

Initial Application Date: 4.25.14 CWML - R & K LAND DEV. Application # 14.50033500  
3951 US401 N CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

OWNER  
LANDOWNER: Leon Anderson Mailing Address: 6212 Rawls Church Road

City: Fuquay-Varina State: NC Zip: 27526 Contact No: ~~919-324-8589~~ Email: \_\_\_\_\_  
919-324-8589

APPLICANT: Michael Anderson Homes, Inc Mailing Address: 180 Woodland Ridge Drive

City: Fuquay-Varina State: NC Zip: 27526 Contact No: 919-868-8294 Email: michaelandersonhomes@propeky.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Michael Anderson Phone # 919-868-8294

PROPERTY LOCATION: Subdivision: Mill Branch Lot #: 39 Lot Size: 0.461 acre

State Road # \_\_\_\_\_ State Road Name: Mill Branch Circle Map Book & Page: 2006172-175

Parcel: 0652.14.7335 00.0652.0097.39

Zoning: RA-40 Flood Zone: X Watershed: III Deed Book & Page: 195, 709 Power Company\*: Duke Energy

\*New structures with Progress Energy as service provider need to supply premise number 070 from Progress Energy.

**PROPOSED USE:**

SFD: (Size 52'6" x 49'6" # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): NA Garage:  Deck:  Crawl Space:  Slab:  Slab:  Monolithic  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35'</u>	Actual	<u>45'</u>
Rear		<u>25'</u>		<u>120'</u>
Closest Side		<u>10'</u>		<u>16'</u>
Sidestreet/corner lot		<u>20'</u>		<u>N/A</u>
Nearest Building on same lot		<u>N/A</u>		<u>N/A</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: North on US 401, Mill Branch Circle  
will be on right before Kipling, lot 39 is on right

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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Michael Anderson  
Signature of Owner or Owner's Agent

4-24-14  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Michael Anderson Homes, Inc.

APPLICATION #: 1450033500

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 003819  
4.25.14

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

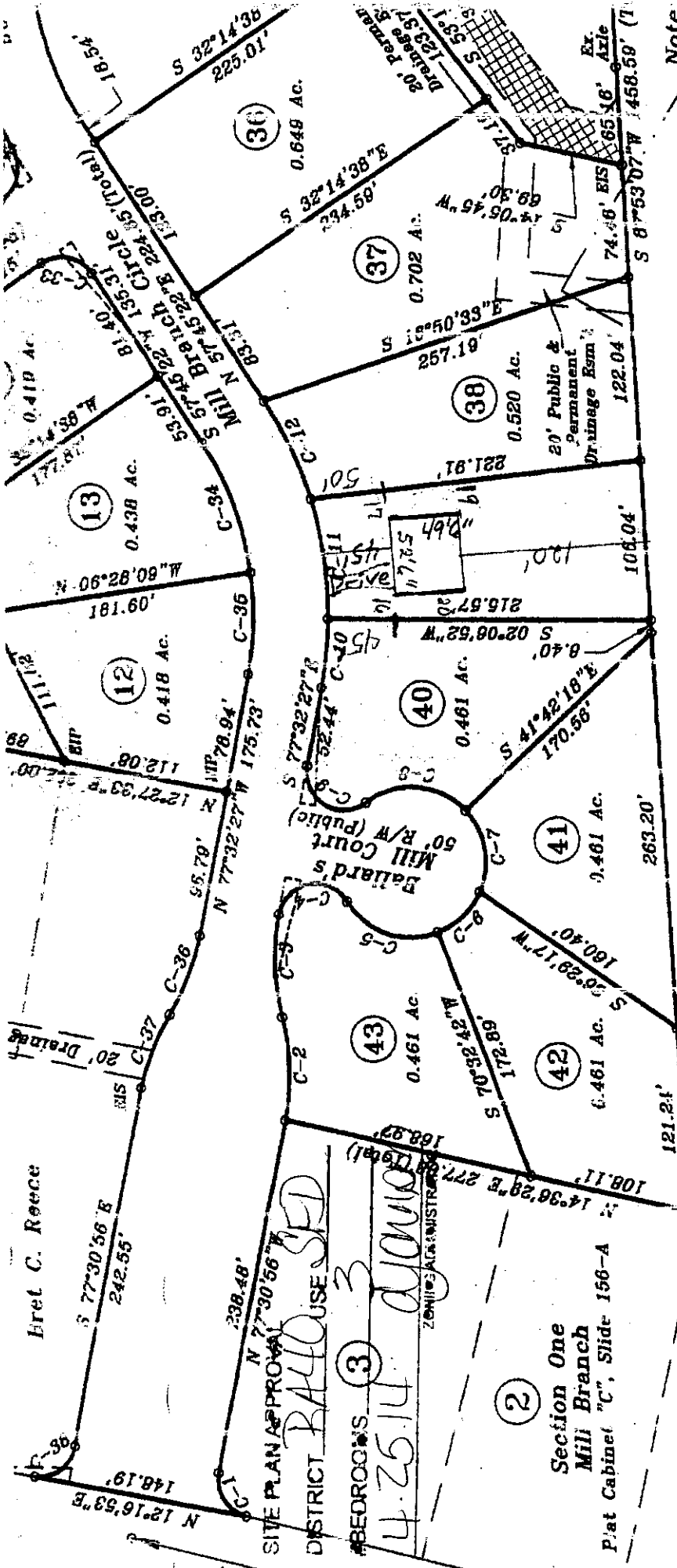
- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain: Foundation drain (waterproofing)  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Michael Anderson  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-24-14  
DATE



