| 2/6/14 Application # 1450032931   |
|---|
| Initial Application Date: Application # CU  |
| Central Permitting 108 E. Front Street, Lillington, NC 27546 Prione: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits   |
| LANDOWNER CLUMBERLAND HOUES INMAIling Address: P.O. Box 727   |
| City: Denk State: NCzip: 2833.5 Home #: 910-892-4345 Contact #: 910-892-2120  |
| APPLICANT': Lumberland Slaves loc Mailing Address: Sauce as above   |
| City:////////   |
| CONTACT NAME APPLYING IN OFFICE: Jan Phone #: 910 - 892 - 4345  |
| PROPERTY LOCATION: Subdivision: Larolina Seasons Lot #: 17 Lot Acreage: 116   |
| State Road #: 1201 State Road Name: Ponderosa Lo Map Book&Page: 20041 96  |
| Parcel: 09956702 0006 16 PIN: 9567-02-0193,000  |
| Zoning: RA-10R Flood Zone: Watershed: N/A Deed Book&Page: 02581/ 081/ Power Company*: EEMC  |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 West From Lillington, Take   |
| Right an Johnsonville School Rd, Take Right an Ponderasa Rd,  |
| Tark Left into Subdivision, Turk Right on Green Links Drive,  |
| TO ON SPRINGFLOWERS DR. (TR) ONTO, BREEZEWBY LN LOT IS  |
| ON (L)  |
| PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)  PATIO  Circle:  Crew! Space (19h)   |
| Garage Garage Class   |
| ☐ Mod (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF ☐ Manufactured Home: SW DW TW (Size x ) # Bedrooms Garage (site built? ) Deck (site built? )  |
| ☐ Manufactured Home: SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?) ☐ Duplex (Sizex) No. Buildings No. Bedrooms/Unit  |
| ☐ Home Occupation # Rooms Use Hours of Operation: #Employees_   |
| □ Addition/Accessory/Other (Size x ) Use Closets in addition( )ves ( )no  |
| *Homes with Progress Energy as service provider need to supply premise number from Progress Energy  |
|   |
| Water Supply: (Y) County () Well (No, dwellings) MUST have operable water before final  |
| Sewage Supply: ( New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer  |
| Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES ()NO  Structures (existing of proposed): Single family dwellings Manufactured Homes Other (specify)  |
|   |
| Front Minimum 35 Actual 40  |
| 25 16572  |
| Rear 25 195 3   |
| Closest Side 70 25  |
| Sidestreet/corner lot 20 NIA  |
| Nearest Building N/A N/K on same lot  |
| If permits are granted I agree to conform to all ordinances and laws of the State of New Agree  |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  Thereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. |
| The subject to revocation it raise information is provided.   |
| Signature of Owner or Owner's Agent   |
| Bignature of Owner or Owner's Agent Date  |

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

USE

Harnett County 102 EAST FRONT ST P O BOX 65 LILLINGTON NC 27546

DATE: 2/19/14 TIME: 10:25:33 RECEIPT #: 0000010616

CASHIER: JBROCK

APPLICATION NBR: 14-50032931

LOCATION ADDR: 43 BREEZEWAY LN

REFERENCE:

NEW TANK

\_\_\_\_\_\_

ITEM DESCRIPTION

SOIL EVAL/NEW SEPTIC TANK

750.00

TOTAL AMOUNT PAID:

750.00

PAYMENT TYPE: ESCROW

seasons

CUMBERLAND HOMES, INC. CAROLINA SEASONS **MANCHESTER** SCREEN PORCH 1 "= 40" SCALE: Z 89° 44' 43.0000" E 280'-3 1/2" 380'-8 3/8' 25' 41.0000" W 10'8 x 12 SOREE! DISTRICT RABOCK USES! B X R 82° SITE PLAN APPROVAL THPLE STORY HOUSE TWO CAR 73'-0" 25'-0" 2-19-14 Date \*BEDROOMS 40'-0" R=50'-0" AL=143'-3 1/2" BREEZEWAY LANE S 0° 15′ 17.0000″ E 54'-4 9/16"

OFFER TO PURCHASE AND CONTRACT-NEW CONSTRUCTION

[Consult "Guidelines" (Standard Form 800G) for guidance in completing this form)

[This form is designed for use when licensed contractor is constructing or will construct a "epec" or custom single-family dwelling on land owned or to be owned by contractor and then convey improved land to buyer. It is not for use when: (1) the contractor is not Seller, (2) Buyer owns the land or (3) Buyer will provide financing for construction.]

