

Initial Application Date: 2/17/14
~~12-3-13~~

Application # 14500 32928

CU# _____

Central Permitting 2108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Matthew + Kelsey Sigette Mailing Address: 3845 meteor Dr

City: Hope Mills State: NC Zip: 28348 Contact No: 701-215-3331 Email: _____

APPLICANT: H&H Onsite Homes, LLC Mailing Address: 2919 Breezewood Ave Suite 300

City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: travinalove@hhhomes.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Travina Love Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: _____ Lot #: 15 Lot Size: 10.97 acres

State Road # _____ State Road Name: Peanut Lane Map Book & Page: 2009, 132

Parcel: 09-9544 0009-19 PIN: 9544.27-6272.000

Zoning: RA-20R Flood Zone: X Watershed: NA Deed Book & Page: 3192/451 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE: Deep x wide

SFD: (Size 42 x 35) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): N/A Garage: 2 car Deck: N/A Crawl Space: N/A Slab: N/A Monolithic Slab:

(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

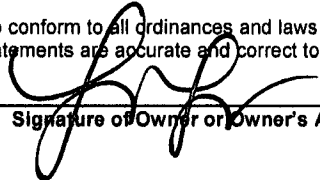
Required Residential Property Line Setbacks:

Front Minimum 35 Actual 80
Rear 25 859.17
Closest Side 5/10 80.9
Sidestreet/corner lot 20
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 27W to Cameron

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

~~12-3-13~~ 2/17/14

Date

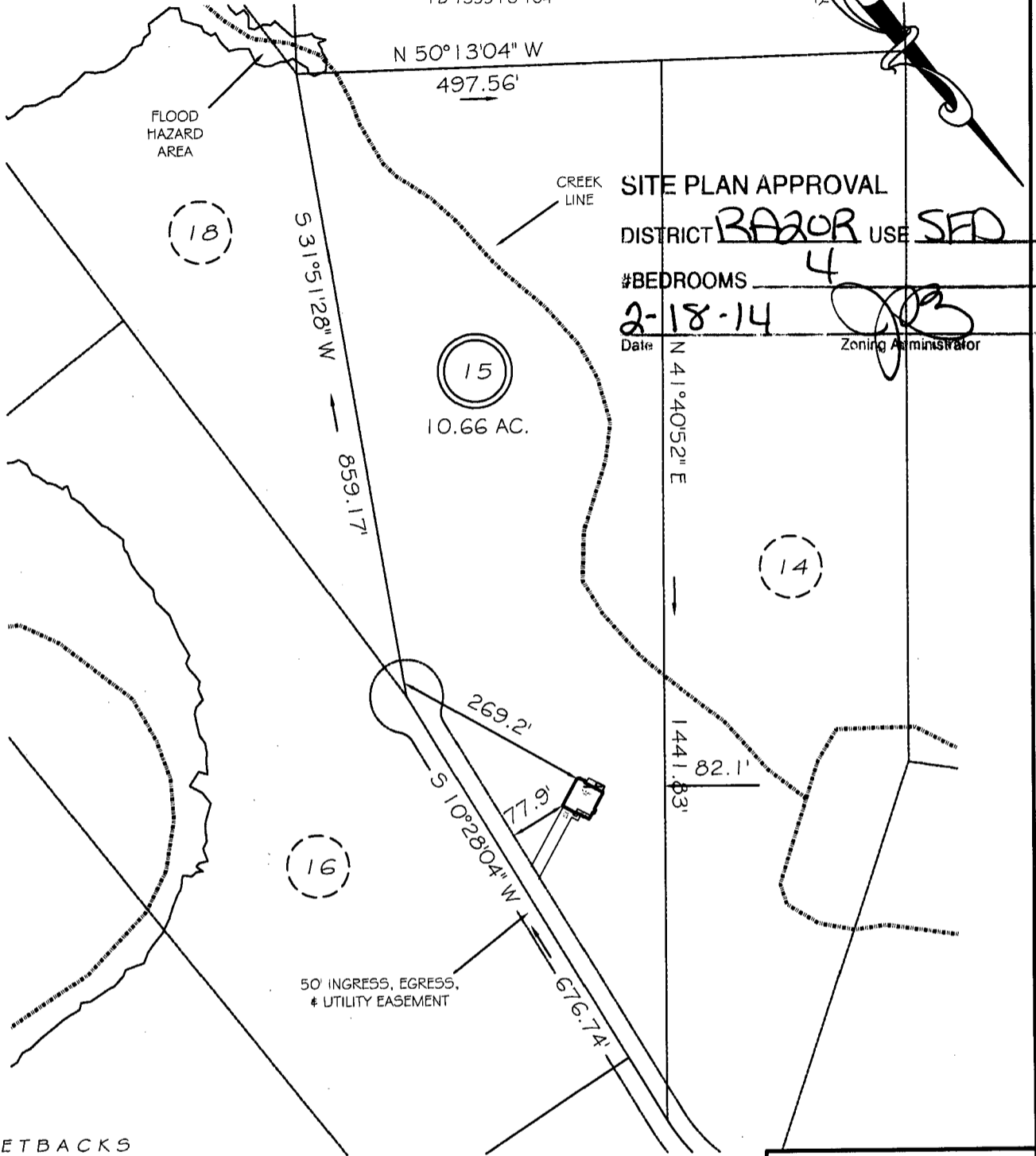
It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

