

Initial Application Date: 5-9-14

Application # 1450033624

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

Buyer: Gary Robinson Homes, LLC Mailing Address: 4140 Ramsey Street, Suite 115

City: Fayetteville State: NC Zip: 28311 Contact # Lauren Robinson Email: lauren.grhomes@gmail.com

APPLICANT: Gary Robinson Homes, LLC Mailing Address: 4140 Ramsey St, Suite 115

City: Fayetteville State: NC Zip: 28311 Contact # Lauren Robinson Email: lauren.grhomes@gmail.com

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Billy Elmore Phone # 910-508-8987

PROPERTY LOCATION: Subdivision: Plantation at Vineyard Green Lot #: 47 Lot Size: 0.6886

State Road # 210 State Road Name: Hwy 210 N Map Book & Page: 2004 / 0904

Parcel: 110651 0057 82 PIN: 0651-71-7824.000

Zoning: RHD Flood Zone: X Watershed: IV Deed Book & Page: 01353 / 0420 Power Company: Duke Energy

\*New structures with Progress Energy as service provider need to supply premise number 22006421 from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N Right onto Hwy 210 N  
Left on Tripp Rd. Left onto Scuppernon Lane  
go to the end. Turn left Lot 47 included

PROPOSED USE:

- SFD: (Size 30 x 25) # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): NO Garage: 458 Deck: \_\_\_\_\_ Crawl Space: X Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size x) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
- Duplex: (Size x) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size x) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (X) no

Structures (existing or proposed): Single family dwellings: 1 New Conch Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Comments: \_\_\_\_\_

Front Minimum \_\_\_\_\_ Actual 37.2

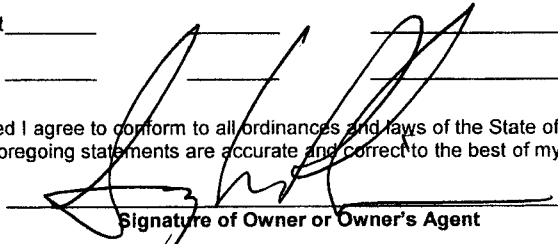
Rear \_\_\_\_\_ 71.1

Closest Side \_\_\_\_\_ 38.5

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

5/2/14  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/2/14

DATE

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.  
 PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION PLANTATION AT VINEYARD GREEN LOT 47  
 INITIAL SYSTEM PUMP TO APPLIED 25% REDUCTION REPAIR PUMP TO APPLIED 25% REDUCTION  
 DISTRIBUTION SEWAL DISTRIBUTION TBD  
 BENCHMARK 100.0 LOCATION R/C 46/47  
 NO. BEDROOMS 3 PROPOSED LTAR 0.3 GPD/FT<sup>2</sup>

LINE	FLAG COLOR	ELEVATION	LENGTH (FT)
1	B	97.67	45'
2	P	97.08	50'
3	B	96.08	55'
4	P	95.08	70'
5	B	93.25	80'
			<u>300'</u>
6	P	92.50	85'
7	B	91.00	100'
8	P	89.67	100'
9	B	88.25	110'
			<u>300' TOTAL</u>