Por valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract. New Construction and any addendum or modification made in accordance with its terms (together the "Co

| (a) "Seller":  | CUMBERLAND HOMES INC  |
|--|---|
| NC contractor's license #:   | classification:limit:   |
|  | HENRY MAURICE MANNING   |
|  | te shall include all that certain lot or parcel of land described below together w  |
| City: CAMERON  | 71 page   |
| County: HARNETT  | Zip 28326  North Carolina   |
| NOTE: Governmental authority ov  | . North Carolina er taxes, zoning, school districts, utilities and mail delivery may differ from address sho  |
| Agal Decoringions (Complete Att.   |   |
| Plat Reference: Lot 17   | Block/Section , Subdivision CAROLINA SEASONS  as shown on Plat Book/Slide 2009 at Page(s) 009  number of the Real Estate is: 9567-02-0193,000  NA SEASONS P2 MAP#2009-06  |
|  | as charin on Plat Hank/Dilds 2000 MAD 161 2000  |
| The PIN/PID or other identification  | number of the Real Refere is: 9567-02-0193 000  |
| Other description: LT#17 CAROLI  | NA SEASONS P2 MAP#2009-96 e described in Deed Book 02581 at Page 0811   |
| some or all of the Real Estate may b   | e described in Deed Book 02591  |
| d) "Purchase Price":   |   |
| \$ 234,900.0   | Paid in U.S. Dollars upon the following terms (to be adjusted by allowance  |
| · · · · · · · · · · · · · · · · · · ·  |   |
|  | Change Orders so defined by Property 2/1/2/15   |
| \$. 2.349.0  | Change Orders as defined in Paragraph 3(b)(iii)):   |
| \$ 2,349.0   | Change Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Bicrow Agent n  |
| \$ 2,349.0   | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent n in Paragraph 1(1)  with this offer OR  delivered within five (5) days of  |
| \$ 2,349.0   | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent n in Paragraph 1(j)  with this offer OR  delivered within five (5) days a Effective Date of this Contract by  cash  personal check  official bank in  |
|  | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent n in Paragraph 1(1)  with this offer OR  delivered within five (5) days a Effective Date of this Contract by  cash  personal check  official bank of wire transfer.   |
| \$   | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent in Paragraph 1(1)  with this offer OR  delivered within five (5) days a Effective Date of this Contract by  cash  personal check  official bank of wire transfer,  BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable to Perrow A   |
|  | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent in Paragraph 1(j)  with this offer OR  delivered within five (5) days of Effective Date of this Contract by  cash  personal check  official bank in the payable to Escrow Agent in Paragraph 1(j) by eash or immediately available funds sich as official.  |
|  | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent in Paragraph 1(j) with this offer OR delivered within five (5) days a Effective Date of this Contract by cash delivered within five (5) days a life transfer,  BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable to Escrow anamed in Paragraph 1(j) by each or immediately available funds such as official wheck or wire transfer to be delivered to Escrow Agent no later  |
|  | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent in Paragraph 1(1) with this offer OR delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered to Escrow Agent as official wheck or wire transfer to be delivered to Escrow Agent no later  |
| \$N/   | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent in Paragraph 1(1) with this offer OR delivered within five (5) days a Effective Date of this Contract by cash delivered within five (5) days a lifective Date of this Contract by cash delivered within five (5) days a lifective Date of this Contract by cash delivered within five (5) days a lifective Date of this Contract by cash delivered to Deposit made payable to Escrow Agent as official wheck or wire transfer to be delivered to Escrow Agent no later regard to said date.   |
|  | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent n in Paragraph 1(j) with this offer OR delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered to Escrow Agent as official of the delivered to Escrow Agent no later of the Contract of the delivered to Escrow Agent no later regard to said date.  BY SELLER FINANCING in accordance with the atlached Seller Pinancial Contract of the delivered of the estached Seller Pinancial Contract of the Contract of the delivered to Escrow Agent no later regard to said date.  |
