

Initial Application Date: 7/28/15

Application # 1450033509

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Holt Constructors, Inc. Mailing Address: 2919 Breezewood Ave, Ste 400

City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: marinafinnis@hltcon.com

APPLICANT*: Holt Constructors, Inc Mailing Address: 2919 Breezewood Ave, Ste 400

City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: LeannaHair@hltcon.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Leanna Hair Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: Oakmont Lot #: 15 Lot Size: .42

State Road # 111.6 State Road Name: Dogs Road Map Book & Page: 2012 1 22

Parcel: 030507 0046 15 PIN: 0507-33-0671

Zoning: BA-20R Flood Zone: X Watershed: NA Deed Book & Page: 03157/0543 Power Company*: Central Elec

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 39' wide x 43' deep) # Bedrooms: 4 # Baths: 3.5 Basement(w/wo bath): NO Garage: Deck: No Crawl Space: Slab: Patio Monolithic Slab:
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 37

Rear 25

Closest Side 5/10 19.7

Sidestreet/corner lot 20 44.5

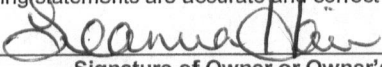
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

Take Hwy. 27 to Docs Road, Turn Left, go about
1.5 miles, turn left into subdivision.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

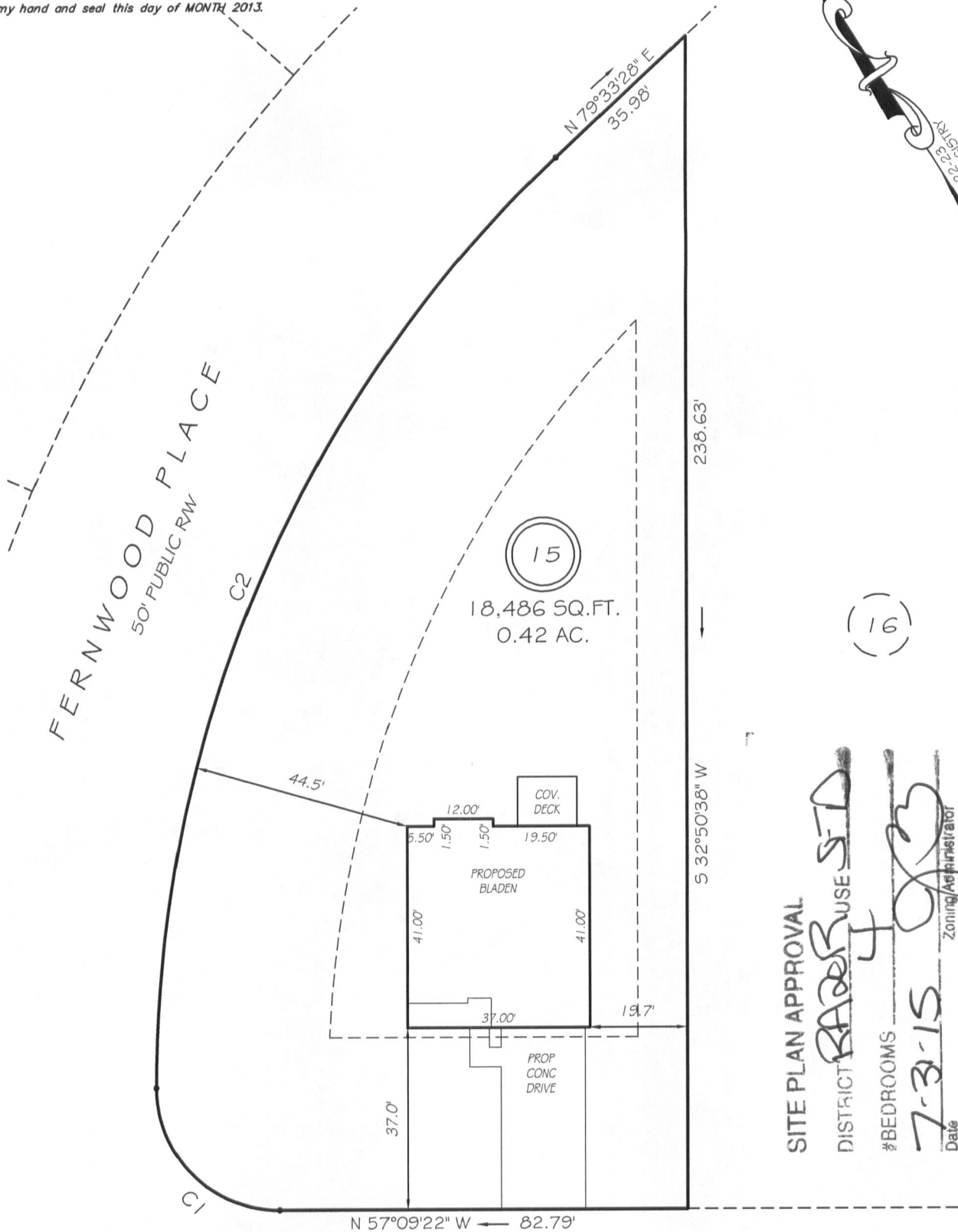
7/28/15
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH, 2013.



