

Initial Application Date: 09/26/13

Application # 1350032207

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: SOUTH-SCAN, INC Mailing Address: 3128 GOLD DUST LN
City: WILLOW SPRING State: NC Zip: 27592 Contact No: 9196694273 Email: DUCKBURG1@GMAIL.COM

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: BERT KYMALAINEN Phone # 9196694273

PROPERTY LOCATION: Subdivision: TROTTER'S BLUFF AT FOX RUN Lot #: 37 Lot Size: .68AC
State Road # 409 State Road Name: PRAIRIE LN Map Book & Page: 2013 / 227
Parcel: 030507 0067 37 PIN: 9597-93-5169.000

Zoning: RA-20R Flood Zone: NO Watershed: NO Deed Book & Page: 03145/0919 Power Company*: PROGRESS DUKE

*New structures with Progress Energy as service provider need to supply premise number 55939431 from Progress Energy.

PROPOSED USE:

SFD: (Size 38' x 42'2") # Bedrooms: 3 # Baths: 3 Basement(w/wo bath): NO Garage: Y Deck: PATIO Crawl Space: N Slab: Y Slab: _____ Monolithic
(Is the bonus room finished? (NA) yes (NA) no w/ a closet? (NA) yes (NA) no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>39</u>
Rear	<u>25</u>	<u>185</u>
Closest Side	<u>10</u>	<u>30</u>
Sidestreet/corner lot	<u>NA</u>	<u>NA</u>
Nearest Building on same lot	<u>NA</u>	<u>NA</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: IVC 27 W, LEFT AT DOC'S ROAD,
RIGHT AT PRAIRIE LN, TO NEW SECTION - ^{LOT}HOUSE ON LEFT

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

By  PRES.
Signature of Owner or Owner's Agent

09/24/13
Date

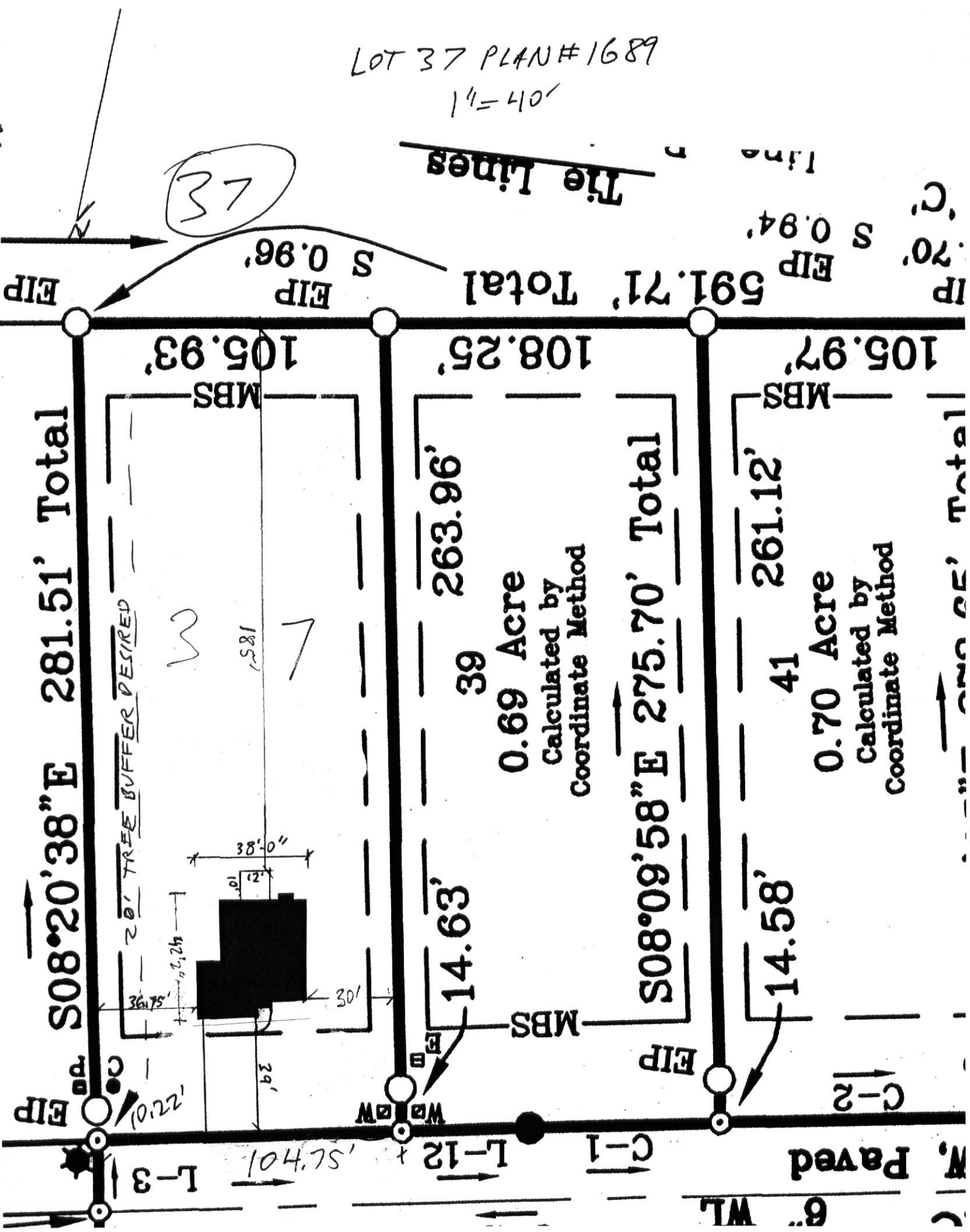
It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