| \$ <u>N/</u>   | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent in Paragraph 1(j) with this offer OR delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered to Escrow Agent as official of the delivered to Escrow Agent no later of the Contract of the delivered to Escrow Agent no later regard to said date.  BY SELLER FINANCING in accordance with the stlached Seller Finance Addendum.   |
| \$ N/  | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent in Paragraph 1(1) with this offer OR delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered within five (5) days of Effective Date of this Contract by cash delivered with finde such as official bank of the Paragraph 1(1) by eash or immediately available funds such as official office or wire transfer to be delivered to Escrow Agent no later regard to said date.  BY SELLER FINANCING in accordance with the attached Seller Finance Addendum.  BY BUILDING DEPOSIT made payable to Seller in accordance with the terms of the paragraph (1) below.  |
| \$ <u>N/</u>   | Change Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent n in Paragraph 1(j) with this offer OR delivered within five (5) days a Effective Date of this Contract by cash delivered within five (5) days a Effective Date of this Contract by cash delivered within five (5) days a Effective Date of this Contract by cash delivered the personal check of official bank of the payable to Escrow Agent as official wheck or while transfer to be delivered to Escrow Agent no later regard to said date.  BY SELLER FINANCING in accordance with the attached Seller Finance Addendum.  A BUILDING DEPOSIT made payable to Seller in accordance with the term subparagraph (1) below.  |
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| \$ N/ \$ N/ \$ 292,551.0   | Change Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent n in Paragraph 1(1) with this offer OR delivered within five (5) days a Effective Date of this Contract by cash delivered within five (5) days a Effective Date of this Contract by cash delivered within five (5) days a Effective Date of this Contract by cash delivered the Deposit inade payable to Escrow Agent no and in Paragraph 1(j) by each or immediately available funds such as official wheck or wire transfer to be delivered to Escrow Agent no later regard to said date.  TIME BEING OF THE ESSENCE Addendum.  Addendum.  A SELLER FINANCING in accordance with the attached Seller Pinan Addendum.  A SPECIAL PROPOSIT made payable to Seller in accordance with the term subparagraph (1) below.  BALANCE of the Purchase Price in cash at Settlement (some or all of which make paid with the proceeds of a new loan). |
| \$ N/ \$ N/ \$ 292.551.0  Whenever the final cost for allowan  | Dange Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent in Paragraph 1(j) with this offer OR and delivered within five (5) days of Effective Date of this Contract by cash and personal check of official bank of the paragraph 1(j) by cash or immediately available funds such as official office or wire transfer to be delivered to Escrow Agent no later regard to said date.  BY SELLER FINANCING in accordance with the attached Seller Pinan Addendum.  BY BUILDING DEPOSIT made payable to Seller in accordance with the term subparagraph (i) below.  BALANCE of the Purchase Price in cash at Settlement (some or all of which me paid with the proceeds of a new loan).   |
| \$ N/ \$ N/ \$ 292.551.0  Whenever the final cost for allowant for the final cost for all | Change Orders as defined in Paragraph 3(b)(iii));  BY INITIAL EARNEST MONBY DEPOSIT made payable to Escrow Agent n in Paragraph 1(1) with this offer OR delivered within five (5) days a Effective Date of this Contract by cash delivered within five (5) days a Effective Date of this Contract by cash delivered within five (5) days a Effective Date of this Contract by cash delivered the Deposit inade payable to Escrow Agent no and in Paragraph 1(j) by each or immediately available funds such as official wheck or wire transfer to be delivered to Escrow Agent no later regard to said date.  TIME BEING OF THE ESSENCE Addendum.  Addendum.  A SELLER FINANCING in accordance with the attached Seller Pinan Addendum.  A SPECIAL PROPOSIT made payable to Seller in accordance with the term subparagraph (1) below.  BALANCE of the Purchase Price in cash at Settlement (some or all of which make paid with the proceeds of a new loan). |

This form jointly approved by: North Carolina Bar Association

North Carolina Association of REALTORS , Inc.