SITE PLAN APPROVAL
 DISTRICT BA00R USE STD
 #BEDROOMS 4
 Date 7-3-15
 Zoning Administrator [Signature]

EXECUTIVE DRIVE

60' RW (PUBLIC & UTILITY ACCESS)

SETBACKS

| | |
|-------|-----|
| FRONT | 35' |
| REAR | 25' |
| SIDE | 10' |

REVISION: NEW PLANS 6/11/15

C1 R=25.00' L=39.28' N12°09'22"W 35.36'

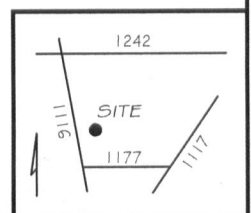
C2 R=259.58' L=211.64' N56°12'04"E 205.83'

PRELIMINARY

NOT FOR RECORDATION,
 SALES OR CONVEYANCE

LEGEND

| | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| IPS | IRON PIPE SET | WM | WATER METER |
| R/W | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN |



NAME: HH Constructors

Lot 15 Oakmont 211 Executive Drive

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { 1 } Conventional { 2 } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { X } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { X } NO Do you plan to have an irrigation system now or in the future?
 { } YES { X } NO Does or will the building contain any drains? Please explain. _____
 { } YES { X } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { X } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { X } NO Is the site subject to approval by any other Public Agency?
 { } YES { X } NO Are there any Easements or Right of Ways on this property?
 { } YES { X } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Deanna Hair

 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/23/15

 DATE

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application for Residential Building and Trades Permit

Owner's Name: H'E H Constructors, Inc. Date: 7/28/15
Site Address: 211 Executive Drive Phone: 910-486-4864
Directions to job site from Lillington: Take Hwy 27 to Docs Rd, Turn left, go about 1.5 miles. Turn left into subdivision.
Subdivision: Oakmont Lot: 15
Description of Proposed Work: New Single Family Dwelling # of Bedrooms: 4
Heated SF: 2825 Unheated SF: 1041 Finished Bonus Room? - Crawl Space: - Slab:

General Contractor Information

H'E H Constructors, Inc. 910-486-4864
Building Contractor's Company Name Telephone
2919 Breezewood Ave, Ste 400 Fay, NC 28303 meaganbradshaw@hhhomes.com
Address Email Address
31554-U
License #

Electrical Contractor Information

Description of Work _____ Service Size: 200 Amps T-Pole: Yes No
Jm Pope Electric, LLC 919-776-5144
Electrical Contractor's Company Name Telephone
409 Chestnut Street Sanford, NC 27330 electricpope@windstream.net.com
Address Email Address
21326
License #

Mechanical/HVAC Contractor Information

Description of Work _____
Carolina Comfort Air, Inc 919-934-1000
Mechanical Contractor's Company Name Telephone
5212 US Hwy 70 Bus. Clayton NC 27530 Carolinacomfortair@yahoo.com
Address Email Address
29077 H-3-1
License #

Plumbing Contractor Information

Description of Work _____ # Baths 3.5
Vance Johnson Plumbing Co, Inc 910-424-6712
Plumbing Contractor's Company Name Telephone
3242 mid Pine Rd. Fay, NC 28306 vjohnson@vjplumbing.com
Address Email Address
07756 P-1
License #

Insulation Contractor Information

Tricity Insulation, Inc 418 Person St. Fay, NC 28301 910-486-8855
Insulation Contractor's Company Name & Address Telephone

*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Sueanna Hain

Signature of Owner/Contractor/Officer(s) of Corporation

7/28/15

Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: H E H Constructors, Inc.

