Initial Application Date: 4-1-14

Application # 1450033351 A

CU# _____

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

**LANDOWNER:** Amber Blue **Mailing Address:** 75 Needmore Road

**City:** Cameron **State:** NC **Zip:** 28326 **Contact No:** 910-724-9562 **Email:** ablue@juno.com

**APPLICANT*:** _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Amber Blue **Phone #:** 910-724-9562

**PROPERTY LOCATION:** Subdivision: Hennings Division Lot #: _____ Lot Size: 1.13 Acres

State Road # SR 1101 State Road Name: Needmore rd Map Book & Page: 2014 / PG 81-81

**Parcel:** _____ **PIN#:** 9 95 45 32 1264.000

Zoning: RA 20 Flood Zone: X Watershed: III Deed Book & Page: 3205.156 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number 3205 156 from Progress Energy.

**PROPOSED USE:**

☒ SFD: (Size 40 x 60) # Bedrooms: 4 # Baths: 2½ Basement(w/wo bath): ___ Garage: ✓ Deck: ✓ Crawl Space: ✓ Slab: ___ Monolithic Slab: ___

(Is the bonus room finished? (___) yes (___) no w/ a closet? (___) yes (___) no (if yes add in with # bedrooms)

☐ Mod: (Size ___x___) # Bedrooms___ # Baths___ Basement (w/wo bath)___ Garage:___ Site Built Deck:___ On Frame___ Off Frame___

(Is the second floor finished? (___) yes (___) no Any other site built additions? (___) yes (___) no

☐ Manufactured Home: ___SW ___DW ___TW (Size___x___) # Bedrooms: ___ Garage:___(site built?___) Deck:___(site built?___)

☐ Duplex: (Size ___x___) No. Buildings:_____ No. Bedrooms Per Unit:_____

☐ Home Occupation: # Rooms:_____ Use:_____ Hours of Operation:_____ #Employees:_____

☐ Addition/Accessory/Other: (Size ___x___) Use:_____ Closets in addition? (___) yes (___) no

Water Supply: ✓ County ___ Existing Well ___ New Well *(# of dwellings using well ___)* ***Must have operable water before final**

Sewage Supply: ✓ New Septic Tank *(Complete Checklist)* ___ Existing Septic Tank *(Complete Checklist)* ___ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (___) yes (✓) no

Does the property contain any easements whether underground or overhead (___) yes (✓) no

Structures (existing or proposed): Single family dwellings:_____ Manufactured Homes:_____ Other (specify):_____

**Required Residential Property Line Setbacks:**

| | Minimum | Actual |
|---|---|---|
| Front | 35' | 100 |
| Rear | 25' | 100 |
| Closest Side | 10' | 35' |
| Sidestreet/corner lot | | |
| Nearest Building on same lot | | |

**Comments:** All flags are on site Marking Property lines And Corner's With Card Posted At Roadway on a Stake



**APPLICATION CONTINUES ON BACK**

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 24/27 toward Cameron Pass Edwards Rd Next Left on Line Rd Approx 2 miles on Right Need more Rd Site on right.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

4/7/14
Date

***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.***

**This application expires 6 months from the initial date if permits have not been issued**

N 12°28'25" E
TIE TO PINE

1"NIP3AG

S 48°53'42" E 190.27'

1"NIP3AG

DOUGHERTY, ROBERT E &
DOUGHERTY, ANNE C
DB849, P480

SITE PLAN APPROVAL
DISTRICT RA20 USE SFD
#BEDROOMS 4
4-7-14 Zoning Administrator
Date

N 12°28'25" E
259.71'

1.13 ACRES (TOTAL)
0.13 ACRES (IN R/W)
1.00 ACRE (NET)

40x60
4Bdr
SFD

115

S 12°28'25" W

Needmore Rd

DMORE ROAD
R. 1101)

SR 1101

1"NIP3AG

34.42'

1/2" EXISTING IRON STAKE,
12" BELOW GRADE,
CONTROL CORNER

100

Dis. to w. ay

L1

N 48°56'00" W 190.20'

1"NIP3AG

34.28

3/4" EXISTING IRON PIPE,
1" ABOVE GRADE

NM

S
94.4

BOSCH, ENRIQUE J
DB1036, P100

1=50

Map 2014-81

RA20

39545-39-1264

3/4"