Note:  
Laverne W. Bain, et. al.  
Will Book 091E, Page: 177  
Deed Book 328, Page 85

Section One of This  
Section Three  
Mill Branch

Property Of	R and K Land Develop
	39.11 US 401 North Fuquay-Varina, NC 273
	Anderson Constructive
	6212 Rawls Church Road Fuquay-Varina, NC
TOWNSHIP:	HECTOR'S-CREEK
COUNTY:	
STATE:	NORTH CAROLINA
ZONE:	1/A-40
PARCEL NUMBER	0

Revisions:	01-31-06
Horizontal Scale:	1" = 100'

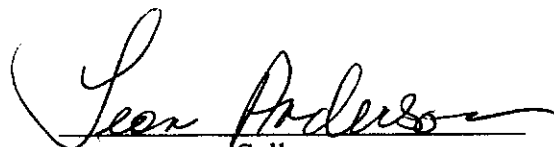
NOTE:  
ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THEREIN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

Michael Anderson Homes, Inc.  
Scale - 1" = 100'  
House is 52'6" x 49'6"  
(Screened Porch included)

PARCEL NUMBER 2006/172-175

OFFER TO PURCHASE

This contract made this 24<sup>th</sup> day of April, 2014, between AAA Developers and Michael Anderson Homes, Inc. for the sale and purchase of Lot # 39, Mill Branch Subdivision, Fuquay Varina, North Carolina 27526. Total purchase price of Lot #39 is \$30,000.00 (thirty thousand dollars) and is to be paid in full at the time of closing of house that is to be constructed on said lot.

  
Seller

  
Buyer

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application # 1450033500

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

**Application for Residential Building and Trades Permit**

Owner's Name: Michael Anderson Homes, Inc Date: 4-24-14  
Site Address: \_\_\_\_\_ Phone: 919-868-8294  
Directions to job site from Lillington: North on US 401, Right on Mill Branch Circle, site is on right

Subdivision: Mill Branch Lot: 39  
Description of Proposed Work: New Construction # of Bedrooms: 3  
Heated SF: 1692 Unheated SF: \_\_\_\_\_ Finished Bonus Room? yes Crawl Space:  Slab: \_\_\_\_\_

**General Contractor Information**

Michael Anderson Homes, Inc 919-868-8294  
Building Contractor's Company Name Telephone  
180 Woodland Ridge Dr, Fuquay-Varina, NC michaelandersonhomes@peoplepc.com  
Address 27526 Email Address com

