HTE# 13-5- 32459 Harnett County Department of Public Health 23184	
PERMIT # 27701 Operation Permit	
☐ New Installation ☐ Septic Tank ☐ Nitrification Line ☐ Repair ☐ E	xpansion
PROPERTY LOCATION: 52/006 OND STIFE BYS	
Name: (owner) Branch Victoria Botter SUBDIVISION CI.D Growth LOT #	
Basement with plumbing: OGarage Number of Bedrooms 3	_1
Type of Water Supply: Community Public Well Distance from well 1521+ feet System Type: 252 Color System System Types V and VI Systems expire in 5 years.	
(In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.	
This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization	.
This system has been instance in comprisince with approache north caronia section statutes, nates for senage recarried and orisposal, and an constitution of the improvement remine and constitution nationization.	1
	1
	/
Men /	
15e 'n	
Beck In	
75 5ED	
D D	
737	
12 In	
PERMIT CONDITIONS:	
I. Performance: System shall perform in accordance with Rule .1961. II. Monitoring: As required by Rule .1961.	
III. Maintenance: As required by Rule 1961 Other:	
Subsurface system operator required? Yes \(\subseteq \text{No } \subseteq \) If yes, see attached sheet for additional operation conditions, maintenance and reporting.	
Subsurface system operator required? Yes \(\sum \) No \(\sum \) If yes, see attached sheet for additional operation conditions, maintenance and reporting. IV. Operation:	
V. Other:	PWR Lin
Following are the specifications for the sewage disposal system on the above captioned property.	_ t WK LIft
Type of system: Conventional Other 25% Reduction Septic Tank: 1000 gallons Pump Tank:	_ gallons
Subsurface No. of exact length width of depth of Drainage Field ditches 2 of each ditch 120 feet ditches 3 feet ditches 24 in	nches
French Drain Required: Linear feet	ii cii că
Authorized State About - 5th March 19	
Authorized State Agent Date 3-31-19	