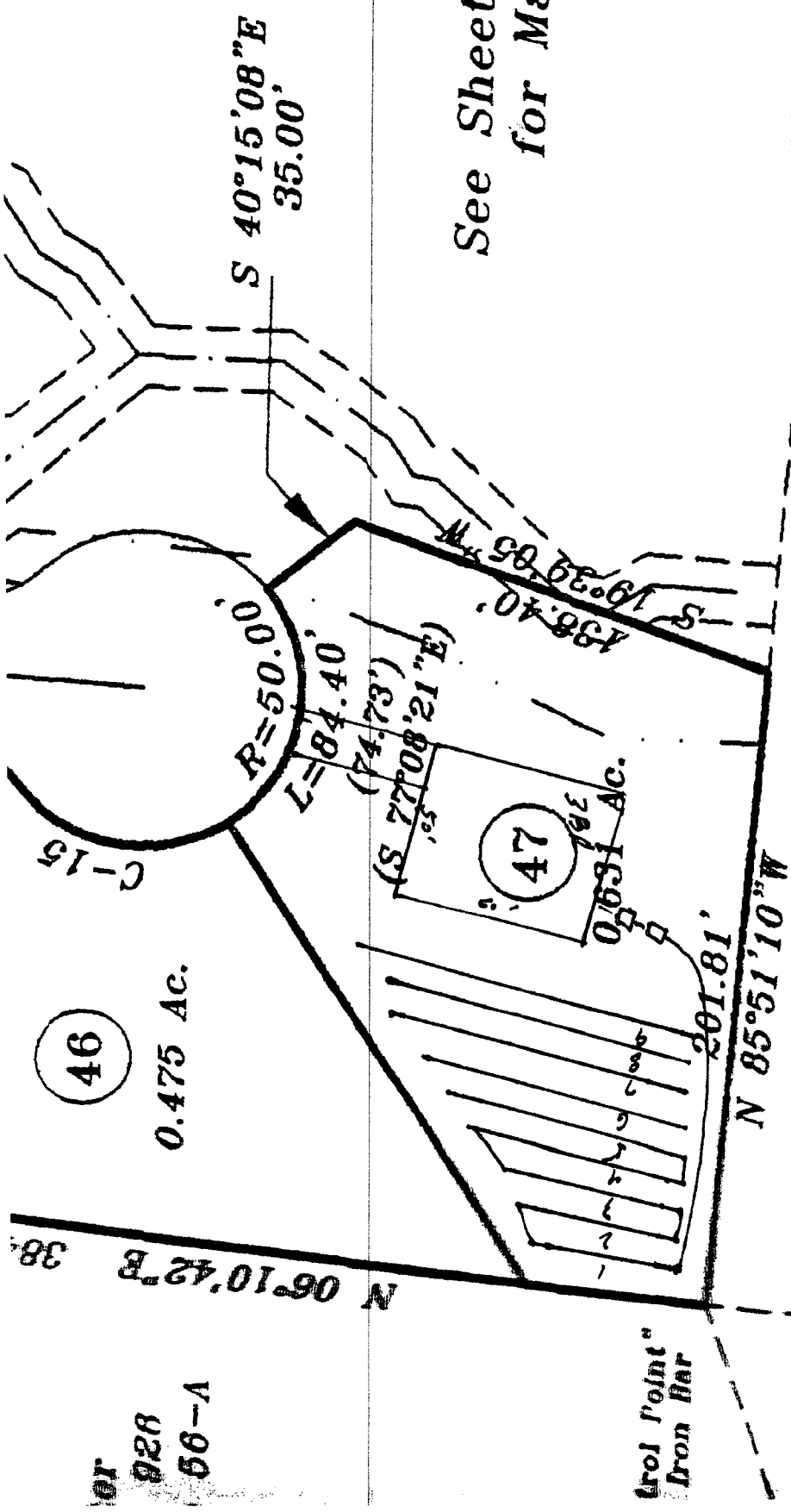
In tie

BY MEAKER

DATE 04/2014

TYPICAL PROFILE

0-10 gals (VF. w/1)  
10-76+ class (P, etc)  
PM/SAT > 36"  
INSTALL AT 18"



46

0.475 AC.

47

0.631 AC.

201.81'

N 85°51'10" W

S 40°15'08" E  
35.00'

See Sheet Two  
for Match L

Trol Point  
Iron Bar

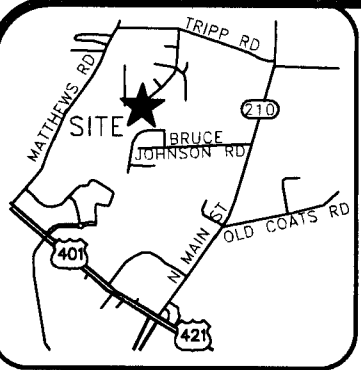
1" = 50'

Revis	
Update cert	
revise Lots 45-	
	50
	0

Ronald E. Johnson  
D. B. 815, Pg. 485

SEE SHEET TWO OF TWO  
FOR CERTIFICATIONS AND  
SIGNATURES OF APPROVAL.