STANDARD FORM 800-T Revised 7/2013 Ø 7/2013

Seller initials

Phonei (910)286-0180

| NAME:   | APPLICATION #:   |
|---|--|
|   | *This application to be filled out when applying for a septic system inspection.*  |
| County Healt  | h Department Application for Improvement Permit and/or Authorization to Construct  |
| IF THE INFORMATION PERMIT OR AUTHOR   | ON IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT RIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration            |
|   | entation submitted. (complete site plan = 60 months; complete plat = without expiration)   |
|   | 525 option 1 CONFIRMATION #  |
|   | Health New Septic System Code 800  |
|   | c property flags" on each corner iron of lot. All property lines must be clearly flagged approximatel<br>set between corners.  |
|   | iet between corners.<br>Inge house corner flags" at each corner of the proposed structure.  Also flag driveways, garages, decks  |
|   | igs nouse comer hags at each comer of the proposed structure. Also hag driveways, garages, assisting, is swimming pools, etc. Place flags per site plan developed at/for Central Permitting.                     |
|   | ge Environmental Health card in location that is easily viewed from road to assist in locating property.   |
|   | is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the so  |
|   | to be performed. Inspectors should be able to walk freely around site. <i>Do not grade property.</i>   |
|   | <u>ts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)</u><br>ring proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code |
| 800 (after s  | selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note on number given at end of recording for proof of request.  |
|   | Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.  |
| Environmental   | Health Existing Tank Inspections Code 800  |
| Follow above  | ve instructions for placing flags and card on property.  |
| Prepare for inspection in the second in | r inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless s for a septic tank in a mobile home park)   |
| After prepa   | ring trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit i   |
| multiple pe   | rmits, then use code 800 for Environmental Health inspection. Please note confirmation number  |
| given at en   | d of recording for proof of request.   |
| • Use Click20   | Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.  |
| SEPTIC  |  |
|   | zation to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.   |
| () Accepted   | [_] Innovative [_] Conventional [_] Any  |
| [] Alternative  | {}} Other  |
|   |  |
| question. If the answe  | tify the local health department upon submittal of this application if any of the following apply to the property in ir "yes", applicant must attach supporting documentation.                                   |
| _ YES  _V NO  | Does the site contain any Jurisdictional Wetlands?   |
| (_)YES (✓) NO   | Do you plan to have an <u>irrigation system</u> now or in the future?  |
| _ YES  \_ NO  | Does or will the building contain any drains? Please explain.  |
|   | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  |
| _ YES  \(\sigma\)NO   | Is any wastewater going to be generated on the site other than domestic sewage?  |
| LYES LY NO  | Is the site subject to approval by any other Public Agency?  |
| _ YES  V NO   | Are there any easements or Right of Ways on this property?   |
| LYES INO  | Does the site contain any existing water, cable, phone or underground electric lines?  |
|   | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.  |
| Have Read This Applic   | ation And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And  |
| State Officials Are Gran  | ted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.  |
| Understand That I Am  | Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making   |
| The Site Accessible So Ti   | nat A Complete Site Evaluation Can Be Performed.   |
|   | ~ /. l   |
| PROPERTY OWNER  | S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  |
| - Cirilian  | DATE DEGALMEPRESENTATIVE SIGNATURE (REQUIRED)  |

| Fach section below to be filled out by   |
|--|
| whomever performing work. Must be owner  |
| or ilcensed contractor. Address, company |
| name & phone must match information on   |
| icense.                                  |

| Application # | - |
|---------------|---|
| Whitegroup #  |   |

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 Phone 910-893-7525 Fax 910-893-2793 www.harne