****This application expires 6 months from the initial date if permits have not been issued****

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.
 Witness my hand and seal this day of MONTH 2013.

N/F
 BRIGGS BROTHERS, INC.
 PB 1355 PG 104

BK 2009 PG 132
 HARNETT CO. REGISTRY



SITE PLAN APPROVAL
 DISTRICT RAZOR USE SFD
 #BEDROOMS 4
 Date 2-18-14
 Zoning Administrator [Signature]

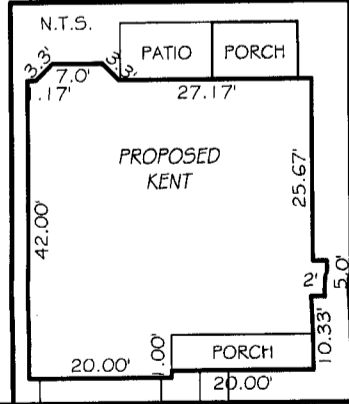
SETBACKS

FRONT 30'
 REAR 25'
 SIDE 10'

REVISION: 30' LEFT & 15' BACK 2/10/14
 REVISION: MOVE RIGHT 11/19/13
 REVISION: ROTATE 11/19/13

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



PRELIMINARY
 NOT FOR RECORDATION,
 SALES OR CONVEYANCE

GLS GRIFFIN LAND SURVEYING, INC.
 P.O. BOX 148
 FUQUAY-VARINA, NC 27528
 (919) - 567-1963

PLOT PLAN
 FOR
H & H HOMES
 "SUBDIVISION SURVEY OF ABJ INVESTMENTS, LLC TRACT"
LOT 15
 BRIGGS ROAD
 NORTH CAROLINA
 HARNETT COUNTY JOHNSONVILLE TWSHP

DRAWN BY <u>NMF</u>	DATE <u>11/19/13</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 200'</u>

NAME: H&H OnSite Home LLC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12.3.13
DATE
2/17/14 10/10

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 FEB 14 03:37:28 PM
BK:3192 PG:451-453
FEE: \$26.00
EXCISE TAX: \$100.00
INSTRUMENT # 2014001818
TWESTER

HARNETT COUNTY TAX ID#

09-9544-009-19
2-14-14 BY [Signature]



NORTH CAROLINA GENERAL WARRANTY DEED
TITLE NOT CERTIFIED

Excise Tax \$100.00

RFP File # 1471-4

Parcel Identifier No.: 9544-27-6272-000

Prepared by: Rebecca F. Person, 2401 Robeson St, Fayetteville, NC 28305

Return to: ~~Single Source~~ The Real Estate Law Firm #35643-13JJ-BMC

Brief Description for the Index: Lot 15 Subdivision Survey of ABJ Investments, LLC Tract

THIS DEED made this 10 day of February, 2014 by and between:

GRANTOR	GRANTEE
<p>McCAULEY AND McDONALD INVESTMENTS, INC., a North Carolina corporation; and DAVID BRIAN RAYNOR and wife NICOLE T. RAYNOR</p>	<p>MATTHEW L. SIGETTE and wife KELSEY J. SIGETTE</p>
<p>Mailing Address: P.O. Box 654 * Fayetteville, NC 28302</p>	<p>Mailing Address: *</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Spring Lake, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 15 as shown on a plat entitled "SUBDIVISION SURVEY OF ABJ INVESTMENTS, LLC TRACT" duly recorded in Map Book 2009, Page 132, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book 2967, Page 614, Harnett County, North Carolina, Registry.

