADE ROUGH IN             | _____    | ___/___/___ |
| 40-60  | 325         | R325      | THREE TRADE ROUGH IN           | _____    | ___/___/___ |
| 40-60  | 225         | R225      | TWO TRADE ROUGH IN             | _____    | ___/___/___ |
| 50-60  | 429         | R429      | FOUR TRADE FINAL               | _____    | ___/___/___ |
| 50-60  | 131         | R131      | ONE TRADE FINAL                | _____    | ___/___/___ |
| 50-60  | 329         | R329      | THREE TRADE FINAL              | _____    | ___/___/___ |
| 50-60  | 229         | R229      | TWO TRADE FINAL                | _____    | ___/___/___ |
| 999    |             | H824      | ENVIR. OPERATIONS PERMIT       | _____    | ___/___/___ |