Sign w/Title: Sueanna Hain / permitting coordinate Date: 7/28/15

DO NOT REMOVE!**Details: Appointment of Lien Agent**

Entry #: 331153

Filed on: 07/29/2015

Initially filed by: meaganbradshaw

Designated Lien Agent

First American Title Insurance Company

Online: www.liensnc.com (<mailto:support@liensnc.com>)Address: 19 W. Hargett St., Suite 507 / Raleigh, NC
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (<mailto:support@liensnc.com>)**Project Property**OKM015 Lot 15 Oakmont
211 EXECUTIVE DRIVE
Bunnlevel, NC 27546
Harnett County**Property Type**

1-2 Family Dwelling

Print & Post**Contractors:**

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner InformationH&H Constructors, Inc.
2919 Breezewood Avenue Ste.400
Fayetteville, NC 28303
United States
Email: leannahair@hhhomes.com
Phone: 910-486-4864**Date of First Furnishing**

10/10/2013

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Application Number 14-50033509 Date 8/17/15
Intersection
Property Address 211 EXECUTIVE DR
PARCEL NUMBER 03-0507- - -0046- -15-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name OAKMONT PHASE 1 SECT1
Property Zoning RES/AGRI DIST - RA-20R

Owner

Contractor

H & H CONSTRUCTORS INC
2919 BREEZEWOOD AVE STE 400
FAYETTEVILLE NC 28303

H & H CONSTRUCTORS INC
2919 BREEZEWOOD AVENUE STE 400
FAYETTEVILLE NC 28303
(910) 486-4864

Applicant

H & H CONSTRUCTORS INC #15
2919 BREEZEWOOD AVE
STE 400
FAYETTEVILLE NC 28303
(910) 486-4864

--- Structure Information 000 000 39X43.6 4BDR SLAB W/ GARAGE
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 4000000.00
PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT
Additional desc
Phone Access Code 1102086
Issue Date 8/17/15 Valuation 0
Expiration Date 8/16/16

Special Notes and Comments

T/S: 04/28/2014 10:24 AM JBROCK ----
OAKMONT LOT 15
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB
INSULATION AND LAND USE.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Page 2
Date 8/17/15

Application Number 14-50033509
Property Address 211 EXECUTIVE DR
PARCEL NUMBER 03-0507- - -0046- -15-
Application description CP NEW RESIDENTIAL (SFD)
Subdivision Name OAKMONT PHASE 1 SECT1
Property Zoning RES/AGRI DIST - RA-20R

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

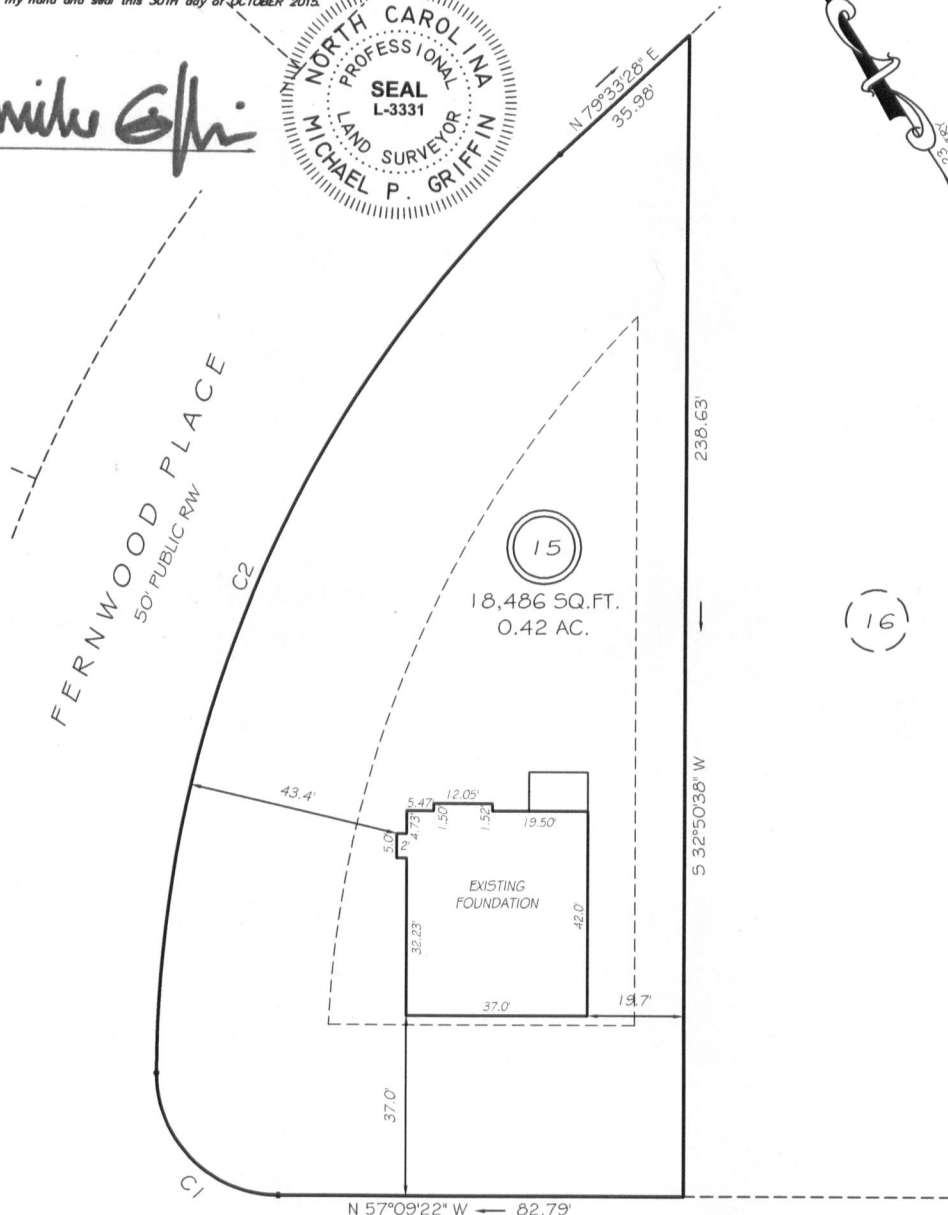
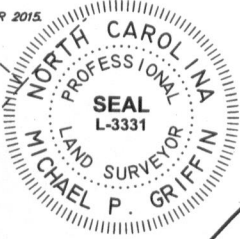
Additional desc . . .
Phone Access Code . . . 1102086

