

Initial Application Date: 3-24-14

Application # 145-00 33208

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFFR TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Empire Investment 6 Mailing Address: 8129 stillbrezed  
City: Fugway vvarin State: NC Zip: 27524 Contact No: 919 868 5150 Email: \_\_\_\_\_

APPLICANT: BRC Homes Mailing Address: 7101 Hawk Hill ct  
City: Wake forest State: NC Zip: 27887 Contact No: 919 4220355 Email: bulmunt@emburgmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Duail Glen Lot #: 14 Lot Size: 1.08  
State Road # 2215 State Road Name: Harnett central rd Map Book & Page: 20071 637  
Parcel: 11 0662 0022 17 PIN: 0662 02 1284,000  
Zoning: RA30 Flood Zone: X Watershed: IV Deed Book & Page: 2911, 608 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 55 x 65) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? (  ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

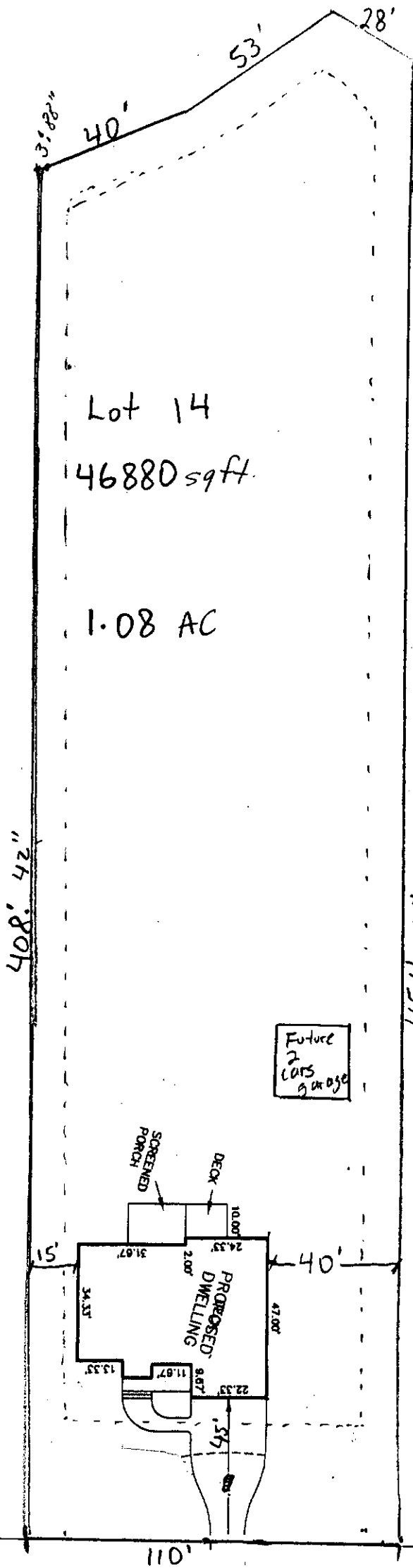
Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>45</u>
Rear		<u>25</u>		<u>306</u>
Closest Side		<u>10</u>		<u>15</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





BRC

Lot 14.

Quail Glen Subdivision

Map # 2007-637

Scale: 1" = 40'

Lot 14

46880 sqft.

1.08 AC

Black River Township  
Harnett County, N.C.

SITE PLAN APPROVAL  
 DISTRICT RA 30 USE SFD  
 #BEDROOMS 4  
3-25-14 V.C. [Signature]  
 Date Zoning Administrator

Englis Springer Dr.  
50' Public R/W

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**  
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?
  - YES  NO Do you plan to have an irrigation system now or in the future?
  - YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
  - YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
  - YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
  - YES  NO Is the site subject to approval by any other Public Agency?
  - YES  NO Are there any Easements or Right of Ways on this property?
  - YES  NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Bulmaro Rodriguez  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) \_\_\_\_\_ DATE \_\_\_\_\_

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Empire Investment O Date 3-28-14

