

Initial Application Date: 12-23-13

Application # 1350032672

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Holt Constructors, Inc. Mailing Address: 2919 Breezewood Ave, Ste 400
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: marina.tinnas@hlt.com

APPLICANT*: Holt Constructors, Inc Mailing Address: 2919 Breezewood Ave, Ste 400
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: marina.tinnas@hlt.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MARINA TINNAS Leanna Hair Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: Oakmont Lot #: 138 Lot Size: 43 AC

State Road # 1166 State Road Name: Docks Road Map Book & Page: 2012 / 22

Parcel: 030507 0046 54 PIN: 0507-32-2567.000

Zoning: RA-20R Flood Zone: X Watershed: NA Deed Book & Page: _____ Power Company*: Central Elec

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 53 wide x 51 deep) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): NO Garage: Deck: NO Crawl Space: _____ Slab: Monolithic Slab: _____

(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

*Does the property contain any easements whether underground or overhead yes () no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 37
Rear 25 94
Closest Side 5/10 23.5
Sidestreet/corner lot 20 N/A
Nearest Building on same lot _____

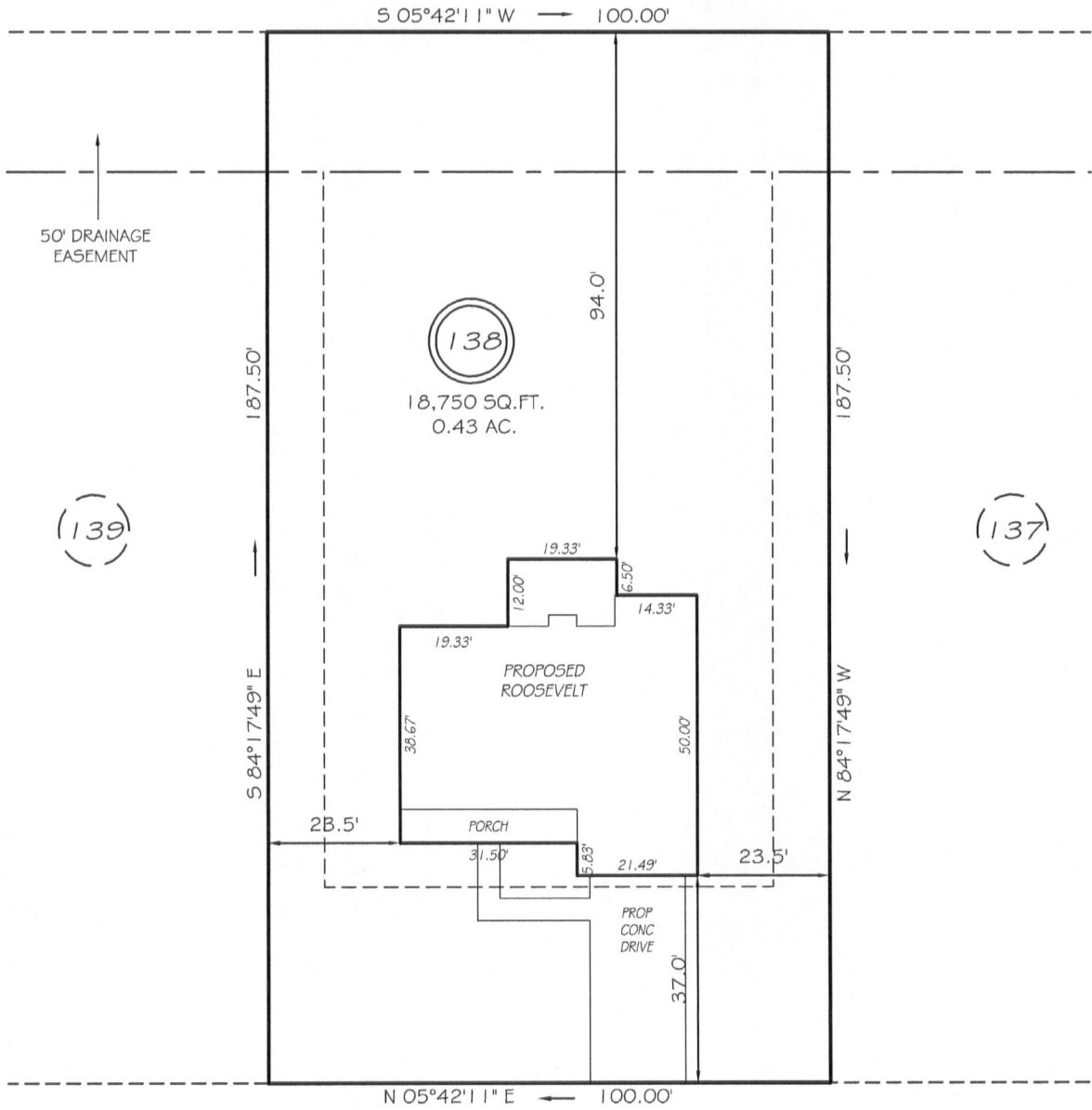
Comments: _____

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.
 Witness my hand and seal this day of MONTH 2013.

