

Initial Application Date: 3-17-14 R

Application # 1450033138R

8-20-14

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Stancil Builders Inc. Mailing Address: 466 Stancil Road  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2073 Email: bgoldston@embarqmail.com

APPLICANT: Stancil Builders Inc. Mailing Address: 466 Stancil Road  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2073 Email: bgoldston@embarqmail.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Richard Denning Phone # 919-291-6140

PROPERTY LOCATION: Subdivision: Pattons Point Lot #: 133 Lot Size: .427 Ac  
State Road # 1139 State Road Name: Tingen Road Map Book & Page: 8008 / 148  
Parcel: 039597 0225 14 PIN: 9597-51-1633.000  
Zoning: RA-20 Flood Zone: X Watershed: NA Deed Book & Page: 2271 / 860 Power Company\*: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 49 x 38) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

SCANNED

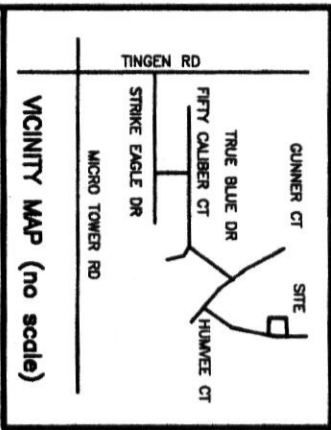
Required Residential Property Line Setbacks:

Comments: \_\_\_\_\_

Front Minimum 35 Actual 40.5  
Rear 25 103.2  
Closest Side 10 76  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

8-20-14 DATE  
Revision - No Fee

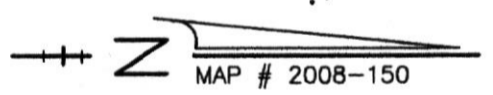




**NOTES**  
 NOT AN ACTUAL SURVEY.  
 THIS LOT IS NOT LOCATED IN A FEMA MAPPED FLOOD HAZARD AREA. FEMA MAP # 3710958600; ZONE X; EFF. DATE 10/3/06.

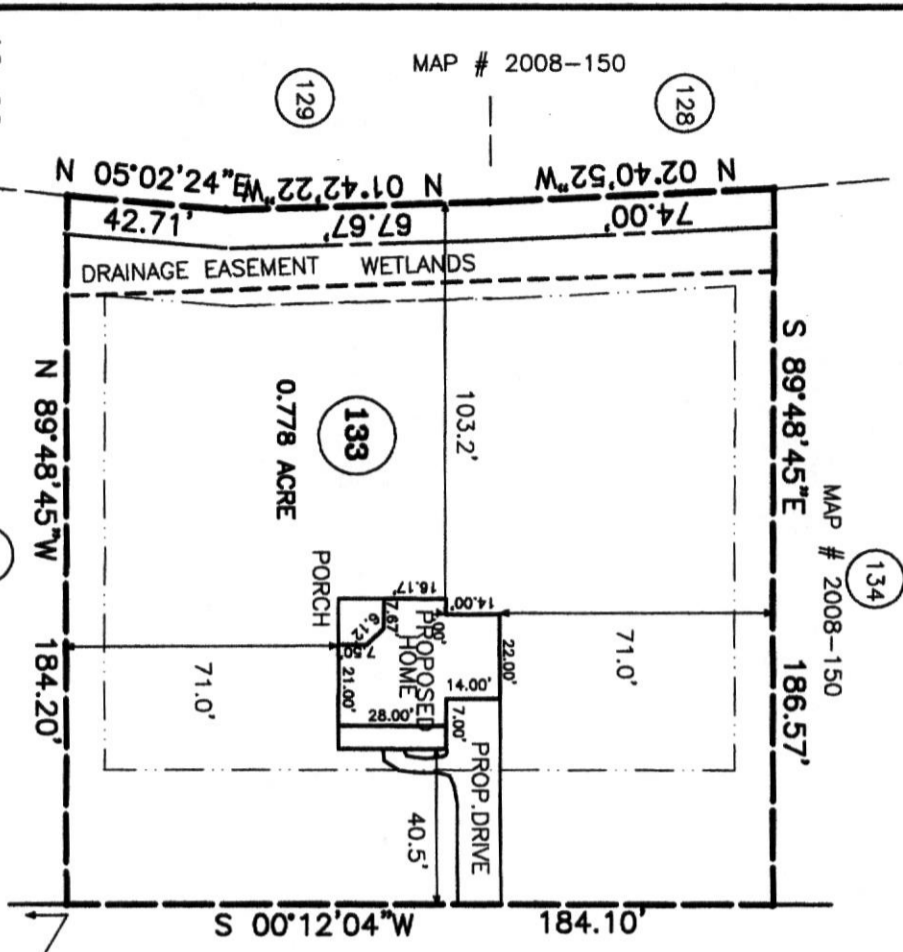
**IMPERVIOUS AREA CALCULATION**  
 HOME, DRIVE, WALKS - 2,033 SQ.FT.  
 IMPERVIOUS AREA PERCENTAGE - 6

**SETBACKS**  
 FRONT - 35'  
 SIDE - 10'  
 REAR - 25'



**PROPOSED PLAN FOR**  
**STANCL BUILDERS, INC.**  
 95 HUMVEE COURT  
 BROADWAY, NC 27505  
 LOT 133 PATTON'S POINT PH. 2  
 MAP # 2008 - 150  
 DEED BK. 2271 PG. 860  
 PIN # 9597-51-1633.000  
 BARBECUE TOWNSHIP  
 HARNETT COUNTY - NORTH CAROLINA  
 SCALE : 1" = 50' - FEB. 26, 2014

BENTON DEWAR & ASSOCIATES  
 PROFESSIONAL LAND SURVEYOR  
 5920 HONEYCUTT ROAD  
 HOLLY SPRINGS, NC 27540  
 (919)-552-9813



404' +/- along r/w to the centerline of Gunner Ct.



I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1: N/A THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK MAP # 2008 PAGE 150; THAT THIS PLAT DOES NOT MEET SIZE REQUIREMENTS FOR RECORDING IN THE REGISTER OF DEEDS. PER G.S. 47-30 AS AMENDED. LICENSE NUMBER AND SEAL THIS 22 DAY OF FEB, 20 14.

PROFESSIONAL LAND SURVEYOR L-3040

THIS PLAT IS OF A BOUNDARY SURVEY OF AN EXISTING PARCEL OF LAND THAT IS REGULATED BY A COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.

12-98s  
 133PATPT\12\600

MAP # 2008-150

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