Required Inspections

| Seq | Phone Insp# | Insp Code | Description | Initials | Date |
|--------|-------------|-----------|--------------------------------|----------|-------------|
| 10 | 101 | B101 | R*BLDG FOOTING / TEMP SVC POLE | _____ | ___/___/___ |
| 20 | 103 | B103 | R*BLDG FOUND & TEMP SVC POLE | _____ | ___/___/___ |
| 20-30 | 814 | A814 | ADDRESS CONFIRMATION | _____ | ___/___/___ |
| 30-999 | 111 | B111 | R*BLDG SLAB INSP/TEMP SVC POLE | _____ | ___/___/___ |
| 30-999 | 309 | P309 | R*PLUMB UNDER SLAB | _____ | ___/___/___ |
| 30-999 | 205 | E205 | R*ELEC UNDER SLAB | _____ | ___/___/___ |
| 30 | 104 | B104 | R*FOUND & SETBACK VERIF SURVEY | _____ | ___/___/___ |
| 40-50 | 129 | I129 | R*INSULATION INSPECTION | _____ | ___/___/___ |
| 40-60 | 425 | R425 | FOUR TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 125 | R125 | ONE TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 325 | R325 | THREE TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 225 | R225 | TWO TRADE ROUGH IN | _____ | ___/___/___ |
| 50-60 | 429 | R429 | FOUR TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 131 | R131 | ONE TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 329 | R329 | THREE TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 229 | R229 | TWO TRADE FINAL | _____ | ___/___/___ |
| 999 | | H824 | ENVIR. OPERATIONS PERMIT | _____ | ___/___/___ |

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1:10,000+; that the area shown hereon was calculated by coordinates.
 Witness my hand and seal this 30TH day of OCTOBER 2015.

Mike Griffin



EXECUTIVE DRIVE
 60' RW (PUBLIC & UTILITY ACCESS)

SETBACKS

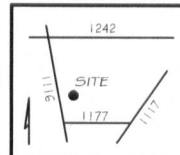
| | |
|-------|-----|
| FRONT | 35' |
| REAR | 25' |
| SIDE | 10' |

C1 R=25.00' L=39.28' N12°09'22"W 35.36'
 C2 R=259.58' L=211.64' N56°12'04"E 205.83'

THIS PROPERTY IS NOT LOCATED
 IN THE 100 YEAR FLOOD ZONE.

LEGEND

- | | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| IPS | IRON PIPE SET | WM | WATER METER |
| RAW | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN |



LS INC GRIFFIN LAND SURVEYING, INC.
 P. O. BOX 148
 FUQUAY-VARINA, NC 27526
 (919) - 567-1983

FOUNDATION SURVEY
 FOR
H & H HOMES
 OAKMONT
 LOT 15
 EXECUTIVE DRIVE
 NORTH CAROLINA
 HARNETT COUNTY BARBECUE TOWNSHIP

| | |
|-----------------------|-----------------------|
| DRAWN BY KDF | DATE 10/30/15 |
| CHECKED BY MPG | SCALE 1" = 30' |

33509