Site Address \_\_\_\_\_ Phone \_\_\_\_\_

Directions to job site from Lillington \_\_\_\_\_

210 Hwy North Lf Harnett Central Rd  
Lf Englis Springes Dr

Subdivision Quail Glen Lot 14

Description of Proposed Work New Home # of Bedrooms 4

Heated SF 2930 Unheated SF \_\_\_\_\_ Finished Bonus Room  Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

BRC Homes Inc Telephone 919 422 0355

Building Contractor's Company Name  
7101 Hawk Hill Ct Wake Forest NC 27577 Email Address bulmaro@comcast.net

Address 71436  
License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work \_\_\_\_\_ Service Size 200Amps T-Pole  Yes  No

Pedro Electric Telephone 919 868-5249

Electrical Contractor's Company Name  
Address \_\_\_\_\_ Email Address \_\_\_\_\_

Address 21572  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_ Telephone 919 556 3338

Mechanical Contractor's Company Name  
Address \_\_\_\_\_ Email Address \_\_\_\_\_

Address 10540 H3  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths 3

W W Plumbing Telephone 919 639 0195

Plumbing Contractor's Company Name  
Angier Address \_\_\_\_\_ Email Address \_\_\_\_\_

Address 14087  
License # \_\_\_\_\_

**Insulation Contractor Information**

Smith Insulation Telephone 919 496-3512

Insulation Contractor's Company Name & Address

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Billmaro Rodriguez  
Signature of Owner/Contractor/Officer(s) of Corporation

3-28-14  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name BRC Homes Inc

Sign w/Title Billmaro Rodriguez Date 3-28-14

Plan Box # B-7

Date 4-1-14

Job Name BRL Homes

App # 14500 33 208

Valuation \$ 223301 Heated SQ Feet 2930

Garage 507

= 3437

**Inspections for SFD/SFA**

Crawl X Slab \_\_\_\_\_ Mono \_\_\_\_\_ Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey No

Envir. Health New Tank Other \_\_\_\_\_

**Additions / Other**

Footing \_\_\_\_\_

Foundation \_\_\_\_\_

Slab \_\_\_\_\_

Mono \_\_\_\_\_

Open Floor \_\_\_\_\_

Rough In \_\_\_\_\_

Insulation \_\_\_\_\_

Final \_\_\_\_\_

MARKET COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

-----  
Application Number . . . . . 14-50033208 Date 4/02/14  
Property Address . . . . . 259 ENGLISH SPRINGER DR  
PARCEL NUMBER . . . . . 11-0662- - -0022- -17-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . QUAIL GLEN PH1 32LOTS  
Property Zoning . . . . . PENDING

Owner Contractor  
-----  
EMPIRE INVESTMENTS GROUP LLC OWNER  
PO BOX 1528  
FUQUAY VARINA NC 27526

Applicant  
-----  
BRC HOMES

--- Structure Information 000 000 55X65 4BDR 3BATH SFD W GAR DECK CRWL  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 4.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

-----  
Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT  
Additional desc . . .  
Phone Access Code . . . 1027135  
Issue Date . . . . . 4/02/14 Valuation . . . . . 0  
Expiration Date . . . 4/02/15

-----  
Special Notes and Comments  
T/S: 03/25/2014 10:45 AM VBROWN ----  
259 ENGLISH SPRINGER DR, QUAIL GLEN  
#14. ALL THE WAY TO THE END OF OF  
QUAIL GLEN NEAR THE LAST LOT IN THE  
BACK OF SUB DIV.  
XX  
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

-----  
\_\_\_\_\_  
\_\_\_\_\_



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Permit . . . . .	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1027135		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

DO NOT REMOVE!