| Application for Residential Building and Tr  | ades Permit   |
|--|---|
| Owner's Name: (UMBELLAND HOURS, INC  | Date: 7 /4 14   |
| Site Address: 43 BREZEWAY LANE Phone   | 910-892-4345  |
| Directions to job site from Lillington: 27 West From Lillington  | L. FD ON  |
| Jehnsonville School Id (TD) and Parterasa 2  | ( (TZ) isto 5/1)  |
| TR) and Green Links Dr. ( ) ON SPRING  | PLOWERS, LOT ON (R)   |
| Subdivision: Larolina Seasons  | Lot: /7   |
| Description of Proposed Work: NSE  | #Bedrooms: 3  |
| Heated SF 2570 Unheated SF 516 Finished Rec Room?  | Crawl Space ( ) Slah M  |
| Cumberland Itames General Contractor Information   | , ,   |
| Building Contractor's Company Name Tolonham  | B92-4345  |
| PO BOX 727 Dung Nr 20225   | 59493   |
| Address Dany Resure Must sign & fill ou  | License #   |
| Signature of Owner 10 and 10 to 10 t |   |
| Electrical Power Incommendation  |   |
| Service Size: 700  | Amps TPole vesto  |
| THE TACE   | 99.5389   |
|  |   |
| 546 Leslie Or. Sanford, NC. 27330  | 12007-L   |
|  |   |
| •  | License #   |
| _ Wellen Wester  |   |
| Signature of Officer(s) of Corporation   |   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  Description of Work  Description of Work  Mechanical Permit Information  | License #   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  Description of Work  Description of Work  Mechanical Permit Information  | License #   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  Description of Work  Description of Work  Mechanical Permit Information  | License #   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  Description of Work  Description of Work  Mechanical Permit Information  | License #   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  New RESIDENTAL  CERTIFIED HEATING # AIR, LLC 9  Mechanical Contractor's Company Name  P. O. BOX 1071 HOPE MILLS, NC  Address   | License #  10 818-0600  e 20012   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  New RESIDENTAL  Mechanical Contractor's Company Name  P. O. BOX 1071, HOPE MILLS, NC  Address  Address  Address  Address  Address  Description of Work  New Rechanical Permit Information  Mechanical Contractor's Company Name  Telephon  1. O. Box 1071, Hope Mills  Mechanical Contractor's Company Name  Telephon  Mechanical Contractor's Company Name  Mechanical Permit Information  Mechanical Permit Information  Mechanical Permit Information  Mechanical Permit Information  | License #   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  New RESIDENTAL  Mechanical Contractor's Company Name  Telephon  P. O. Box 1071, Hope Mills, NC  Address  Signature of Officer(s) of Corporation  | License #  10 818-0600  e 20012   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  New RESIDENTAL  Mechanical Contractor's Company Name  P. O. Box 1071, Hope Mills, NC  Address  Signature of Officer(s) of Corporation  Plumbing Permit Information  Plumbing Permit Information  | License #  10 818-0600 e  20012 License #   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work New RESIDENTAL  Mechanical Contractor's Company Name Telephon  P. O. Box 1071 Hope Mills NC  Address  Signature of Officer(s) of Corporation  Description of Work New Resident Information  Description of Work New Resident #  | License #  10 818-0600 e  20012 License #   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work New RESIDENTAL  Mechanical Contractor's Company Name Telephon  P. O. BOX 1071 HOPE MILLS NC  Address  Signature of Officer(s) of Corporation  Description of Work New RESIDENTAL #  CURTIS FAIRCOTH PLUIGING 910  | License #  10 818-0600 e  20012 License #  Baths 2 12                             |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work New RESIDENTAL  Mechanical Contractor's Company Name Telephone  P. O. BOX 1071 HOPE MILLS, NC  Address  Signature of Officer(s) of Corporation  Description of Work New RESIDENTAL  #  CURTIS FAIRCLOTH PLUMBING Telephone  Plumbing Permit Information  Plumbing Permit Information  Plumbing Permit Information  Telephone  Telephone   | License #  10 818-0600  e 20012 License #  Baths 2 12                             |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work New RESIDENTAL  Mechanical Contractor's Company Name Telephon  P. O. Box 1071, Hope Mills, NC  Address  Signature of Officer(s) of Corporation  Description of Work New RESIDENTAL  #  CURTIS FAIRCOTH PURISING Telephon  Plumbital Contractor's Company Name  Telephone  Telephone  Telephone  Telephone  Telephone  Telephone  Telephone  | License #  10 818-0600  e 20012  License #  Baths 2 12  5-531-3111                |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work New RESIDENTAL  Mechanical Contractor's Company Name Telephone  P. O. BOX 1071, HOPE MILLS, NC  Address  Signature of Officer(s) of Corporation  Description of Work New RESIDENTAL  Plumbing Permit Information  Plumbing Permit Information  Plumbing Contractor's Company Name  Telephone  Address  Address  Pure INC  Telephone   | License #  10 818-0600  e 20012 License #  Baths 2 12                             |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  Mechanical Contractor's Company Name  P. O. BOX 1071 HOPE MILLS, NC  Address  Signature of Officer(s) of Corporation  Description of Work  New Resident  Plumbing Permit Information      | License #  10 818-0600  e 20012  License #  Baths 2 12  5-531-3111                |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  Mechanical Permit Information  Telephone  Mechanical Permit Information  Mechanical Permit Information  Mechanical Permit Information  Telephone  Mechanical Permit Information  Mechanical | License #  10 818-0600  e 20012 License #  Baths 2 12  5-531-3111  7269 License # |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  New Residental  Mechanical Contractor's Company Name  Telephone  P. O. BOX 1071, HOPE MILLS, NC  Address  Signature of Officer(s) of Corporation  Description of Work  New Residental  Plumbing Permit Information  Plumbing Permit Information  Plumbing Permit Information  Plumbing Permit Information  Telephone  Telephone  Address  Signature of Officer(s) of Corporation  Insulation Permit Information  Insulation Permit Information   | License #  10 818-0600  e   |
| Signature of Officer(s) of Corporation  Mechanical Permit Information  Description of Work  Mechanical Permit Information  Telephone  Mechanical Permit Information  Mechanical Permit Information  Mechanical Permit Information  Telephone  Mechanical Permit Information  Mechanical | License #  10 818-0600  e 20012 License #  Baths 2 12  5-531-3111  7269 License # |

