

Initial Application Date: 09/26/13

Application # 1350032207

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: SOUTH-SCAN, INC Mailing Address: 3128 GOLD DUST LN  
City: WILLOW SPRING State: NC Zip: 27592 Contact No: 9196694273 Email: DUCKBURGL@GMAIL.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: BERT KYMALAINEN Phone # 9196694273

PROPERTY LOCATION: Subdivision: TROTTER'S BLUFF AT FOX RUN Lot #: 37 Lot Size: .68AC  
State Road # 409 State Road Name: PRAIRIE LN Map Book & Page: 2013 / 227  
Parcel: 030507 0067 37 PIN: 9597-93-5169.000

Zoning: RA-20R Flood Zone: NO Watershed: NO Deed Book & Page: 03145/0919 Power Company\*: PROGRESS DUKE  
\*New structures with Progress Energy as service provider need to supply premise number 55939431 from Progress Energy.

**PROPOSED USE:**

SFD: (Size 38' x 42'2") # Bedrooms: 3 # Baths: 3 Basement(w/w bath): NO Garage: Y Deck: ATTIC Crawl Space: N Slab: Y Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? (NA) yes (NA) no w/ a closet? (NA) yes (NA) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes () no

Does the property contain any easements whether underground or overhead ( ) yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>39</u>
Rear	<u>25</u>	<u>185</u>
Closest Side	<u>10</u>	<u>30</u>
Sidestreet/corner lot	<u>NA</u>	<u>NA</u>
Nearest Building on same lot	<u>NA</u>	<u>NA</u>

Comments: \_\_\_\_\_

Rec'd 9/30

03/11 9/27/13  
5

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: INC 27 W, LEFT AT DOC'S ROAD,  
RIGHT AT PRAIRIE LN, TO NEW SECTION - HOUSE ON LEFT

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

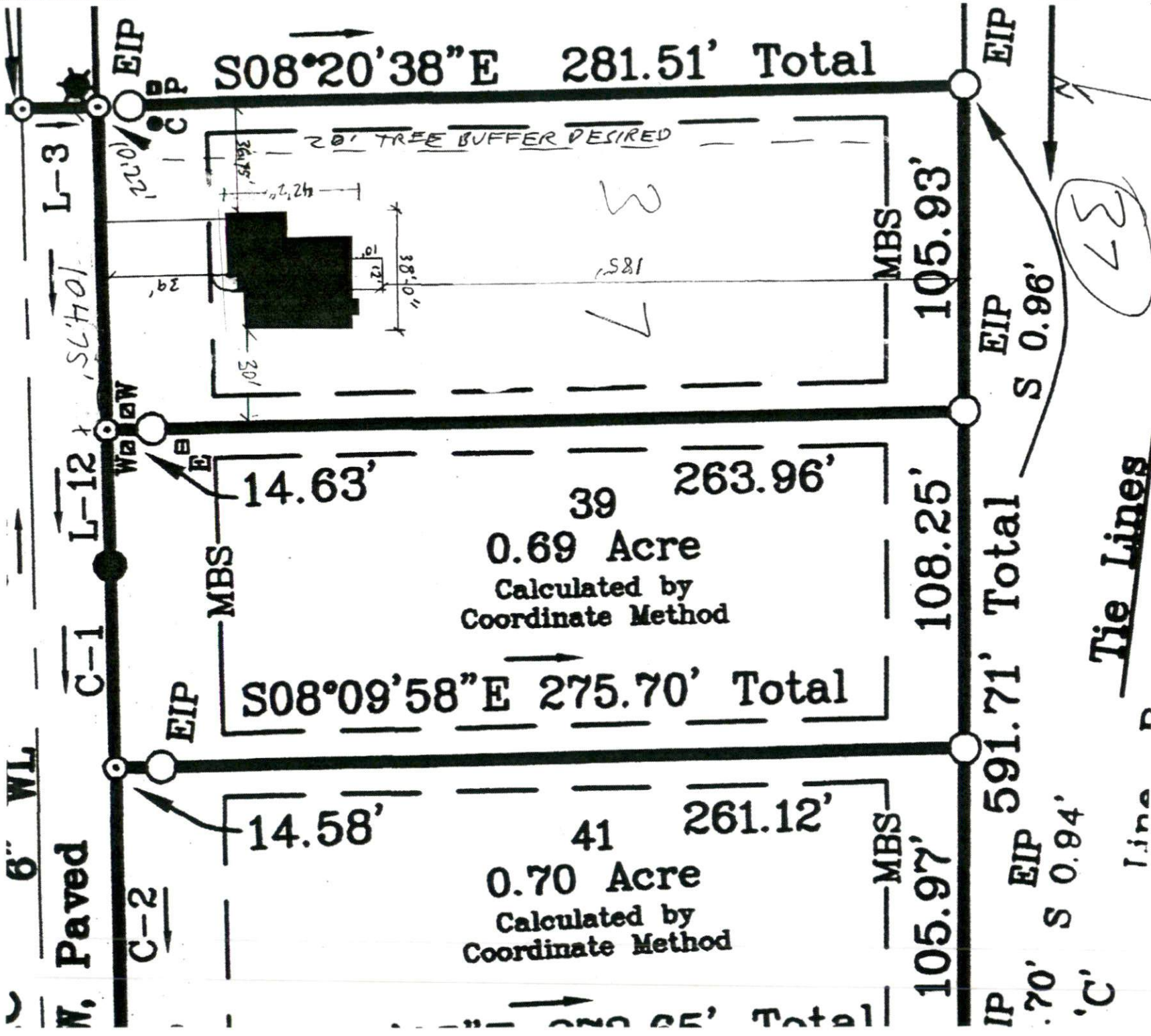
BY  PRES.  
Signature of Owner or Owner's Agent