**Details: Appointment of Lien Agent**  
Entry #: 118108

Filed on: 04/02/2014  
Initially filed by: brchomes

**Designated Lien Agent**

North American Title Insurance Company  
Office: [www.liensnc.com](http://www.liensnc.com)  
Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601  
Phone: 888-690-7384  
Fax: 919-489-5231  
Email: [support@liensnc.com](mailto:support@liensnc.com)

**Project Property**

lot 14 quail glen  
259 english springer dr  
engier, NC 27501  
barnett County

**Print & Post**



**Contractors:**  
Please post this notice on the Job Site.

**Suppliers and Subcontractors:**  
Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Property Type**

1-2 Family Dwelling

**Owner Information**

brc homes inc  
7101 hawk hill ct  
wake forest, NC 27587  
United States  
Email: [bulmarol@emberqmail.com](mailto:bulmarol@emberqmail.com)  
Phone: 919-422-0355

**Date of First Furnishing**

04/03/2014

View Comments (0)

Technical Support Hotline: (888) 690-7384

Permit # 1450033208

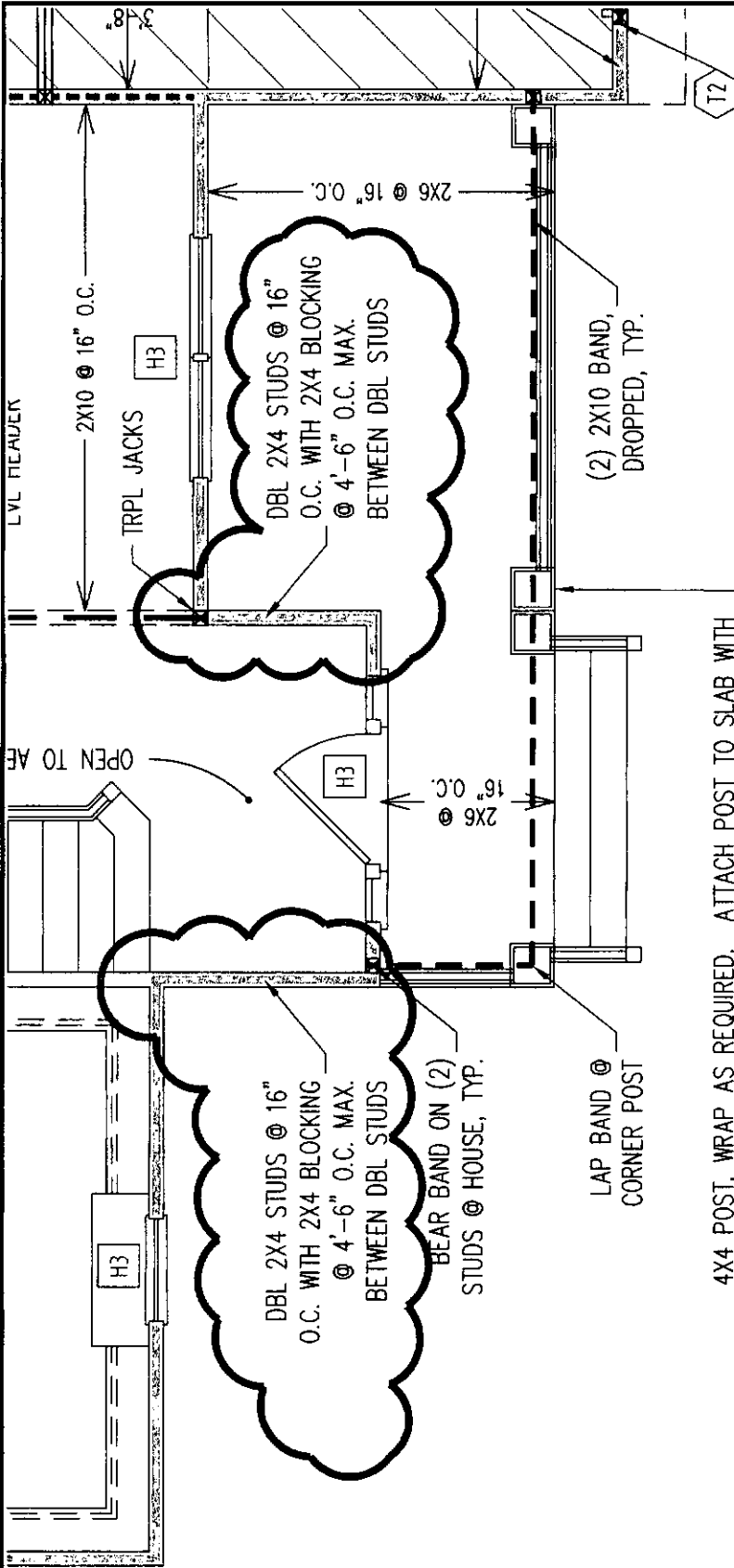
ADDRESS : 259 ENGLISH SPRINGER DR SUBDIV: QUAIL GLEN PH1 32LOTS  
 CONTRACTOR : PHONE :  
 OWNER : EMPIRE INVESTMENTS GROUP LLC PHONE :  
 PARCEL : 11-0662- - -0022- -17-  
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 FLOOD ZONE : FLOOD ZONE X  
 # BEDROOMS : 4.00 PROPOSED USE : SFD  
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