W/S

III

OWNERSHIP

I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON,
IN THE SUBDIVISION REGULATION JURISDICTION OF
AND THAT I FREELY ADOPT THIS PLAN OF

Scale
1" = 50'
Pink flag
Pink flag
Pink flag
Pink flag
Pink flag
100'
ORANGE flag
ORANGE flag
Proposed house
35'
115'
ORANGE flag
ORANGE flag
100'
ORANGE Card on Stake
SR 1101
NEED MORE Road

# Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321
Fayetteville, NC 28311
Phone/Fax (910) 822-4540
Email mike@southeasternsoil.com

March 17, 2014

Harnett County Health Department
307 Cornelius Harnett Blvd.
Lillington, N.C. 27546

Re: Soil evaluation and final septic recommendation, 1.00 acre lot, Amber Blue, NCSR 1101, Harnett County, North Carolina

To whom it may concern,

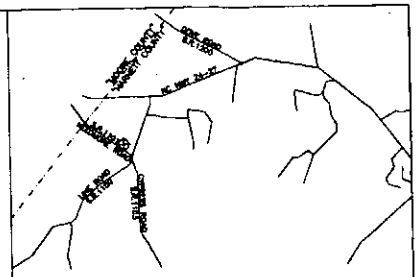
A preliminary soils investigation has been completed for the above referenced lot. The property is located on NCSR 1101 as shown on the accompanying map. The purpose of the investigation was to determine the ability of the soil to support any subsurface waste disposal system for the proposed lot. All ratings and determinations were made in accordance with "Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, 15A NCAC 18A .1900".

The lot appears to contain at least one area that meets minimum criteria for subsurface waste disposal systems for at least a typical (40' x 60') 5 bedroom home (may include the use of conventional drainlines, gravelless drainlines, low pressure pipe, pumps, fill, large diameter pipe, french drains, pretreatment, drip irrigation, etc.). Soil characteristics in the usable areas were dominantly provisionally suitable to at least 18 inches (fill, drip irrigation and/or pretreatment) or 24 inches (conventional or LPP) including .1940, .1941, .1942, .1943, .1944 and .1945. A soil map indicating typical soil areas that meet these criteria is enclosed. The lot appears to contain sufficient available space for a repair area for at least a typical 5 bedroom home (may include the use of any of the systems mentioned above).

**This lot may require specific design/layout on our part prior to action by the local health department due to space and soil considerations (at separate cost to client). Alternative systems (mentioned above) could be required on the lot to compensate for shallow unsuitable soil conditions. Specific house location, house size, driveway location and/or side entry garage may be required on any individual lot. There should be no grading, logging or other site disturbance in soil areas designated as usable for subsurface waste disposal until approved by the local health department (any site disturbance could remove soil and render the area unusable).**

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S 12°22'43" W | 34.18' |
| L2 | S 18°08'40" W | 32.40' |
| L3 | S 21°31'42" W | 31.84' |