LOT 37 PLAN # 1689
1" = 40'

37

The Lines



S08°20'38"E 281.51' Total

20' TREE BUFFER DESIRED

105.93' MBS

263.96'

39

0.69 Acre
Calculated by
Coordinate Method

14.63'

S08°09'58"E 275.70' Total

108.25' MBS

261.12'

41

0.70 Acre
Calculated by
Coordinate Method

14.58'

105.97' MBS

591.71' Total

EIP S 0.94'

IP 70' C'

EIP

L-3

W

L-12

C-1

C-2

Paved

6" WL

C

NAME: SOUTH-SCAN, INC. - BERT K.

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{__} Accepted {__} Innovative {X} Conventional {__} Any
 {__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {__} YES {X} NO Does the site contain any Jurisdictional Wetlands?
- {__} YES {X} NO Do you plan to have an irrigation system now or in the future?
- {__} YES {X} NO Does or will the building contain any drains? Please explain. _____
- {__} YES {X} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {__} YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage?
- {__} YES {X} NO Is the site subject to approval by any other Public Agency?
- {__} YES {X} NO Are there any Easements or Right of Ways on this property?
- {__} YES {X} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

BY [Signature] PRES. 09/26/13
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

NOTE: INSTALLER CAN BE ON SITE WITH BACKHOE TO DIG THE HOLES, IF NOTIFIED DAY BEFORE INSPECTION: JOHNNY KNIGHT 919 499 8765 10/10

HARNETT COUNTY TAX ID#
03.0507.0007

8-2-13 BY SB

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2013 AUG 02 11:37:29 AM
BK:3145 PG:919-920
FEE:\$26.00
EXCISE TAX:\$512.00
INSTRUMENT # 2013013219
ABMCNEILL



**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$ 512.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. Reid 0000584
00052562

4

Mail after recording to: GRANTEE

This instrument was prepared by: RAY MCLEAN- ATTORNEY AT LAW

THIS DEED made this 2nd day of August, 2013 by and between

GRANTOR

IMPERIAL LAND DEVELOPMENT, LLC

2304 Lord Ashley
Sanford NC 27330

GRANTEE

SOUTH-SCAN DEVELOPMENT, INC.

3128 Gold Dust Lane
Willow Spring, NC 27592

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land in HARNETT County and more particularly described as follows:

Being all of lots 37, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51 and 52 Trotters Bluff at Fox Run Subdivision as recorded in map #2013-227 of the Harnett County Registry.

BEING all of Lot 34, Fox Run Subdivision, Section 3, as recorded in Map 99-312 of the Harnett County Registry.

Being all or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1317 Page 488, HARNETT County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all covenants, easements, restrictions and right of ways of record if any and current year ad valorem taxes not yet due and payable. Also conveyed is an easement for ingress, egress, regress and all utilities along Prairie Lane from SR 1116 as shown on map #2013-227. Grantor warrants that these lots are not covered under the existing restrictive

ants for Fox Run Subdivision. Grantor warrants that the restrictive covenants do not
forbid the subdividing of lot 34. Grantee will be a successor to the declarant under
the covenants.

**IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this
instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above
written.**

IMPERIAL LAND DEVELOPMENT, LLC

(ENTITY NAME)

(SEAL)

By: Michael W. Barbare
Title Michael W. Barbare - MEMBER/MANAGER

(SEAL)

By: _____
Title: _____

(SEAL)

(SEAL)

NORTH CAROLINA _____ COUNTY

I certify that the following person(s) _____ to me personally known or identified by NC drivers license did
personally appear before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for
the purposes stated therein. Witness my hand and official stamp or seal, this the _____ day of
_____, _____.