| ÷                              | Application #  |
|--------------------------------|--|
| ii iii                         | ring to Build Their Own Home Technician to determine if you qualify for permit under Owners Exemption. as to Issue of Building Permits (Memo available upon request) |
| e land on which this buildir   | ng will be constructed?yesno   |
| d or intend to hire an individ | tual to superintend and manage construction of the   |

| Please answer the following questions then see a Permit Technician to determine it you quality for permit drider Owners Exchiptions  Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)  |
|--|
| Do you own the land on which this building will be constructed?  |
| 2. Have you hired or intend to hire an individual to superintend and manage construction of the project?   |
| Do you intend to directly control & supervise construction activities?yes no   |
| 4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?yes no  |
| 5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?  |
|  |
| I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.  |
| Signature of Owner/Contractor/Officer(s) of Corporation  2 / 6 / 1 / Date  |
| Signature of Owner/Contractor/Officer(s) of Corporation Date   |
| Date   |
| Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the:  |
| Affidavit for Worker's Compensation N.C.G.S. 87-14   |
| Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the:  |
| Affidavit for Worker's Compensation N.C.G.S. 87-14  The undersigned applicant being the:  General Contractor  Owner  Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work  |
| Affidavit for Worker's Compensation N.C.G.S. 87-14  The undersigned applicant being the:  General Contractor  Owner  Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:   |
| Affidavit for Worker's Compensation N.C.G.S. 87-14  The undersigned applicant being the:  General Contractor  Owner  Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:  Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover   |
| Affidavit for Worker's Compensation N.C.G.S. 87-14  The undersigned applicant being the:  General Contractor  Owner  Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:  Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance  |
| Affidavit for Worker's Compensation N.C.G.S. 87-14  The undersigned applicant being the:  General Contractor  Owner  Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:  Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.  Has no more than two (2) employees and no subcontractors.  While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work. |
| Affidavit for Worker's Compensation N.C.G.S. 87-14  The undersigned applicant being the:  General Contractor  Owner  Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:  Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.  Has no more than two (2) employees and no subcontractors.  While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation                        |

## HARNETT COUNTY DEPARTMENT OF PUBLIC UTILITIES Water User's Agreement Form Must be Completed in Full Before Service is Made Available. I.D is Required.