LICENSED SOIL SCIENTIST
MICHAEL D. EAKER
THE GREAT SEAL OF THE STATE OF NORTH CAROLINA
1030
STATE OF NORTH CAROLINA



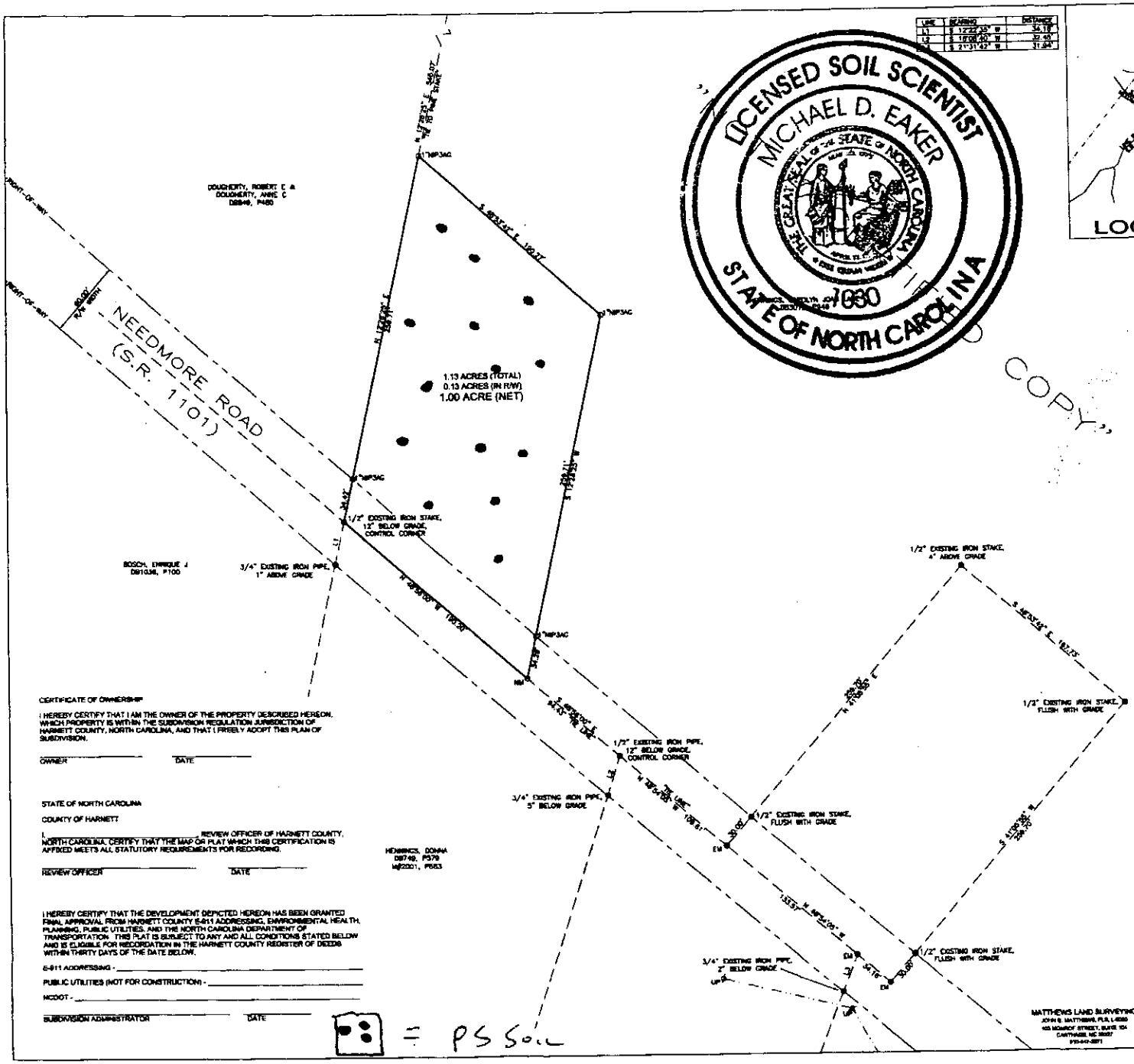

REFERENCE:
DEED BOOK 3019, PAGE 949
HARNETT COUNTY REGISTRY

RATIO OF PRECISION = 1/7,500+

ACREAGE DETERMINED BY
COORDINATE METHOD

UNLESS OTHERWISE DENOTED:
⊗ = EXISTING IRON STAKE
O = NEW IRON STAKE
NM = NEW MAG NAIL
EM = EXISTING MAG NAIL
R/W = RIGHT OF WAY
UP = UTILITY POLE

- ZONED RA-20-R
- BUILDING SETBACKS:
  FRONT - 35'
  SIDE - 10'
  REAR - 25'
- PIN: 9649-39-1284.000
- NO NGS MONUMENTS WITHIN 2000'
- NO UTILITIES ON PROPERTY
- PUBLIC SUPPLY WATERSHED WS-III-HQW
- OWNER'S ADDRESS
  CAROLYN JOAN LANE HENNINGS
  AND SPOUSE, DANIEL WEBB PEAVEY
  730 LINE ROAD
  CAMERON, NC 28326




CERTIFICATE OF OWNERSHIP

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY, NORTH CAROLINA, AND THAT I FREELY ADOPT THIS PLAN OF SUBDIVISION.

OWNER _____ DATE _____

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

_____, REVIEW OFFICER OF HARNETT COUNTY, NORTH CAROLINA, CERTIFY THAT THE MAP OR PLAT WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER _____ DATE _____

I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARNETT COUNTY E-911 ADDRESSING, ENVIRONMENTAL HEALTH, PLANNING, PUBLIC UTILITIES, AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAT IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR RECORDATION IN THE HARNETT COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.