A map showing the above described property is recorded in Map Book 2009, Page 132, Harnett County, North Carolina, Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, utility easements, permits, and rights of way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal effective the day and year first above written.

If initialed, the property includes the primary residence of at least one of the Grantors. (NC GS § 105-317.2)

McCAULEY AND McDONALD INVESTMENTS, INC.

By: [Signature] (SEAL)
Albert O. McCauley, President

[Signature] (SEAL)
David Brian Raynor

[Signature] (SEAL)
Nicole F. Raynor

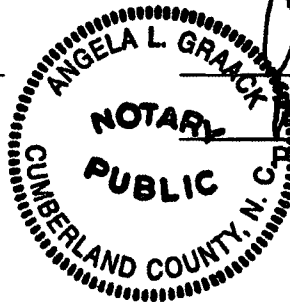
STATE OF NORTH CAROLINA

COUNTY OF CUMBERLAND

I certify that the following person(s) personally appeared before me this day and I have personal knowledge of the identity of the principal(s) or have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a driver's license or a credible witness has sworn to the identity of the principal(s); each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Name of Principal: Albert O. McCauley, President.

Date: 2/10/14

My Commission Expires: 1/14/2019



[Signature]
Signature of Notary Public
Angela L. Grack
Printed Name of Notary Public

STATE OF NORTH CAROLINA

COUNTY OF CUMBERLAND

I certify that the following person(s) personally appeared before me this day and I have personal knowledge of the identity of the principal(s) or have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a driver's license or a credible witness has sworn to the identity of the principal(s); each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:
Name of Principal: David Brian Raynor and Nicole T. Raynor.

Date:

2/10/14

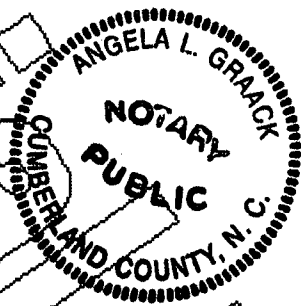
Angela L. Grack

Signature of Notary Public

Printed Name of Notary Public

My Commission Expires:

1/14/2019



UNRECORDED ORIGINAL DOCUMENT

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application for Residential Building and Trades Permit

2.17.14

Owner's Name: Matthew F Kelsey Sigette Date: 12.3.13
Site Address: 358 Peanut Lane Cameron NC 28326 Phone: 701.215.3331

Directions to job site from Lillington :

Subdivision: _____ Lot: 15

Description of Proposed Work: New Single Family Dwelling # of Bedrooms: 04

Heated SF: 2000 Unheated SF: 618 Finished Bonus Room? NO Crawl Space: _____ Slab:

General Contractor Information

H&H Onsite Homes, LLC _____ 910-486-4864

Building Contractor's Company Name _____ Telephone _____
2919 Breezewood Ave., Ste. 3 00 Fay., NC 28303 travinalove@hhhomes.com
Address _____ Email Address _____
73671-U
License # _____

Electrical Contractor Information

Description of Work _____ Service Size: 200 Amps T-Pole: Yes No
Sandy Ridge Electric, Inc. _____ 910-323-2458
Electrical Contractor's Company Name _____ Telephone _____
454 Whitehead Rd., Fay. NC 28312 keith@sandyridgeelectric.com
Address _____ Email Address _____
10006-U
License # _____

Mechanical/HVAC Contractor Information

Description of Work _____
Carolina Comfort Air, Inc. _____ 919-934-1060
Mechanical Contractor's Company Name _____ Telephone _____
5212 US Hwy 70 Business, Clayton, NC 27520 carolinacomfortair@yahoo.com
Address _____ Email Address _____
29077 H-3-I
License # _____

Plumbing Contractor Information

Description of Work _____ # Baths _____
Dell Gene Haire _____ 910-429-9939
Plumbing Contractor's Company Name _____ Telephone _____
620 Gillespie St Fayetteville NC 28306 dellhaireplumbing@hotmail.com
Address _____ Email Address _____
24204P-1
License # _____

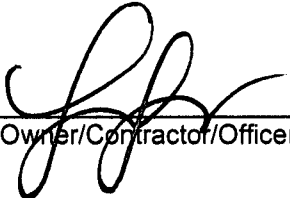
Insulation Contractor Information

Tricity Insulation, Inc. 334 E Mountain Dr Fayetteville NC 2830 _____ 910-486-8855
Insulation Contractor's Company Name & Address _____ Telephone _____

*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.