167



VICINITY MAP (NTS)

- LEGEND**
- AC=AIR CONDITIONING UNIT
  - BOC=BACK OF CURB
  - DW=CONC DRIVEWAY
  - EB=ELECTRIC BOX
  - EOP=EDGE OF PAVEMENT
  - P=PATIO
  - PO=PORCH
  - SCO=CLEANOUT
  - SW=SIDEWALK
  - TP=TELEPHONE PEDESTAL
  - WM=WATER METER
  - IRON PIPE FOUND
  - ⊙ IRON PIPE SET
  - NAIL SET

**SETBACKS**

FRONT	35'
SIDE	10'
REAR	25'
SIDE STREET	20'

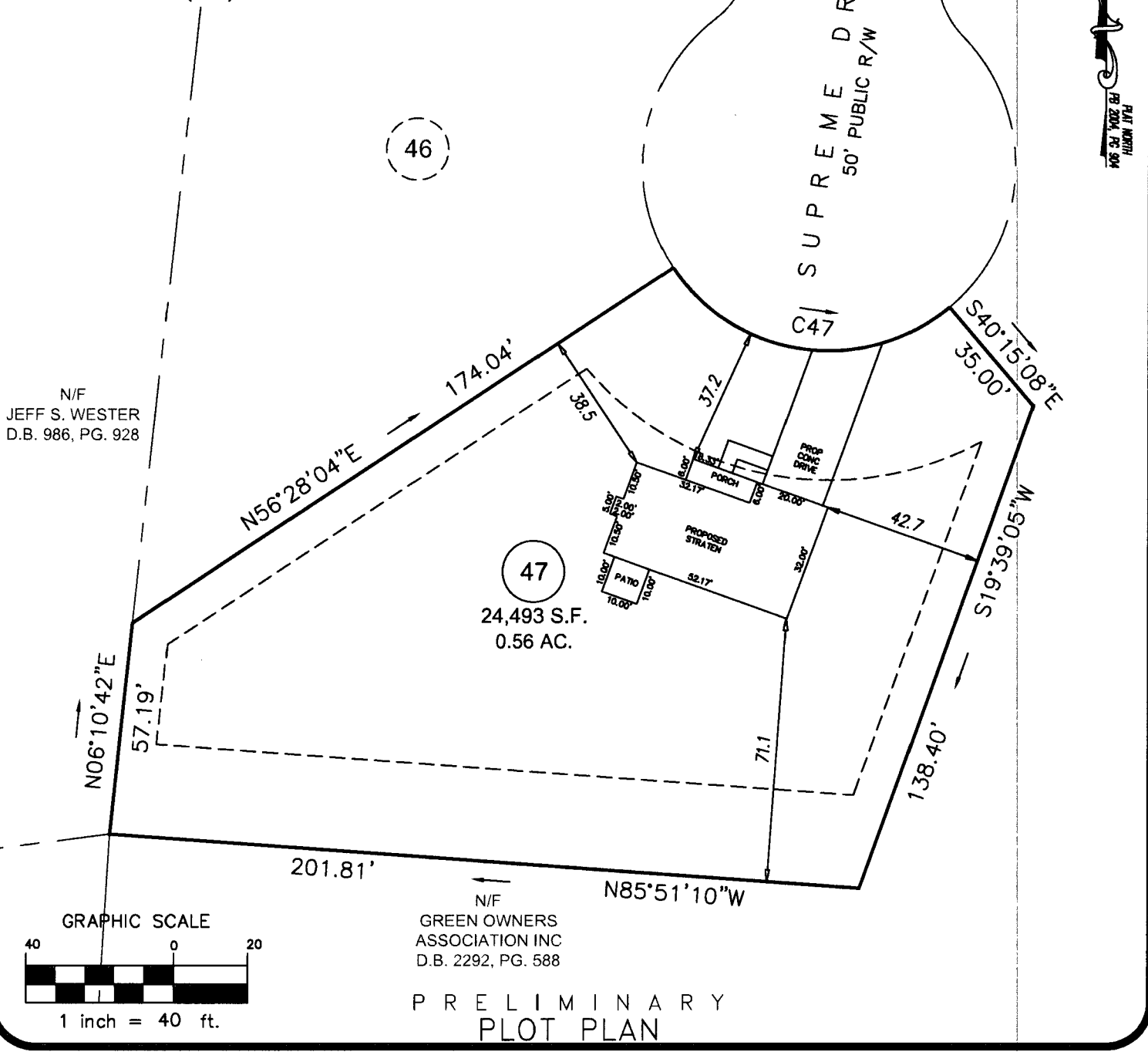
THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

**IMPERVIOUS AREA**

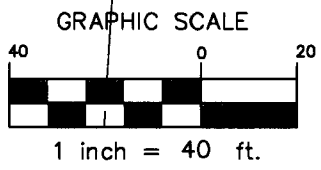
HOUSE	1,597 SQ.FT.
DRIVE	714 SQ.FT.
WALK	67 SQ.FT.
PATIO	100 SQ.FT.
<b>TOTAL</b>	<b>2,478 SQ.FT.</b>

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.