09/24/13  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*





S08°20'38"E 281.51' Total

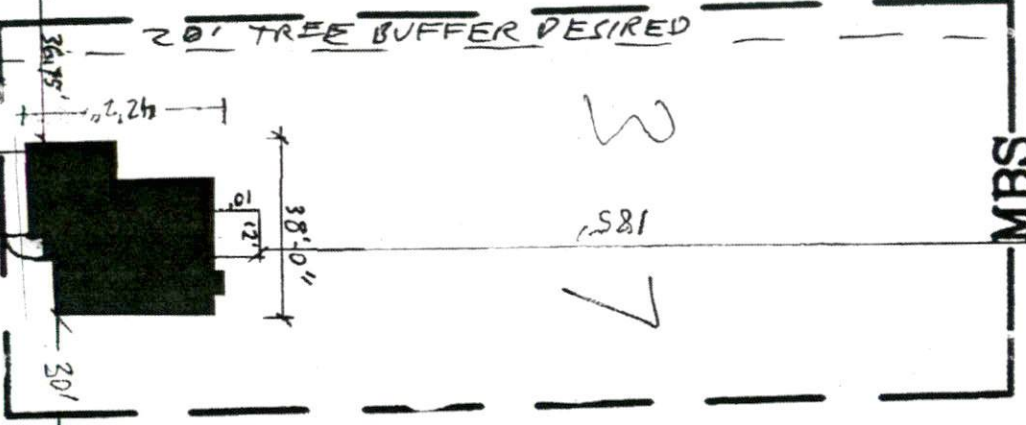
14.63' 39 263.96'

S08°09'58"E 275.70' Total

14.58' 41 261.12'

0.69 Acre  
Calculated by  
Coordinate Method

0.70 Acre  
Calculated by  
Coordinate Method



EIP S 0.96'

591.71' Total

IP 0.70' S 0.94' 'C'

Tie Lines

37

LOT 37 PLAN# 1689  
1/4" = 40'



NAME: SOUTH-SCAN, INC. - BERT K.

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)  
910-893-7525 option 1 CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

BY [Signature] PRES. 09/26/13  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

**NOTE: INSTALLER CAN BE ON SITE WITH BACKHOE TO DIG THE HOLES, IF NOTIFIED DAY BEFORE INSPECTION: JOHNNY KNIGHT 919 499 8765** 10/10

HARNETT COUNTY TAX ID#

03.0507.0007

8213 BY SD

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2013 AUG 02 11:37:29 AM  
BK:3145 PG:919-920  
FEE:\$26.00  
EXCISE TAX:\$512.00  
INSTRUMENT # 2013013219  
ABMCNEILL



2013013219

NORTH CAROLINA  
GENERAL WARRANTY DEED

Excise Tax: \$ 512.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. Reid 0000584

4

00052562

Mail after recording to: GRANTEE

This instrument was prepared by: RAY MCLEAN- ATTORNEY AT LAW

THIS DEED made this 2<sup>nd</sup> day of August, 2013 by and between

GRANTOR

IMPERIAL LAND DEVELOPMENT, LLC

2304 Lord Ashley  
Sanford NC 27330

GRANTEE

SOUTH-SCAN DEVELOPMENT, INC.

3128 Gold Dust Lane  
Willow Spring, NC 27592

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land in HARNETT County and more particularly described as follows:

Being all of lots 37, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51 and 52 Trotters Bluff at Fox Run Subdivision as recorded in map #2013-227 of the Harnett County Registry.

BEING all of Lot 34, Fox Run Subdivision, Section 3, as recorded in Map 99-312 of the Harnett County Registry.

Being all or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1317 Page 488, HARNETT County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all covenants, easements, restrictions and right of ways of record if any and current year ad valorem taxes not yet due and payable. Also conveyed is an easement for ingress, egress, regress and all utilities along Prairie Lane from SR 1116 as shown on map #2013-227. Grantor warrants that these lots are not covered under the existing restrictive



ants for Fox Run Subdivision. Grantor warrants that the restrictive covenants do not  
forbid the subdividing of lot 34. Grantee will be a successor to the declarant under  
the covenants.

**IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this  
instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above  
written.**

IMPERIAL LAND DEVELOPMENT, LLC

\_\_\_\_\_  
(ENTITY NAME) \_\_\_\_\_ (SEAL)

By: Michael W. Barbare \_\_\_\_\_ (SEAL)  
Title Michael W. Barbare - MEMBER/MANAGER

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

\_\_\_\_\_ (SEAL)

NORTH CAROLINA \_\_\_\_\_ COUNTY

I certify that the following person(s) \_\_\_\_\_ to me personally known or identified by NC drivers license did  
personally appear before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for  
the purposes stated therein. Witness my hand and official stamp or seal, this the \_\_\_\_\_ day of  
\_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

Print Notary Name: \_\_\_\_\_

NORTH CAROLINA Hamet COUNTY

I certify that the following person(s) Michael W. Barbare to me personally  
known or identified by NC drivers license did personally appear before me this day, each acknowledging to me that he or she  
voluntarily signed the foregoing document for the purposes stated therein as member/manager of  
Imperial Land Dev LLC a NC limited liability company. Witness my hand and official stamp or seal, this the 2  
day of August, 2013.

My Commission Expires: 4/27/2018  
Notary Public

Print Notary Name: Neil Ray McLean

**NEIL RAY McLEAN**  
Notary Public  
Hamett County, NC