Signature of Owner/Contractor/Officer(s) of Corporation

2.17.14
~~12/3/13~~

Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: H&H Onsite Homes, LLC.

Sign w/Title:  /Permitting Coordinator

Date: 12.3.13
2.17.14

Designated Lien Agent

First American Title Insurance Company

Online: www.liensnc.com

Address: 19 W Hargett St, Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical

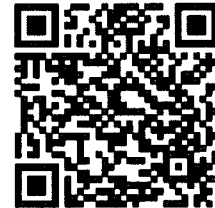
Support Hotline: (888) 690-7384

Entry Number: 98385

Filed by: travinalove

Payment Amount: \$25.00

Filing Date: 02/17/2014



Owner Information

HH Onsite Homes LLC

2919 Breezewood Ave

Ste 300

Fayetteville

NC

28303

United States

910-486-4864

travinalove@hhhomes.com

Project Property

LOT 15 BRIGGS RD
BRIGGS FARM ROAD

358 Peanut Lane

CAMERON

NC

28326

Property Type: 1-2 Family Dwelling

Date First Furnished:

11/19/2013

HARNETT COUNTY DEPARTMENT OF PUBLIC UTILITIES

Water User's Agreement

Form Must be Completed in Full Before Service is Made Available. I.D. is Required.

*****DEPOSITS BELOW APPLY TO APPROVED CREDIT ONLY*****

Today's Date _____	Contract Date _____	Fees Due:	Deposit, Owner, Water \$25	Set Up Fee,
			Deposit, Owner, Sewer \$25	all accounts: \$15
Date Service Requested <u>will call</u>			Deposit, Rental, Water \$50	
			Deposit, Rental, Sewer \$50	Meter Fee: \$70

This agreement is to request the Harnett County Department of Public Utilities through normal procedures and in accordance with the District's Rules and Regulations, to provide water and /or sewer service connections at the following location:

Service Address: 358 Peanut Lane Cameron NC 28326
 Owner Renter _____ (PROPERTY OWNER & PHONE NO.) Matthew & Kelsey Sigette 7012153331

APPLICANT		CO-APPLICANT	
NAME (FIRST, LAST) <u>H&H Onsite Homes LLC</u>		NAME (FIRST, LAST)	
MAILING ADDRESS: <u>2919 Breezewood Ave Ste 300 Fayetteville NC 28303</u>			
SOCIAL SECURITY # OR TIN <u>46-2287351</u>	CONTACT PHONE # <u>9104864864</u>	SOCIAL SECURITY # OR TIN	CONTACT PHONE #
DRIVER'S LICENSE # AND STATE	DATE OF BIRTH	DRIVER'S LICENSE # AND STATE	DATE OF BIRTH
EMPLOYER NAME		EMPLOYER NAME	
EMPLOYER ADDRESS	PHONE #	EMPLOYER ADDRESS	PHONE #
PREVIOUS ADDRESS		PREVIOUS ADDRESS	
NAME OF NEAREST RELATIVE AND PHONE #		NAME OF NEAREST RELATIVE AND PHONE #	

I, the undersigned, do agree to abide by the rules and regulations of the Harnett county Department of Public Utilities. Should I fail to make all payments on time when due as stated on the WATER/SEWER bill, the department has the right to disconnect my service without further notice. In order for service to be restored, I will be required to pay ALL DUE amounts plus a \$30 reconnect fee. Any fees resulting from court action to collect on an account will be the responsibility of the customer. FINAL BILLS with a credit balance of less than \$1.00 will not be refunded. **Property owners will be responsible for a monthly bill regardless of whether water and/or sewer is being used, until the property is sold or rented. HARNETT COUNTY IS NOT RESPONSIBLE FOR WATER DAMAGE OR LOSS. Please ensure residence or facility is prepared for water connection. Make sure all valves & faucets are turned off before requesting water service.**

By signing this application, you are agreeing that you are at least 18 years of age.