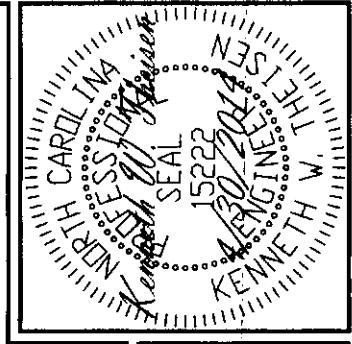
PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	4/03/14	BS	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002511202
	4/03/14	AP	T/S: 04/02/2014 02:10 PM VBROWN ---- T/S: April 03, 2014 09:35 AM BSUTTON ---- Need premise number for tpole
A814 01	4/07/14	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002512242
	4/08/14	AP	259 english springer dr angier 27501 T/S: 04/08/2014 01:32 PM TWARD ----
B103 01	4/07/14	BS	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 002512226
	4/07/14	AP	T/S: April 07, 2014 10:46 AM BSUTTON ----
B105 01	4/09/14	BS	R*OPEN FLOOR TIME: 17:00 VRU #: 002513422
	4/09/14	AP	T/S: 04/08/2014 01:42 PM LSEGARS ---- T/S: April 09, 2014 11:54 AM BSUTTON ----
R425 01	4/29/14	BS	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002521011
	4/29/14	DA	T/S: April 29, 2014 12:40 PM BSUTTON ---- Need engineering letter on framing around front door. Plan is unclear, 2x4 max height for balloon framing is 10ft at 16 oc. 2. Tie back rafters over family room and upstairs bedrooms where ceiling joists meet LVLs 3. Sleeve drain through foundation. Ok to side/insulate
I129 01	5/02/14	TI	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002522746
	5-2-14	APB	T/S: 05/01/2014 01:56 PM VBROWN ----
R425 02	5/02/14	TI	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002522753
			T/S: 05/01/2014 01:56 PM VBROWN ----

COMMENTS AND NOTES



4X4 POST, WRAP AS REQUIRED. ATTACH POST TO SLAB WITH SIMP. ABA44Z POST BASE, TYP. ATTACH POST BASE TO CONCRETE WITH (1) 1/2" DIA. HAS ROD WITH MIN. 4 1/2" EMBEDMENT, SECURE WITH HILTI HIT-HY 150 MAX ADHESIVE TYP.  
 OPTION: MIN 3 KIP RATED COLUMN AND HOLD DOWN PER BUILDER



**Engineering Lech**  
 STRUCTURAL ENGINEERS  
 License No. C-3870  
 188 Wind Chime Court, Suite 101  
 Raleigh, North Carolina 27615  
 ASSOCIATES, P.A. (919) 844-1661 Fax (919) 844-1665

CLIENT:	BRC HOMES
SCOPE:	FRAMING CHANGE TO 2-STORY WALL
LOT #:	14 QUAIL CLENN
ENG:	KWT/DJH
REV:	
DATE:	4/30/2014

PARENT  
14-21-009

PROJECT NO.  
14-75-167

SHEET NO.  
S1

1 of 1