N/F  
JEFF S. WESTER  
D.B. 986, PG. 928

N/F  
GREEN OWNERS  
ASSOCIATION INC  
D.B. 2292, PG. 588



P R E L I M I N A R Y  
P L O T P L A N

PROJECT:	14-005
DRAWN BY:	LLL
SCALE:	1"=40'
DATE:	05-05-2014

FOR  
**GARY ROBINSON HOMES**  
--- SUPREME DRIVE  
LOT 47 THE PLANTATION AT VINEYARD GREEN SUBDIVISION  
NEILL'S CREEK TWP., HARNETT CO., NC  
P.B. 2004, PG. 904

**ECLS**  
SURVEYING THE EAST COAST  
227 FISH DRIVE  
ANGIER, NC 27501  
910.897.3257  
910.897.2329 (FAX)  
ECLSLINC.COM

**Vacant Lot Purchase Contract**

Buyer, Randy Strong (Chris Blanton) offers to purchase from

Seller, JJB Investments, LLC the following parcel of land:

Subdivision, Plantation of Vineyard Green, City, Lillington, NC (old)

County, Harnett Lot number 47 Deed Book 01353

Page 0120 (old) Purchase Price \$ 25,000<sup>00</sup> Earnest Money

Deposit \$ 0 Balance Due at Closing \$ 25,000<sup>00</sup>

Property must be zoned with no restrictions for New Construction / Single Use

Seller will pay for deed preparation, title research and revenue stamps. Buyer will

pay all other closing costs. Closing will occur on or before 6/15/14

The deed will be made to Randy Strong

Special Conditions: None

Seller will provide public water access and private or public sewer to the vacant lot.

All earnest monies become non refundable if closing does not occur on or before the contract closing date.

Buyer and Seller agree and confirm all terms and conditions in the contract.

Buyer: Randy Strong Date: 5/12/14

Title: Manager 910 Phone: 401-5505 Fax: 866-855-6348

Buyer's Mailing Address: 4140 Ramsey St, Suite 115  
(Chris Blanton)

Seller: JJB Investments, LLC Date: 5/12/14

Title: Manager Phone: 910-401-5505 Fax: 866-855-6348

Seller's Mailing Address: 4140 Ramsey St, Suite 115, Fayetteville, NC 28311

Harnett County Central Permitting

PO Box 65 Lillington NC 27546

910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Randy Strong Date 5/15/14

Site Address 10 Supreme Drive, Lillington, NC 27546 Phone 910-401-5505

Directions to job site from Lillington 401 N Right onto Hwy 210 N - Left on Tripp Rd. Left onto Scuppernon Lane - go to the end. Turn left onto Supreme Dr # 47 is in Cu-da Sae

Subdivision Plantation of Vineyard Green Lot 47

Description of Proposed Work new const / single family # of Bedrooms 3

Heated SF 2376 Unheated SF 458 Finished Bonus Room? yes Crawl Space  Slab

**General Contractor Information**

Gary Robinson Homes, LLC 910-977-2562

Building Contractor's Company Name Telephone

4140 Ramsey Street, Suite 115, Fay, NC 28311 garyrobinsonhomes@yahoo.com

Address Email Address

67530 unlimited

License #

**Electrical Contractor Information**

Description of Work New Construction Service Size 200 Amps T-Pole  Yes  No

Current Technologies 919-278-8894

Electrical Contractor's Company Name Telephone

4008 Barrett Dr Suite 202, Raleigh, NC 27609 Samuel\_Cloyd@yahoo.com

Address Email Address

23963 W

License #

**Mechanical/HVAC Contractor Information**

Description of Work New Construction

Chacco, Inc 910-488-0318

Mechanical Contractor's Company Name Telephone

PO Box 36037, Fayetteville, NC 28303 Chacco@embargo@mail.com

Address Email Address

2957 PH 1-3

License #

**Plumbing Contractor Information**

Description of Work New Construction # Baths \_\_\_\_\_

Dell Haire Plumbing 910-429-9939

Plumbing Contractor's Company Name Telephone

PO Box 45048 2503 Southern Ave, Fay, NC 28306 accountingoffice@ncrrbiz.com

Address Email Address

24204 P-1

License #

**Insulation Contractor Information**

Gary Robinson Homes, LLC, 5511 Ramsey St, Suite 100 910-401-5505

Insulation Contractor's Company Name & Address Telephone

Fay, NC 28311

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Gay W. Hill  
Signature of Owner/Contractor/Officer(s) of Corporation