Customer Signature 

FOR OFFICE USE ONLY

FEES: Set-Up Fee \$15 Deposit \$ _____ Same Day \$45 Meter Fee \$70 Damage \$ _____ Other \$ _____

AMOUNT PAID: Cash \$ _____ Check \$ _____ Credit Card \$ _____

Account # Transferred From: _____ Date To Turn Off _____

ACCOUNT #: CID: _____ LID: _____ WATER _____ SEWER _____ CREDIT: APPROVED / DENIED

Turn On: _____ Unlock Only: _____ Read Only: _____ Install: _____ Customer Serv Rep: _____

**HARNETT COUNTY
DEPARTMENT OF PUBLIC UTILITIES
RESIDENTIAL WATER/SEWER USER AGREEMENT**

COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED

() _____ Water and Sewer District of Harnett County

() Retrofitted Sprinkler Connection (For accounts with county sewer)

() Full Service Sprinkler Connection

Owner's Mailing/Billing Address:

NH Onsite Homes LLC
LAND OWNER'S NAME

2919 Breezewood Ave Ste 300
CURRENT STREET, ROUTE OR P.O. BOX

Fayetteville NC 28303
CITY OR TOWN, STATE, ZIP

910 486 4864
TELEPHONE NUMBER

SFD
NUMBER OF PERSONS LIVING IN

EIN: 46-2287351
OWNER SOCIAL SECURITY & DRIVERS LICENSE #

SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE#

EMPLOYER, ADDRESS AND PHONE NUMBER

SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

NAME OF NEAREST RELATIVE, ADDRESS AND PHONE NUMBER

For Office Use Only:

AMOUNT PAID

CUSTOMER NO.

PROPERTY NO.

STATE RD NAME & NO.

This Agreement, made and entered into this the 17th day of January, 2014 between the Harnett County Department of Public Utilities, as operator of the water supply and distribution system indicated above, (hereinafter "County") and Walden Homes LLC (hereinafter "Owner").

WITNESSETH:

The County, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. The County also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with the County to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by the County and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:
2. Owner agrees to pay to County the amount of _____ per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.
3. County, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT THE COUNTY DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**
4. Owner agrees to pay to County a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.
5. Owner grants the County, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.
6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the County's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided the County has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.
7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and the County, Owners shall allow no cross connection to exist between the County's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.
8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by the County and agrees to the penalties for non-compliance with the above, as set out in the County's Rules and Regulations.
9. County shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the County's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of

the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS. No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of the County as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other Harnett County ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connections as required by the Inspections Section of the Harnett County Planning and Development Department.

11. County shall purchase and install a cutoff valve and water meter for each service. The County shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. County shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

15. After County has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this 17th day of February, 2014

H&H Onsite Homes LLC
Owner

Owner

Witness

Signed by County this _____ day of _____, 201____.

**HARNETT COUNTY DEPARTMENT
OF PUBLIC UTILITIES**

BY: _____
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:
Harnett County Department of Public Utilities
Post Office Box 1119
Lillington, NC 27546

7/7/2011

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 14-50032928 Date 3/19/14
Property Address 358 PEANUT LN
PARCEL NUMBER 09-9544- - -0009- -19-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name
Property Zoning CONSERVATION DISTRICT

Owner

Contractor

SIGETTE MATTHEW & KELSEY
PO BOX 654
FAYETTEVILLE NC 28302

OWNER

Applicant

H & H ONSITE HOMES LLC
2919 BREEZEWOOD AVE SUTIE 300
FAYETTEVILLE NC 28303
(910) 486-4864

--- Structure Information 000 000 42X35 4BDR MONO W/ GARAGE
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 4000000.00
PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc

Phone Access Code 1020114

Issue Date 3/19/14

Valuation 0

Expiration Date 3/19/15

Special Notes and Comments

T/S: 02/18/2014 02:04 PM JBROCK ----
NC 27W TO CAMERON TO CYPRESS CHURCH RD
TO PEANUT LN
XX
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB
INSULATION AND LAND USE.
XX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

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Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
10-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
10-999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
20-999	114	B114	R*BLDG MONO SLAB/TEMP SVC POLE	_____	___/___/___
30-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
30-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
30-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
30-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
30-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
40-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
40-60	131	R131	ONE TRADE FINAL	_____	___/___/___
40-60	329	R329	THREE TRADE FINAL	_____	___/___/___
40-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___