

Initial Application Date: 7/29/15

Application # 1450033513  
CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Hart Constructors, Inc. Mailing Address: 2919 Breezewood Ave, Ste 400  
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: LeannaHair@hhhomes.com

APPLICANT\*: Hart Constructors, Inc Mailing Address: 2919 Breezewood Ave, Ste 400  
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: LeannaHair@hhhomes.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Leanna Hair Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: Oakmont Lot #: 147 Lot Size: 43 Acres  
State Road # 111.6 State Road Name: Docs Road Map Book & Page: 2013 1346  
Parcel: 03050701 0046 42 PIN: 0507-32-4876  
Zoning: HA-20R Flood Zone: X Watershed: MA Deed Book & Page: 03190/0940 Power Company\*: Central Elec

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE: wide deep  
 SFD: (Size 41' x 39') # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): NO Garage:  Deck: NO Patio Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>38</u>
Rear	<u>25</u>	<u>104.5</u>
Closest Side	<u>5/10</u>	<u>29.5</u>
Sidestreet/corner lot	<u>20</u>	<u>-</u>
Nearest Building on same lot	<u>-</u>	<u>-</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take Hwy. 27 to Docs Road, Turn Left, go about  
1.5 miles, turn left into subdivision.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

7/29/15  
Date

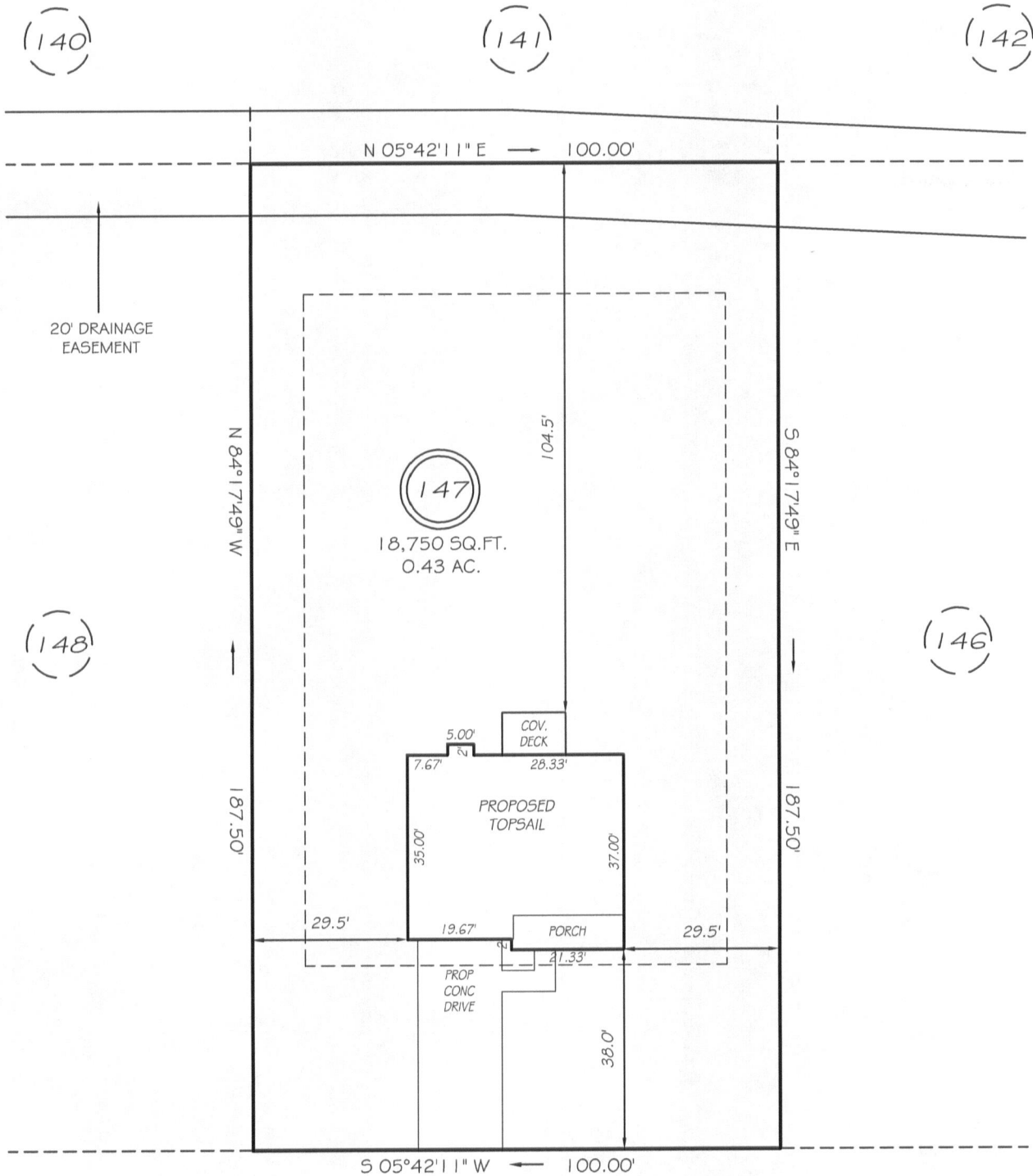
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2014.