5/15/14  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Gary Robinson Homes, LLC

Sign w/Title Gay W. Hill owner Date 5/15/14



**DO NOT REMOVE!**

# Details: Appointment of Lien Agent

Entry #: 137097

Filed on: 05/15/2014

Initially filed by: po39quinn

## Designated Lien Agent

Chicago Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

## Owner Information

Randy Strong  
4140 RAMSEY ST., SUITE 115  
FAYETTEVILLE, NC 28311  
United States  
Email: [patsy\\_grhomes@gmail.com](mailto:patsy_grhomes@gmail.com)  
Phone: 910-670-2040

## Project Property

Lot 47 Plantation of Vineyard Green  
10 Supreme Drive  
Lillington, NC 27546  
Harnett County

## Property Type

1-2 Family Dwelling

## Date of First Furnishing

05/30/2014

## Print & Post



### Contractors:

Please post this notice on the Job Site.

### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

-----  
Application Number . . . . . 14-50033624 Date 6/11/14  
Intersection . . . . .  
Property Address . . . . . 10 SUPREME DR  
PARCEL NUMBER . . . . . 11-0651- - -0057- -82-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . PLTN VINEYARD GREEN  
Property Zoning . . . . . RES/AGRI DIST - RA-40

Owner Contractor  
-----  
WMJ DEVELOPERS LLC GARY ROBINSON HOMES LLC  
PO BOX 310 4140 RAMSEY ST  
ANGIER NC 27501 SUITE 115  
FAYETTEVILLE NC 28311  
(910) 977-2562

Applicant  
-----  
GARY ROBINSON HOMES LLC #47  
4140 RAMSEY ST  
STE 115  
FAYETTEVILLE NC 28311  
(910) 401-5505

--- Structure Information 000 000 32X54 3BDR CRAWL W/ GARAGE  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3000000.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

-----  
Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1036052  
Issue Date . . . . . 6/11/14 Valuation . . . . . 0  
Expiration Date . . . . . 6/11/15

-----  
Special Notes and Comments  
T/S: 05/09/2014 03:33 PM JBROCK ----  
PLANTATION @ VINEYARD GREEN #47  
XX  
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

-----  
\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

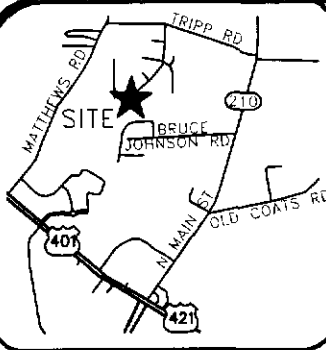
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Application Number . . . . .	14-50033624	Page	2
Property Address . . . . .	10 SUPREME DR	Date	6/11/14
PARCEL NUMBER . . . . .	11-0651- - -0057- -82-		
Application description . . . . .	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	PLTN VINEYARD GREEN		
Property Zoning . . . . .	RES/AGRI DIST - RA-40		
Permit . . . . .	BLDG,MECH,ELEC,PLB,INSU PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1036052		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___



- LEGEND**
- AC=AIR CONDITIONING UNIT
  - BOC=BACK OF CURB
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  - IP=TELEPHONE PEDESTAL
  - WM=WATER METER
  - IRON PIPE FOUND
  - IRON PIPE SET
  - NAIL SET



THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

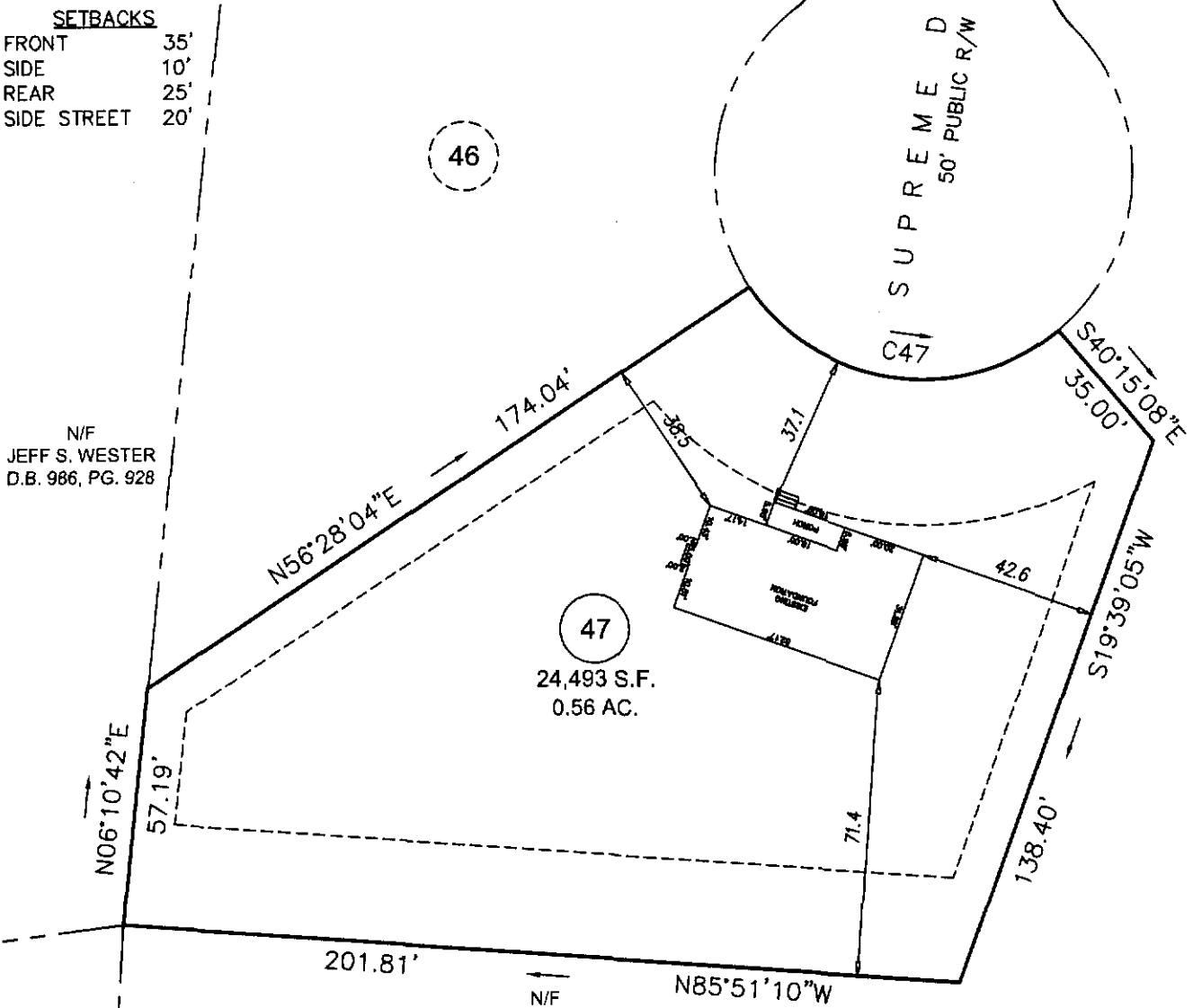
*G. Darrell Taylor* 8/8/14  
 G. DARRELL TAYLOR, PLS L-3729 DATE

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VICINITY MAP (NTS)

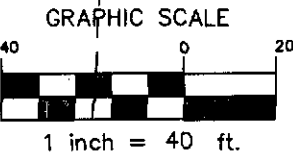
**SETBACKS**

FRONT	35'
SIDE	10'
REAR	25'
SIDE STREET	20'



N/F  
 JEFF S. WESTER  
 D.B. 986, PG. 928

N/F  
 GREEN OWNERS  
 ASSOCIATION INC  
 D.B. 2292, PG. 588



CURVE TABLE				
CURVE	BEARING	CHORD	RADIUS	ARC
C47	S81°53'32"E	74.73'	50.00'	84.40'

**FOUNDATION SURVEY**

<b>PROJECT:</b>	14-005
<b>DRAWN BY:</b>	ILL
<b>SCALE:</b>	1"=40'
<b>DATE:</b>	8-8-14

FOR  
**GARY ROBINSON HOMES**  
 SUPREME DRIVE  
 LOT 47 THE PLANTATION AT VINEYARD GREEN SUBDIVISION  
 NEILL'S CREEK TWP., HARNETT CO., NC  
 P.B. 2004, PG. 904

**ECLS**  
 SURVEYING THE EAST COAST  
 227 FISH DRIVE  
 ANGBIER, NC 27501  
 910.897.3257  
 910.897.2329 (FAX)  
 EDLEINC.COM

14-500 33624