| HTE# <u>14-5-33500</u>  | Harnett County Department of Public Health   | 23365   |
|---|--|---|
| PERMIT # _27869   | Operation Permit   |   |
|   | 🗹 New Installation 🗹 Septic Tank 🗹 Nitrification I                                   | Line 🗆 Repair 🗆 Expansion                       |
| Name: (owner) <u>Michael An</u>   | PROPERTY LOCATION: <u>Hwy 401</u> )<br>derson Aones SUBDIVISION <u>MEIL Brans</u> ch | LOT # <u>39</u>                                 |
| System Installer: <u>JASON</u> MAR  | Acces Registration #   |   |
| Basement with plumbing: 🗔 🛛 Garage 🗠  | ↓ Humber of Bedrooms3<br>1 Public □ Well Distance from well feet                     |   |
| System Type: 25% 78520000 System Type II & BZURY Types V and VI Systems expire in 5 years.  |  |   |
| (In accordance with Table V a) ' Owner must contact Health Department 6 months prior to expiration for permit renewal.  |  |   |
| This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization. |  |   |
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|   | 32<br>N  |   |
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|   | Ve Ve  |   |
|   | 6/   |   |
| PERMIT CONDITIONS:  | MEll Branch Coule  |   |
| I. Performance: System shall perform  | in accordance with Rule .1961.   |   |
| II. Monitoring: As required by Rule .<br>III. Maintenance: As required by Rule .  |  |   |
| Subsurface system ope   | rator required? Yes 🗆 No 🗀   |   |
| If yes, see attached s IV. Operation:   | neet for additional operation conditions, maintenance and reporting.                 |   |
| ·   |  |   |
| V. Other:   | Pump 🗆 Alarm 🗆 H20Line   | PWR Line  |
| Following are the specifications for the sewage disposal system on the above captioned property.  |  |   |
| Type of system: 🗋 Conventional 🛛  | Other 25% NEDUCTIOn Septic Tank: 1000 gallons  |   |
| Subsurface No. of<br>Drainage Field ditches <u>4</u>  | exact length width of  | depth of<br>ditches <u>Z&amp;-&gt;18</u> inches |
| French Drain Required:  | Linear feet  |   |
| Authorized State Agent  | 2 Mawhant The Date 9-25  | 514   |
| And the state figure for the  |  |   |