E-911 ADDRESSING - _____

PUBLIC UTILITIES (NOT FOR CONSTRUCTION) - _____

NCDOT - _____

SUBDIVISION ADMINISTRATOR _____ DATE _____

I, JOHN G. MATTHEWS, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE JURISDICTION AREA OF HARNETT COUNTY, NORTH CAROLINA AND THAT THE COUNTY HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

I, JOHN G. MATTHEWS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3019, PAGE 949); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN; THAT THE RATIO OF PRECISION AS CALCULATED IS 1/7,500+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH NCGS 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THE 3RD DAY OF MARCH, A.D., 2014.

PROFESSIONAL LAND SURVEYOR _____

REGISTRATION NUMBER _____

0 50 100 150

LEVEL 1 MINOR DIVISION FOR
**AMBER BLUE**
HENNINGS 1.13 ACRE DIVISION
JOHNSONVILLE TOWNSHIP, HARNETT COUNTY
NORTH CAROLINA
MARCH 3, 2014
SCALE: 1"=50'

MATTHEWS LAND SURVEYING
JOHN G. MATTHEWS, PLS L-4030
105 MONROE STREET, SUITE 104
CARTHAGE, NC 28327
910-947-2871

COPY

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 APR 07 09:20:46 AM
BK:3205 PG:156-158
FEE:$26.00
INSTRUMENT # 2014004356

ABMCNEILL

2014004356

HARNETT COUNTY TAX ID#
to be determined

4.7.14 BY SB

# NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax | Recording Time, Book and Page |
|---|---|

Tax Lot No. _____ Parcel Identifier No. _____
Verified by _____ County on the _____ day of _____, _____
by _____

Mail after recording to Thigpen & Jenkins, L.L.P., Post Office Box 792, Robbins, North Carolina 27325

This instrument was prepared by Frank C. Thigpen, Thigpen & Jenkins, L.L.P.

Brief description for the Index

Hennings 1.13 Acre Division

THIS DEED made this 27th day of March, 2014, by and between,

| GRANTOR | GRANTEE |
|---|---|
| DONNA KAY HENNINGS, single;<br>SHERRY HENNINGS HARRISON, and husband RICHARD KEITH HARRISON;<br>JOY LYNN HENNINGS, single, and<br>CAROLYN JOAN LANE HENNINGS, and husband DANIEL WEBB PEAVY X | AMBER LAINE BLUE<br>75 Needmore Road<br>Cameron, NC 28326 |

**Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING that certain 1.13 acres, more or less, as shown on that certain plat entitled "Level 1 Minor Division for Amber Blue", Hennings 1.13 acre division, Johnsonville Township, Harnett County, North Carolina, dated March 21, 2014 and drawn under the supervision of John G. Matthews, registered land surveyor and said plat is incorporated herein by reference thereto for a more particular description and said plat is recorded in Book 2014, Page 81-81 in the Harnett County Register of Deeds.

NAME: _____ APPLICATION #: 14500333351

***This application to be filled out when applying for a septic system inspection.***

## County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1 CONFIRMATION #_____

☑ ***Environmental Health New Septic System*** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. ***Do not grade property.***
- ***All lots to be addressed within 10 business days after confirmation. $25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.***
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

☐ ***Environmental Health Existing Tank Inspections*** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{__} Accepted {__} Innovative {✓} Conventional {__} Any

{__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

{__}YES {✓} NO Does the site contain any Jurisdictional Wetlands?

{__}YES {✓} NO Do you plan to have an irrigation system now or in the future?

{__}YES {✓} NO Does or will the building contain any drains? Please explain._____

{__}YES {✓} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?

{__}YES {✓} NO Is any wastewater going to be generated on the site other than domestic sewage?

{__}YES {✓} NO Is the site subject to approval by any other Public Agency?

{__}YES {✓} NO Are there any Easements or Right of Ways on this property?