BK 2013 PG 346-347  
HARNETT CO. REGISTRY



SITE PLAN APPROVAL CHERRY HILL DRIVE

DISTRICT RADEUR USE 50' RAW (PUBLIC & UTILITY ACCESS)

#BEDROOMS 4

Date 7-31-15

Zoning Administrator

SETBACKS

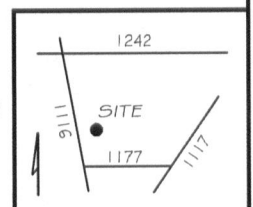
FRONT 35'  
REAR 25'  
SIDE 10'

REVISION: NEW PLANS 6/1/15

**PRELIMINARY**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE

LEGEND

- |     |                     |     |                    |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE  | FES | FLARED END SECTION |
| IPS | IRON PIPE SET       | WM  | WATER METER        |
| RAW | RIGHT OF WAY        | CO  | CLEAN OUT          |
| N/F | NOW OR FORMERLY     | FH  | FIRE HYDRANT       |
| EIS | EXISTING IRON STAKE | CB  | CATCH BASIN        |



Lot 147 Oakmont

60 Cherry Hill Drive

NAME: H&H Constructors

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      { 1 } Conventional      { 2 } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    { X } NO    Does the site contain any Jurisdictional Wetlands?  
 { } YES    { X } NO    Do you plan to have an irrigation system now or in the future?  
 { } YES    { X } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES    { X } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES    { X } NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES    { X } NO    Is the site subject to approval by any other Public Agency?  
 { X } YES    { } NO    Are there any Easements or Right of Ways on this property?  
 { } YES    { X } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Shoanna  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

\_\_\_\_\_  
DATE

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name: H E H Constructors, Inc. Date: 7/29/15  
Site Address: 345 Cherry Hill Drive Phone: 910-486-4864  
Directions to job site from Lillington: Take Hwy 27 to Docs Rd, Turn left, go about 1.5 miles. Turn left into subdivision.  
Subdivision: Oakmont Lot: 147  
Description of Proposed Work: New Single Family Dwelling # of Bedrooms: 4  
Heated SF: 2300 Unheated SF: 634 Finished Bonus Room?      Crawl Space:      Slab:

**General Contractor Information**

H E H Constructors, Inc. 910-486-4864  
Building Contractor's Company Name Telephone  
2919 Breezewood Ave., Ste. 400 Fay, NC 28303 meaganbradshaw@hhhomes.com  
Address Email Address  
31554-U  
License #

**Electrical Contractor Information**

Description of Work      Service Size: 200 Amps T-Pole:  Yes  No  
Jm Pope Electric LLC 919-776-5144  
Electrical Contractor's Company Name Telephone  
909 Chatham Street Sanford, NC 27330 electricpope@windstream.net.com  
Address Email Address  
21326  
License #

**Mechanical/HVAC Contractor Information**

Description of Work       
Carolina Comfort Air, Inc 919-934-1000  
Mechanical Contractor's Company Name Telephone  
5212 US Hwy 70 Bus. Clayton NC 27530 Carolinacomfortair@yahoo.com  
Address Email Address  
29077 H-3-1  
License #