|   | *Deposits shown app | oly for customers wit | Connection Fee      |  |  |
|---|---------------------|-----------------------|---------------------|--|--|
| Today's Date $2/6/14$   | Fees Due: Deposit,  | Owner, Water \$23     | Colliferrious 1 co. |  |  |
|   | Deposit.            | Owner, Sewer \$23     | all accounts: \$15  |  |  |
| Date Service Requested: Lill La   | // Deposit,         | Rental, Water \$50    | 7 670               |  |  |
| Date Service Requested.   | Deposit,            | Rental, Sewer \$50    | Meter Fee: \$70     |  |  |
| This agreement is to request Harnett County Depart<br>and Regulations, to provide water and/or sewer serv   | 100 001             |                       |                     |  |  |
| Please Print: Service Address:  | Larolina Geas       | Landlord:             |                     |  |  |
| Applicant's Name: (JM ISER  | LAND HORAC.         | - /                   |                     |  |  |
| Applicant's Social Security #:  |                     | DL#:                  | Birthdate:          |  |  |
| Co-Applicant's Name:  |                     |                       |                     |  |  |
| Co-App's Social Security #:   | A                   | DL#:                  | Birthdate:          |  |  |
| Applicant's Billing Address:  | Box 1d1             |                       |                     |  |  |
| Town: Durin and 11  | State:              | NC                    | Zip: <u>~8333</u>   |  |  |
| Home Phone #: 910 - 892 - 43  | Cell Pho            | one #:                |                     |  |  |
| Previous Address:   |                     |                       |                     |  |  |
| Employer's Name:  |                     | Phone                 | e#:                 |  |  |
| Employer's Address:   | 3                   |                       |                     |  |  |
| Co-Applicant's Employer:  |                     | Phon                  | e #:                |  |  |
| Name of Nearest Relative:   | 3                   | Phon                  | e #:                |  |  |
| Mailing Address:  |                     |                       |                     |  |  |
| I. the undersigned, do agree to abide by the rules and regulations of the Harnett County Department of Public Utilities. Should I fail to make all payments on time when due as stated on the WATER/SEWER bill, the department has the right to disconnect my services without further notice. In order for service to be restored, I will be required to pay ALL DUE amounts plus a \$30 reconnect fee. Any fees resulting from court action to collect on an account will be the responsibility of the customer. Any FINAL BILLS with a credit balance of less than \$1.00 will not be refunded. Property owners will be responsible for a monthly bill regardless of whether water and/or sewer is being used, until the property is sold or rented. By signing this application, you are agreeing that you are at least 18 years of age.  Customer Signature: |                     |                       |                     |  |  |
|   |                     | A44.                  |                     |  |  |
| Amount Paid:Cash:   | Check:              | Account #:            |                     |  |  |
| Account # Transferred From:   | *,                  | Date To Turn Off:     |                     |  |  |
|   |                     | Date to tuin on.      |                     |  |  |