My Commission Expires: _____

Notary Public

Print Notary Name: _____

NORTH CAROLINA Hamet COUNTY

I certify that the following person(s) Michael W. Barbare to me personally
known or identified by NC drivers license did personally appear before me this day, each acknowledging to me that he or she
voluntarily signed the foregoing document for the purposes stated therein as member/manager of
Imperial Land Development LLC a NC limited liability company. Witness my hand and official stamp or seal, this the 2
day of August, 2013.

My Commission Expires: 4/27/2018

Neil Ray McLean
Notary Public

Print Notary Name: Neil Ray McLean

NEIL RAY McLEAN
Notary Public
Hamett County, NC

09/09/11

Application # 13-50032207

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

Application for Residential Building and Trades Permit

Owner's Name SOUTH-SCAN, INC Date 11/07/13
Site Address 409 PRAIRIE LN Phone 919 669 4273
Directions to job site from Lillington 27W, LT. ON DOC'S RD., RT ON PRAIRIE LN, TO NEW SECTION, LOT 37 ON LT.

Subdivision TROTTER'S BLUFF AT FOX RUN Lot 37
Description of Proposed Work NEW S.F. HOMEW ATT. GARAGE # of Bedrooms 3
Heated SF 1684 Unheated SF 501 Finished Bonus Room? NO Crawl Space Slab X

General Contractor Information

SOUTH-SCAN, INC 919 669 4273
Building Contractor's Company Name Telephone
3128 GOLD DUST LN WILLOW SPRING NC 27592 DUCKBURGL@GMAIL.COM
Address Email Address
36169

Electrical Contractor Information
Description of Work NEW RES. CONST. Service Size 200 Amps T-Pole Yes X No
RST ELECTRIC 919 291 8766
Electrical Contractor's Company Name Telephone
3376 ZACKS MILL RD. ANGLER NC 27501
Address Email Address
22446-1

Mechanical/HVAC Contractor Information

Description of Work NEW RES. CONST.
JONES + JONES HEATING + AIR INC. 910 424 7702
Mechanical Contractor's Company Name Telephone
5217 MARRACCO DR. HOPE MILLS 28348
Address Email Address
2984-H2 + 3C1-11614

Plumbing Contractor Information

Description of Work NEW RES. CONST. # Baths 3
L.R. GLOVER PLUMBING CO. INC. 919 820 0026
Plumbing Contractor's Company Name Telephone
PO. BOX 764, BENSON NC 27504
Address Email Address
07958

Insulation Contractor Information

TATUM INSULATION INC 910 862 5958
Insulation Contractor's Company Name & Address Telephone
83 WILLARD TATUM RD, ELIZABETH TOWN, NC 28337

*NOTE General Contractor must fill out and sign the second page of this application

Appointment of Lien Agent

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical Support Hotline (888) 690-7384

Entry Number: 56919

Filed by: duckburg1@gmail.com

Payment Amount: \$25.00

Filing Date: 10/17/2013



Owner Information

South-Scan, Inc.

3128 Gold Dust Ln

Willow Spring NC 27592

United States

duckburg1@gmail.com 919-669-4273

Project Property

409 Prairie Ln

Map: 2013-227

Lillington

Block:

NC 27546

Lot: 37

030507006737

Property Type: 1-2 Family Dwelling

Original Contractor

South-Scan, Inc.

3128 Gold Dust Ln

Willow Spring NC 27592

duckburg1@gmail.com 919-669-4273

Date of First Furnishing

Pre-Permit Workers

none

Pre-Permit Worker Emails

duckburg1@gmail.com

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	13-50032207	Page	2
Property Address	409 PRAIRIE LN	Date	11/14/13
PARCEL NUMBER	03-0507- - -0067- -37-		
Application description	CP NEW RESIDENTIAL (SFD)		
Subdivision Name	TROTTER'S RIDGE PH2B 23LOTS		
Property Zoning	RES/AGRI DIST - RA-20R		
Permit	BLDG,MECH,ELEC,PLB,INSU PERMIT		
Additional desc			
Phone Access Code	1008242		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

Plan Box # File

Date 11-7-13

Job Name South Scan

App # 32207

Valuation 136,375

SQ Feet 2099

Inspections for SFD/SFA

Crawl _____ Slab Mono _____ Basement _____

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey _____ Envir. Health _____ Other _____



Additions / Other

Footing _____

Foundation _____

Slab _____

Mono _____

Open Floor _____

Rough In _____

Insulation _____

Final _____