BK 2012 PG 479
 HARNETT CO. REGISTRY



FUTURE DEVELOPMENT



BISON LANE

50' RAW (PRIVATE & UTILITY ACCESS)

SITE PLAN APPROVAL
 DISTRICT RAZOR SIDE

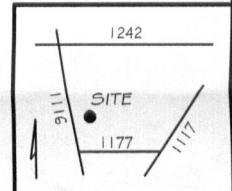
SETBACKS
 FRONT 35'
 REAR 25'
 SIDE 10'

#BEDROOMS 4
 Date 12.23.13

PRELIMINARY
 NOT FOR RECORDATION,
 SALES OR CONVEYANCE

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



NAME: H&H Constructors

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted { } Innovative { 1 } Conventional { 2 } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { X } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { X } NO Do you plan to have an irrigation system now or in the future?
- { } YES { X } NO Does or will the building contain any drains? Please explain. _____
- { } YES { X } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES { X } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { X } NO Is the site subject to approval by any other Public Agency?
- { ✓ } YES { } NO Are there any Easements or Right of Ways on this property?
- { } YES { X } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Seanna Hain
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/20/13
 DATE

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match.

Application for Residential Building and Trades Permit

Owner's Name: HE H Constructors, Inc. Date: 1-6-2014
Site Address: 345 Cherry Hill Drive Phone: 910-486-4864
Directions to job site from Lillington: Take Hwy 27 to Docs Rd, Turn left, go about 1.5 miles. Turn left into subdivision.
Subdivision: Oakmont Lot: 138
Description of Proposed Work: New Single Family Dwelling # of Bedrooms: 4
Heated SF: 3453 Unheated SF: 899 Finished Bonus Room? N/A Crawl Space: Slab:

General Contractor Information

HE H Constructors, Inc. 910-486-4864
Building Contractor's Company Name Telephone
2919 Breezewood Ave, Ste 400 Fay, NC 28303 meaganbradshaw@hthomes.cc
Address Email Address
31554-U
License #

Electrical Contractor Information

Description of Work _____ Service Size: 200 Amps T-Pole: Yes No
Lighthouse Electric, Inc. 910-741-0370
Electrical Contractor's Company Name Telephone
PO Box 544 Sneads Ferry, NC 28460 Lighthouseeteru@aol.com
Address Email Address
22882-L
License #

Mechanical/HVAC Contractor Information

Description of Work _____
Carolina Comfort Air, Inc 919-934-1000
Mechanical Contractor's Company Name Telephone
5212 US Hwy 70 Bus. Clayton NC 27530 Carolinacomfortair@uphos.com
Address Email Address
29077 H-3-1
License #

Plumbing Contractor Information

Description of Work _____ # Baths _____
Vance Johnson Plumbing Co, Inc 910-424-6712
Plumbing Contractor's Company Name Telephone
3242 mid Pine Rd. Fay, NC 28306 vjohnson@vjplumbing.com
Address Email Address
07756 P-1
License #

Insulation Contractor Information

Tricity Insulation, Inc 418 Person St. Fay, NC 28301 910-486-8855
Insulation Contractor's Company Name & Address Telephone

*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

MSABW
Signature of Owner/Contractor/Officer(s) of Corporation

1-6-2014
Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: HEH Constructors, Inc.

Sign w/Title: MSABW / Permitting Coordinator Date: 1-6-2014

Designated Lien Agent

First American Title Insurance Company

Online: www.liensnc.com

Address: 19 W Hargett St, Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical

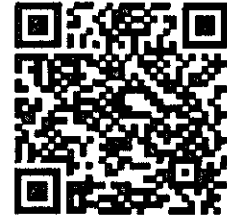
Support Hotline: (888) 690-7384

Entry Number: 73974

Filed by: meaganbradshaw

Payment Amount: \$25.00

Filing Date: 12/04/2013



Owner Information

H&H Constructors, Inc.

2919 Breezewood Avenue Ste.400

Fayetteville

NC

28303

910-486-4864

meaganbradshaw@hhhomes.com

Project Property

OKM138

Lot 138 Oakmont

145 BISON LANE

Lillington

NC

27546

Property Type: 1-2 Family Dwelling

Date First Furnished:

08/13/2013

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 13-50032672           Date 1/14/14
Intersection . . . . .
Property Address . . . . . 145 BISON LN
PARCEL NUMBER . . . . . 03-0507- - -0046- -54-
Application type description  CP NEW RESIDENTIAL (SFD)
Subdivision Name . . . . . OAKMONT PH1 SECT2 25LOTS
Property Zoning . . . . . RES/AGRI DIST - RA-20R

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Owner

Contractor

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H & H CONSTRUCTORS INC
2919 BREEZEWOOD AVE STE 400
FAYETTEVILLE NC 28303

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H & H CONSTRUCTORS INC
2919 BREEZEWOOD AVENUE STE 400
FAYETTEVILLE NC 28303
(910) 486-4864

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Applicant

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H & H CONSTRUCTORS INC #138
2919 BREEZEWOOD AVE
STE 400
FAYETTEVILLE NC 28303
(910) 486-4864