{__}YES {✓} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

_____ 4-24-14

**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)** **DATE**

(3) 09/09/11

Application # 14500333 51

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www harnett org/permits

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

## Application for Residential Building and Trades Permit

Issued 4-24-14

Owner s Name Amber Blue Date 4-22-14

Site Address O. Neal more Rd Phone 910 724-9562

Directions to job site from Lillington 24 & 27 towards Cameron Paved Sand Pit Next Left on Line Rd 1 mile turn Right on Neal more rd Job on Right

Subdivision _____ Lot _____

Description of Proposed Work New Construction # of Bedrooms 4

Heated SF 2154 Unheated SF 871 Finished Bonus Room? _____ Crawl Space ✓ Slab _____

### General Contractor Information

Smith Residential Builder LLC — (919) 353-0412
Building Contractor s Company Name — Telephone

104 McNeill Rd Sanford NC 27330 — Srb0582@Ymail.com
Address — Email Address

58890
License #

### Electrical Contractor Information

Description of Work New Construction Service Size 200 Amps T-Pole ✓ Yes ___ No

Holt Electrical Co — (919)
Electrical Contractor s Company Name — Telephone

900 Wildlife Rd Sanford NC 27331 — (919) 770-1632
Address — Email Address

22298-L
License #

### Mechanical/HVAC Contractor Information

Description of Work New Construction

Sure temp Mechanical — (919) 777-0668
Mechanical Contractor s Company Name — Telephone

Po Box 1409 Sanford NC 27331 — _____
Address — Email Address

19738
License #

### Plumbing Contractor Information

Description of Work New Construction # Baths 2 1/2

DR Neal Plumbing Co — (919) 708-8071
Plumbing Contractor s Company Name — Telephone

104 McNeill Rd Sanford NC 27330 — _____
Address — Email Address

12899
License #

### Insulation Contractor Information

Insulation INC — (919) 770-1974
Insulation Contractor s Company Name & Address — Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building, Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is $150.00 After 2 years re-issue fee is as per current fee schedule

Signature of Owner/Contractor/Officer(s) of Corporation _____ Date 4-23-14

## Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

✓ General Contractor _____ Owner _____ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

_____ Has three (3) or more employees and has obtained workers compensation insurance to cover them

_____ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

✓ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

_____ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Smith Residential Builder LLC

Sign w/Title _____ Owner (Fred Thomas Smith III) Date 4-23-14

Date 4.24.14

Plan Box # A7

Job Name Amber Blue

App # 14 5003335 Valuation $167999 Heated SQ Feet 2154

Garage 2585

**Inspections for SFD/SFA**

Crawl ✓ Slab____ Mono____ Basement____

| | | | |
|---|---|---|---|
| Footing | Footing | Plum Under Slab | Footing |
| Foundation | Foundation | Ele. Under Slab | Foundation |
| Address | Address | Address | Waterproofing |
| Open Floor | Slab | Mono Slab | Plum Under slab |
| Rough In | Rough In | Rough In | Address |
| Insulation | Insulation | Insulation | Slab |
| Final | Final | Final | Open Floor |
| | | | Rough In |
| | | | Insulation |
| | | | Final |

Foundation Survey____ Envir. Health new Other____

---

**Additions / Other**

Footing____

Foundation____

Slab____

Mono____

Open Floor____

Rough In____

Insulation____

Final____

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application # 1451033351

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

## Application for Residential Building and Trades Permit

Owner's Name: Amber Blue Date: 5-19-14

Site Address: Needmore rd Phone:

Directions to job site from Lillington: 24-27 towards Cameron Pass Sand Pits Next Left on Line rd 1 mile Right on Needmore Site on Right

Subdivision: Lot:

Description of Proposed Work: New Home # of Bedrooms: 3

Heated SF: 1620 Unheated SF: 176 Finished Bonus Room? ____ Crawl Space: ✓ Slab: ____

### General Contractor Information

Smith Residential Builder LLC — (919) 353-0412
Building Contractor's Company Name — Telephone

104 McNeill Rd Sanford NC 27330 — Srb0582@Ymail.com
Address — Email Address

58890
License #

### Electrical Contractor Information

Description of Work New Construction Service Size: 200 Amps T-Pole: ✓ Yes ___ No

Holt Electrical Co — (919) 770-1632
Electrical Contractor's Company Name — Telephone

900 Wildlife Rd Sanford NC 27332
Address — Email Address

222 98-L
License #

### Mechanical/HVAC Contractor Information

Description of Work New Construction

Suretemp Mechanical — (919) 777-0668
Mechanical Contractor's Company Name — Telephone

Address — Email Address

19738
License #

### Plumbing Contractor Information

Description of Work New Construction # Baths 2

DL Neal Plumbing Co — (919) 708-8071
Plumbing Contractor's Company Name — Telephone