| Plan Box #\  |                 | Job Name        |                     |
|--|-----------------|-----------------|---------------------|
| App #320   | 13L v           | aluation 20439  | S Heated SQ Feet 2  |
|  |                 |                 | Garage_s            |
| Inconnetions for   | CED/CEA         |                 | = 3                 |
| Inspections for  | SFU/SFA         |                 |                     |
| Crawl  | Slab            | Mono            | Basement            |
| Footing  | Footing         | Plum Under Slab | Footing             |
| Foundation ·   | Foundation      | Ele. Under Slab | Foundation          |
| Address  | Address         | Address         | Waterproofing       |
| Open Floor   | Slab            | Mono Slab       | Plum Under slab     |
| Rough In   | Rough In        | Rough In        | Address             |
| Insulation   | Insulation      | Insulation      | Slab                |
| Final  | Final           | Final           | Open Floor          |
|  |                 |                 | Rough In            |
|  |                 |                 | Insulation<br>Final |
|  |                 |                 |                     |
| <b>Foundation Sur</b>  | rvey <u> </u>   | nvir. Health    | Other               |
| Foundation Sur   | rvey <u> </u>   | nvir. Health    | Other               |
| Foundation Sur   | rvey <u>V</u> E | nvir. Health    | Other               |
|  |                 | nvir. Health    | Other               |
|  |                 | nvir. Health    | Other               |
| Additions / Oth  |                 | nvir. Health    | Other               |
| Additions / Oth  |                 | nvir. Health    | Other               |
| Additions / Oth  Footing  Foundation                         |                 | nvir. Health    | Other               |
| Additions / Oth  Footing  Foundation  Slab                   |                 | nvir. Health    | Other               |
| Additions / Oth  Footing  Foundation  Slab  Mono  Open Floor |                 | nvir. Health    | Other               |
| Additions / Oth Footing Foundation Slab Mono                 | <u>er</u>       | nvir. Health    | Other               |

```
LILLINGTON, NC 27546
      For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
 Bldg Insp scheduled before 2pm available next business day.
   Application Number . . . . 14-50032931
Property Address . . . . . 43 BREEZEWAY LN
                                        Date 3/03/14
   Property Zoning . . . . . . RES/AGRI DIST - RA-20R
   Owner
                                  Contractor
                                   ______
   CRESTVIEW DEVELOPMENT LLC
                                  CUMBERLAND HOMES INC
                                 PO BOX 727
DUNN
   PO BOX 727
                NC 28334
                                                  NC 28335
   DUNN
                                  (910) 892-4345
   Applicant
   CUMBERLAND HOMES INC #17
   PO BOX 727
                   NC 28335
   DUNN
   (910) 892-4345
   Structure Information 000 000 48X58 3BDR SLAB W/ GARAGE
   Flood Zone . . . . . . . . . . . . . . . FLOOD ZONE X
Other struct info . . . . . # BEDROOMS
PROPOSED USE
                                                3000000.00
SFD
                          SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY
Permit . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT
   Additional desc . .
   Phone Access Code . 1020031
   Issue Date . . . . 3/03/14 
Expiration Date . . 3/03/15
                                Valuation . . . .
                                                             0
______
   Special Notes and Comments
    T/S: 02/19/2014 10:24 AM JBROCK ----
    CAROLINA SEASONS LOT 17
    PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
    INSULATION AND LAND USE.
    Work must conform and comply with the
    STATE BUILDING CODE and all other State
    and local laws, ordinances & regulations
```

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

Page Date 3/03/14 Application Number . . . . . 14-50032931

Application description . . . CP NEW RESIDENTIAL (SFD)

Subdivision Name . . . . . CAROLINA SEASONS PH 2 80LOTS Property Zoning . . . . . . RES/AGRI DIST - RA-20R

Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1020031

## Required Inspections

| Seq    | Phone<br>Insp# | Insp<br>Code | Description                    | Initials | Date  |
|--------|----------------|--------------|--------------------------------|----------|-------|
|        |                |              |                                |          |       |
| 10     | 101            | B101         | R*BLDG FOOTING / TEMP SVC POLE |          | //    |
| 20     | 103            | B103         | R*BLDG FOUND & TEMP SVC POLE   |          |       |
| 20-30  | 814            | A814         | ADDRESS CONFIRMATION           |          | //    |
| 30-999 | 111            | B111         | R*BLDG SLAB INSP/TEMP SVC POLE |          | //    |
| 30-999 | 309            | P309         | R*PLUMB UNDER SLAB             |          | _/_/_ |
| 30     | 104            | B104         | R*FOUND & SETBACK VERIF SURVEY |          | //    |
| 40-50  | 129            | I129         | R*INSULATION INSPECTION        |          | //    |
| 40-60  | 425            | R425         | FOUR TRADE ROUGH IN            |          | //    |
| 40-60  | 125            | R125         | ONE TRADE ROUGH IN             |          | //    |
| 40-60  | 325            | R325         | THREE TRADE ROUGH IN           |          | //    |
| 40-60  | 225            | R225         | TWO TRADE ROUGH IN             |          |       |
| 50-60  | 429            | R429         | FOUR TRADE FINAL               |          | _/_/_ |
| 50-60  | 131            | R131         | ONE TRADE FINAL                |          | //    |
| 50-60  | 329            | R329         | THREE TRADE FINAL              |          | _/_/_ |
| 50-60  | 229            | R229         | TWO TRADE FINAL                |          |       |
| 999    |                | H824         | ENVIR. OPERATIONS PERMIT       |          | _/_/_ |
|        |                |              |                                |          |       |