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--- Structure Information 000 000 53X56.6 4BDR CRAWL W/ GARAGE
Flood Zone . . . . . FLOOD ZONE X
Other struct info . . . . . # BEDROOMS 4000000.00
                               PROPOSED USE SFD
                               SEPTIC - EXISTING? NEW TANK
                               WATER SUPPLY COUNTY

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Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1015221

Issue Date 1/14/14

Valuation 0

Expiration Date . . 1/14/15

Special Notes and Comments

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T/S: 12/23/2013 03:43 PM JBROCK ----
OAKMONT #138
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
INSULATION AND LAND USE.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

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Page 2
Date 1/14/14

Application Number 13-50032672
Property Address 145 BISON LN
PARCEL NUMBER 03-0507- - -0046- -54-
Application description . . . CP NEW RESIDENTIAL (SFD)
Subdivision Name OAKMONT PH1 SECT2 25LOTS
Property Zoning RES/AGRI DIST - RA-20R

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .
Phone Access Code . . . 1015221

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.
 Witness my hand and seal this 17TH day of FEBRUARY 2014.

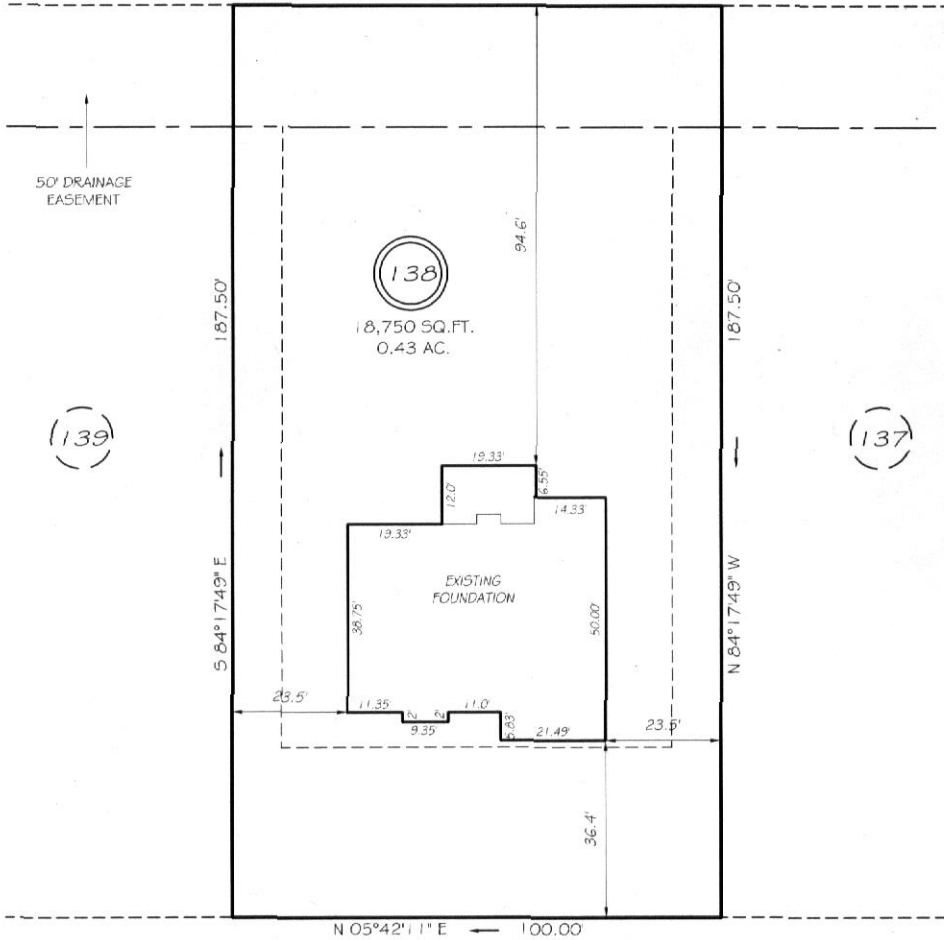


BK 2012 PG 479
 HARNETT CO. REGISTRY

Michael P. Griffin

FUTURE DEVELOPMENT

S 05°42'11" W — 100.00'



32672

BISON LANE

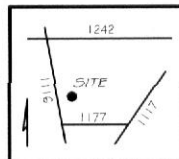
50' RAW (PRIVATE & UTILITY ACCESS)

SETBACKS

FRONT 35'
 REAR 25'
 SIDE 10'

LEGEND

- | | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| IP5 | IRON PIPE SET | WM | WATER METER |
| RAW | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN |



THIS PROPERTY IS NOT LOCATED
 IN THE 100 YEAR FLOOD ZONE.



GRIFFIN LAND SURVEYING, INC.

P.O. BOX 148
 FUQUAY-VARINA, NC 27528
 (919) - 567-1963

FOUNDATION SURVEY

FOR

H & H HOMES

OAKMONT

LOT 138

BISON LANE

NORTH CAROLINA

HARNETT COUNTY BARBECUE TOWNSHIP

DRAWN BY KDF

DATE 2/17/14

CHECKED BY MPG

SCALE 1" = 30'