104 McNeill Rd Sanford NC 27330
Address — Email Address

P1-12899
License #

### Insulation Contractor Information

Insulation Inc — (919) 770-1974
Insulation Contractor's Company Name & Address — Telephone

***NOTE: General Contractor must fill out and sign the second page of this application.**

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is $150 00 After 2 years re-issue fee is as per current fee schedule

Owner — 5-19-14

Signature of Owner/Contractor/Officer(s) of Corporation — Date

## Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

✓ General Contractor _____ Owner _____ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

_____ Has three (3) or more employees and has obtained workers compensation insurance to cover them

_____ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

✓ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

_____ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Smith Residential Builder LLC

Sign w/Title Owner Date 5-19-14

Plan Box # A-7

Date 5-19-14

Job Name Amber Blue

App # 145 VO 33351

Valuation $ 105283

Heated SQ Feet 1620

Garage _____

**Inspections for SFD/SFA**

| Crawl X | Slab _____ | Mono _____ | Basement _____ |
|---|---|---|---|
| Footing | Footing | Plum Under Slab | Footing |
| Foundation | Foundation | Ele. Under Slab | Foundation |
| Address | Address | Address | Waterproofing |
| Open Floor | Slab | Mono Slab | Plum Under slab |
| Rough In | Rough In | Rough In | Address |
| Insulation | Insulation | Insulation | Slab |
| Final | Final | Final | Open Floor |
| | | | Rough In |
| | | | Insulation |
| | | | Final |

Foundation Survey No

Envir. Health New Tank

Other _____

**Additions / Other**

Footing _____

Foundation _____

Slab _____

Mono _____

Open Floor _____

Rough In _____

Insulation _____

Final _____

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 14-50033351 Date 5/21/14
Property Address . . . . . 154 NEEDMORE RD
PARCEL NUMBER . . . . . 09-9545- - -0005- -06-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name . . . . . .
Property Zoning . . . . . PENDING

Owner
---
BLUE AMBER L
75 NEEDMORE RD
CAMERON NC 28326

Contractor
---
SMITH RESIDENTIAL BUILDER, LLC
274 CUMNOCK RD.
SANFORD NC 27330
(919) 353-0412

Applicant
---
BLUE AMBER

--- Structure Information 000 000 40X60 4BDR 2.5BATH SFD W GAR DECK CRAWL
Flood Zone . . . . . FLOOD ZONE X
Other struct info . . . . . # BEDROOMS 4.00
PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

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Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT
Additional desc . .
Phone Access Code . 1035286
Issue Date . . . . 5/21/14 Valuation . . . . 0
Expiration Date . . 5/21/15

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Special Notes and Comments
T/S: 04/07/2014 10:02 AM VBROWN ----
NEEDMORE RD CAMERON 28326
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB
INSULATION AND LAND USE.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

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HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
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Required Inspections

| Seq | Phone Insp# | Insp Code | Description | Initials | Date |
|---|---|---|---|---|---|
| 10 | 101 | B101 | R*BLDG FOOTING / TEMP SVC POLE | _____ | __/__/__ |
| 20 | 103 | B103 | R*BLDG FOUND & TEMP SVC POLE | _____ | __/__/__ |
| 20-30 | 814 | A814 | ADDRESS CONFIRMATION | _____ | __/__/__ |
| 30-999 | 105 | B105 | R*OPEN FLOOR | _____ | __/__/__ |
| 40-50 | 129 | I129 | R*INSULATION INSPECTION | _____ | __/__/__ |
| 40-60 | 425 | R425 | FOUR TRADE ROUGH IN | _____ | __/__/__ |
| 40-60 | 125 | R125 | ONE TRADE ROUGH IN | _____ | __/__/__ |
| 40-60 | 325 | R325 | THREE TRADE ROUGH IN | _____ | __/__/__ |
| 40-60 | 225 | R225 | TWO TRADE ROUGH IN | _____ | __/__/__ |
| 50-60 | 429 | R429 | FOUR TRADE FINAL | _____ | __/__/__ |
| 50-60 | 131 | R131 | ONE TRADE FINAL | _____ | __/__/__ |
| 50-60 | 329 | R329 | THREE TRADE FINAL | _____ | __/__/__ |
| 50-60 | 229 | R229 | TWO TRADE FINAL | _____ | __/__/__ |
| 999 | | H824 | ENVIR. OPERATIONS PERMIT | _____ | __/__/__ |