HTE# 14-5-33186

Harnett County Department of Public Health

27846

Improvement Permit

| • | A building permit cannot be issued with | | | | |
|--|---|---------------------------------------|---|---|--|
| ISSUED TO: Bradley Built | PROPERTY LOCASUBDIVISION _ | ITION: Tingen R | | # 132 | |
| | | Patton r Poin | | LOT # <u>132</u> | |
| NEW REPAIR : EXPANSI | UN L | Site Improvements requi | red prior to Construction Authori | zation Issuance: | |
| Proposed Wastewater System Type: 25% Red w | 1: Ca- | | | | |
| Projected Daily Flow: 360 GPD | -Fich system | | | | |
| | | | | | |
| Number of bedrooms: Number of Occubes Basement ☐ Yes ☐ No | pants: max | | | | |
| ~ | wheel based on Could be extensive and dis- | - C C '11'. | | | |
| | uired based on final location and eleva | | b | | |
| Permit conditions: | ☐ Well Distance from well | 1661 | Permit valid for: | Five years | |
| remit conditions. | | | | ☐ No expiration | |
| | | / / | | | |
| Authorized State Agent: | Date: | 5/2/2014 | SEE ATT | ACHED SITE SKETCH | |
| The issuance of this permit by the Health Department in no way guar | | | | | |
| site is subject to revocation if the site plan, plat, or the intended use | changes. The Improvement Permit shall not be | affected by a change in ownersh | ip of the site. This permit is subject to | compliance with the provisions of | |
| the Laws and Rules for Sewage Treatment and Disposal and to condition | ons of this permit | , - | , , | , | |
| | | | | | |
| | Construction Au | thorization | | | |
| | (Required for Build | | | | |
| The construction and installation requirements of Rules .1950, .1952, . | | | n this normit and shall he mot Sustams | shall be installed in accordance | |
| with the attached system layout. | , | · · · · · · · · · · · · · · · · · · · | and shall be med species | Jam' De Instance III accordance | |
| ISSUED TO: Bradley Built | DDADERTY | LINCATION T | <i>a</i> . | | |
| 1330ED 10 | PROPERTY SUBDIVISION | LUCATION: 7.34 | er Ko | | |
| T 111. T | | | , AT | LOT # <u>ノ</u> ス | |
| Facility Type:SFD | New 🗆 Expans | sion 🗆 Repair | | | |
| | tures? 🗆 Yes 🗀 No | | | | |
| Type of Wastewater System** | luctionsy Stem | | _ (Initial) Wastewater Flow: _ | 360 GPD | |
| (See note below, if applicable □) | · | | | | |
| 25% Red | ction System | (Repair) | | | |
| Installation Requirements/Conditions | Number of trenches / | —(· F ···· / | | | |
| Septic Tank Size/OOO gallons | Exact length of each trench | 300 feet | French Spacing:9 | East on Contar | |
| • | - | | • • | | |
| Pump Tank Size gallons | Trenches shall be installed on co | _ | | nches | |
| | Maximum Trench Depth of: 18 | | (Maximum soil cover shall n | ot exceed | |
| | (Trench bottoms shall be level t | 0 +/-1/4" | 36" above the trench botto | om) | |
| | in all directions) | | | , | |
| Pump Requirements:ft. TDH vs | GPM , | | | inches below pipe | |
| | | | Aggregate Depth: | inches above nine | |
| Conditions: Contractor to call a | hout French Drain | | | | |
| conditions. | goot procee brain | | | inches total | |
| WITTE LINE AND VIEW IN THE COLUMN IN THE COL | | | | | |
| NATER LINES (INCLUDING IRRIGATION) MUST | | EPTIC SYSTEM OR REI | PAIR AREA. | | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR I | DRAIN FIELD AREA. | | | | |
| **If applicables I understand the system time ansaile | I is different from the top of the | -1 / / . / | | | |
| **If applicable: / understand the system type specified | i is univerent from the type specific | ea on the application. I | accept the specifications of the | his permit. | |
| Owner/Legal Depresentative Cignatures | | | n . | | |
| Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan, | | | Date: | | |
| | | | | | |
| Construction Authorization is subject to compliance with the provisions of | r the Laws and Kules for Sewage Treatment and | Disposal and to the conditions | of this permit. SEE A | ATTACHED SITE SKETCH | |
| 1 /5 ns f | . 0-45 | | // . | | |
| Authorized State Agent: Suy Novin REHS Date: 5/2/2014 Construction Authorization Expiration Date: 5/2/2019 | | | | | |
| | Construction Authori | ization Evniration Date | . 5/2/2019 | | |

| HTE# | 14-5-33186 | |
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Permit # ____27846

Harnett County Department of Public Health Site Sketch

| | PROPERTY LOCATON: Tingen Kd | |
|---|-----------------------------|-------------------|
| ISSUED TO: <u>Bradley Built</u> | SUBDIVISION Patters Point | LOT # <i>13</i> ス |
| | | |
| Authorized State Agent: Louis My wai REHI | Date: 5/2/2014 | |
| | | |