License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work New Construction Service Size: 200 Amps T-Pole:  Yes  No  
DCD Construction, Inc, 919-669-3104  
Electrical Contractor's Company Name Telephone  
5105 Basal Drive, Holly Springs, NC  
Address  
24637-L  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work New Const.  
Biggs Heating and Air 919-329-8288  
Mechanical Contractor's Company Name Telephone  
298 Shipwash Drive, Garner, NC 27529  
Address  
19100  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work New Const # Baths 2  
Justin Allen 919-201-1319  
Plumbing Contractor's Company Name Telephone  
7345 Shady Stroll Lane, Willow Springs, NC  
Address  
29598  
License # \_\_\_\_\_

**Insulation Contractor Information**

Insulating Inc 919-772-9000  
Insulation Contractor's Company Name & Address Telephone

\*NOTE: General Contractor must fill out and sign the second page of this application.

### Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed?      \_\_\_ Yes \_\_\_ No
2. Have you hired or intend to hire an individual to superintend and manage construction of the project?      \_\_\_ Yes \_\_\_ No
3. Do you intend to directly control & supervise construction activities?      \_\_\_ Yes \_\_\_ No
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?      \_\_\_ Yes \_\_\_ No
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?      \_\_\_ Yes \_\_\_ No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **I affirm that I have obtained all listed contractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Michael Anderson  
Signature of Owner/Contractor/Officer(s) of Corporation

4-24-14  
Date

### Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor      \_\_\_ Owner      \_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

\_\_\_ Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

\_\_\_ Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Michael Anderson Homes, Inc

Sign w/Title: Michael Anderson / president Date: 4-24-14

Plan Box # B7

Date 4.25.14

Job Name Michall Anderson

App # 1450033500

Valuation 139598

Heated SQ Feet 1692

Garage 456

= 2148

Inspections for SFD/SFA

Crawl

Slab \_\_\_\_\_

Mono \_\_\_\_\_

Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey \_\_\_\_\_

Envir. Health new

Other \_\_\_\_\_

Additions / Other

Footing \_\_\_\_\_

Foundation \_\_\_\_\_

Slab \_\_\_\_\_

Mono \_\_\_\_\_

Open Floor \_\_\_\_\_

Rough In \_\_\_\_\_

Insulation \_\_\_\_\_

Final \_\_\_\_\_

440



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . .	14-50033500	Date	6/04/14
Property Address . . . . .	126 MILL BRANCH CIR		
PARCEL NUMBER . . . . .	08-0652- - -0097- -39-		
Application type description	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	MILL BRANCH		
Property Zoning . . . . .	RES/AGRI DIST - RA-40		

Owner

Contractor

ANDERSON LEON #39  
6212 RAWLS CHURCH RD  
FUQUAY VARINA NC 27526  
(919) 324-8589

OWNER

Applicant

MICHAEL ANDERSON HOMES INC #39  
180 WOODLAND DR  
FUQUAY VARINA NC 27526  
(919) 868-8294

--- Structure Information	000 000	52.6X49.6 3 BR ATT GARAGE, DECK	CRAWL
Flood Zone . . . . .	FLOOD ZONE X		
Other struct info . . . . .	# BEDROOMS		3.00
	PROPOSED USE	SFD	
	SEPTIC - EXISTING?	NEW	
	WATER SUPPLY	COUNTY	

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . . . .

Phone Access Code . . . . . 1030899

Issue Date . . . . . 6/04/14

Valuation . . . . . 139598

Expiration Date . . . . . 6/04/15

Special Notes and Comments

T/S: 04/28/2014 09:21 AM DJOHNSON --  
401 N MILL BRANCH ON RIGHT BEFORE  
KIPLING. LOT 39 IS ON THE RIGHT

MILL BRANCH LOT 39  
T/S: 06/02/2014 11:28 AM VBROWN ----  
PREMIS NUMBER 64312324

T/S: 06/04/2014 12:41 PM DJOHNSON --  
XX  
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB  
INSULATION AND LAND USE.

XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 14-50033500	Page 2
	Date 6/04/14

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Special Notes and Comments  
and local laws, ordinances & regulations

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HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

	Page	3
Application Number . . . . .	14-50033500	Date 6/04/14
Property Address . . . . .	126 MILL BRANCH CIR	
PARCEL NUMBER . . . . .	08-0652- - -0097- -39-	
Application description . . .	CP NEW RESIDENTIAL (SFD)	
Subdivision Name . . . . .	MILL BRANCH	
Property Zoning . . . . .	RES/AGRI DIST - RA-40	
Permit . . . . .	BLDG, MECH, ELEC, PLB, INSU PERMIT	
Additional desc . . . . .		
Phone Access Code . . . . .	1030899	

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

Application # 33500

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546 - Ph: 910-893-7525 - Fx: 910-893-2793 - www.harnett.org/permits

**Certification of Work Performed By Owner/Contractor  
(Individual Trade Application)**

Owner (s) of Structure: Michael Anderson Homes, Inc Phone: 919-868-8294

Owner (s) Mailing Address: 180 Woodland Ridge Drive  
Fuquay-Varina, NC 27526

Land Owner Name (s): Same Phone: \_\_\_\_\_

Construction or Site Address: 126 Mill Branch Circle, Fuquay-Varina, NC 27526

PIN # \_\_\_\_\_ Parcel # \_\_\_\_\_

Job Cost: \_\_\_\_\_ Description of Work to be done \_\_\_\_\_

Mechanical: New Unit With Ductwork  New Unit Without Ductwork \_\_\_\_\_ Gas Piping \_\_\_\_\_ Other \_\_\_\_\_  
Electrical\*: 200 Amp \_\_\_\_\_ <200 Amp \_\_\_\_\_ Service Change \_\_\_\_\_ Service Reconnect \_\_\_\_\_ Other \_\_\_\_\_  
\* For Progress Energy customers we need the premise number  
Plumbing: Water/Sewer Tap \_\_\_\_\_ Number of Baths \_\_\_\_\_ Water Heater \_\_\_\_\_

*7-28-14  
Change  
of Contr.  
by home  
builder*

Specific Directions to Job from Lillington:  
\_\_\_\_\_  
\_\_\_\_\_

Subdivision: Mill Branch Lot #: 39

I JC's Heating + Cooling Inc will provide the mechanical labor on this structure.  
(Contractors Name) (Trade)

I am the building owner or my NC state license number is 12655, which entitles me to perform such work on the above structure legally. All work shall comply with the State Building Code and all other applicable State and local laws, ordinances and regulations.

JC's Heating + Cooling, Inc 919-552-3053  
Contractor's Company Name Telephone  
1539 Wade Stephenson Rd, Holly Springs,  
Address NC 27540 Email Address  
12655  
License #

Structure Owner / Contractor Signature: Michael Anderson Date: 7-28-14

By signing this application you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

**\*Company name, address, & phone must match information on license**

You are using an **outdated** browser. Please **upgrade your browser** <http://go.microsoft.com> to improve your experience.

39 MB

**DO NOT REMOVE!**

33500

**Details: Appointment of Lien Agent**

Entry #: 194420

Filed on: 09/24/2014

Initially filed by:

michaelandersonhomes@peoplepc.com

**Designated Lien Agent**

Stewart Title Guaranty Company

Online: [www.liensnc.com](http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com)

**Project Property**

126 Mill Branch Circle  
Fuquay Varina, NC 27526  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**

Michael Anderson Homes, Inc.  
180 Woodland Ridge Drive  
Fuquay Varina, NC 27526  
United States  
Email: [michaelandersonhomes@peoplepc.com](mailto:michaelandersonhomes@peoplepc.com)  
Phone: 919-552-1790

**Date of First Furnishing**

08/01/2014

[View Comments \(0\)](#)

**Technical Support Hotline: (888) 690-7384**