**Plumbing Contractor Information**

Description of Work      # Baths 2.5  
Vance Johnson Plumbing Co, Inc 910-424-6712  
Plumbing Contractor's Company Name Telephone  
3242 mid Pine Rd. Fay, NC 28306 vjohnson@vjplumbing.com  
Address Email Address  
07756 P-1  
License #

**Insulation Contractor Information**

Tricity Insulation, Inc 418 Person St. 910-486-8855  
Insulation Contractor's Company Name & Address Fay, NC 28301 Telephone

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Seama Hai

Signature of Owner/Contractor/Officer(s) of Corporation

7/29/15

Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: HEH Constructors, Inc.

Sign w/Title: Seama Hai / permitting coordinator Date: 7/29/15

**DO NOT REMOVE!****Details: Appointment of Lien Agent**

Entry #: 330932

Filed on: 07/29/2015

Initially filed by: meaganbradshaw

<b>Designated Lien Agent</b>  First American Title Insurance Company  <b>Online:</b> <a href="http://www.liensnc.com">www.liensnc.com</a> ( <a href="http://www.liensnc.com">http://www.liensnc.com</a> ) <b>Address:</b> 19 W. Hargett St., Suite 507 / Raleigh, NC 27601 <b>Phone:</b> 888-690-7384 <b>Fax:</b> 913-489-5231 <b>Email:</b> <a href="mailto:support@liensnc.com">support@liensnc.com</a> ( <a href="mailto:support@liensnc.com">mailto:support@liensnc.com</a> )	<b>Project Property</b>  OKM147 Lot 147 Oakmont 60 CHERRY HILL DRIVE Bunnlevel, NC 27546 Harnett County	<b>Print &amp; Post</b>    <b>Contractors:</b> Please post this notice on the Job Site.  <b>Suppliers and Subcontractors:</b> Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.
<b>Owner Information</b>  H&H Constructors, Inc. 2919 Breezewood Avenue Ste.400 Fayetteville, NC 28303 United States Email: <a href="mailto:leannahair@hhhomes.com">leannahair@hhhomes.com</a> Phone: 910-486-4864	<b>Property Type</b>  1-2 Family Dwelling	
<b>Date of First Furnishing</b>  03/31/2014		

View Comments (0)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . . 14-50033513 Date 8/17/15  
Intersection . . . . .  
Property Address . . . . . 60 CHERRY HILL DR  
PARCEL NUMBER . . . . . 03-0507-01- -0046- -42-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . OAKMONT PH1 SC3 52LOTS  
Property Zoning . . . . . RES/AGRI DIST - RA-20R

Owner	Contractor
-----	-----
H & H CONSTRUCTORS INC	H & H CONSTRUCTORS INC
2919 BREEZEWOOD AVE STE 400	2919 BREEZEWOOD AVENUE STE 400
FAYETTEVILLE NC 28303	FAYETTEVILLE NC 28303
	(910) 486-4864

Applicant  
-----  
H & H CONSTRUCTORS INC #147  
2919 BREEZEWOOD AVE  
STE 400  
FAYETTEVILLE NC 28303  
(910) 486-4864

--- Structure Information 000 000 41X39 4BDR SLAB W/ GARAGE  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 4000000.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1102078  
Issue Date . . . . . 8/17/15 Valuation . . . . . 0  
Expiration Date . . . . . 8/16/16

Special Notes and Comments  
T/S: 04/28/2014 10:24 AM JBROCK ----  
OAKMONT LOT 147  
XX  
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

\_\_\_\_\_  
\_\_\_\_\_



HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Page 2  
Date 8/17/15

Application Number . . . . . 14-50033513  
Property Address . . . . . 60 CHERRY HILL DR  
PARCEL NUMBER . . . . . 03-0507-01- -0046- -42-  
Application description . . . CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . OAKMONT PH1 SC3 52LOTS  
Property Zoning . . . . . RES/AGRI DIST - RA-20R

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .  
Phone Access Code . . . 1102078

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
30-999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___