

Initial Application Date: 09-12-2013

Application # 13500 32111  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

LANDOWNER: Trish Brothers Mailing Address: 7440 Kennelwood Rd  
City: Williamston State: NC Zip: 27572 Contact No: \_\_\_\_\_ Email: comfrhomes@aol.com

APPLICANT\*: Comfort Homes, Inc. Mailing Address: P O Box 369  
City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrhomes@aol.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lee Stewart Phone # 919 669 7259

PROPERTY LOCATION: Subdivision: Stetson Lot # 34 Lot Size: .98 ac

State Road # 1448 State Road Name: Rawls Church Road Map Book & Page: 2008/193-200

Parcel: 040674 0046 34 PIN: 0665-80-0141.000

Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 07P1 Power Company\*: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number 22072740 from Progress Energy.

**PROPOSED USE:**

SFD: (Size 48' x 52'6") # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35'	40'
Rear	25'	237'
Closest Side	10'	20'
Sidestreet/corner lot	n/a	
Nearest Building on same lot	n/a	

Comments: \_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N, right on Rawls Church Rd, left on Atkins Road, subdivision on right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*Dale White*

Signature of Owner or Owner's Agent

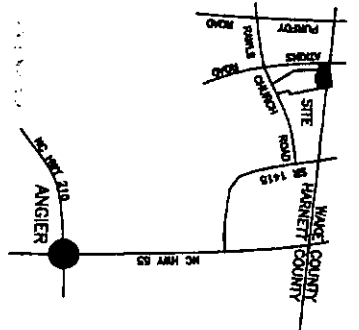
9-5-13

Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

**PLOT PLAN FOR  
COMFORT HOMES  
BLACK RIVER TOWNSHIP  
HARNETT COUNTY  
NORTH CAROLINA**



VICINITY MAP

NOTE: BEING LOT 34 OF STETSON SUBDIVISION, RECORDED IN MAP NUMBER 2008 PGS. 193-196 AND RE-RECORDED IN MAP NUMBER 2008 PGS. 199-200.

NOTE: AREA COMPUTED BY COORDINATE METHOD.

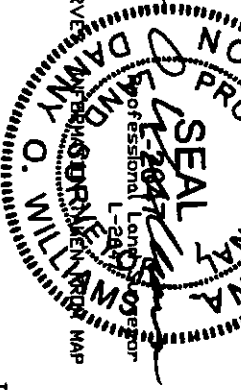
NOTE: NO NCGS CONTROL MONUMENT WITHIN 2000'.

NOTE: LOTS TO BE SERVED BY HARNETT COUNTY WATER AND INDIVIDUAL SEPTIC SYSTEMS.

NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD. PRELIMINARY PLAT - NOT FOR RECORDATION, CONVEYANCES, OR SALES.

I, Danny D. Williams, certify that this map was drawn under my supervision that the boundaries not surveyed are indicated as drawn from information in Map Number 2008-199 and that the ratio of precision or positional accuracy of SA 1000 is such that this map meets the requirements of The Surveyors' Code of Ethics for Land Surveying in North Carolina (21 N.C.A.C. 150.0101).  
This 29th day of AUGUST, 2013.

Seal



NOTE: NOT AN ACTUAL FIELD SURVEY. THIS IS A PRELIMINARY MAP NUMBER 2008 PGS 193-196.

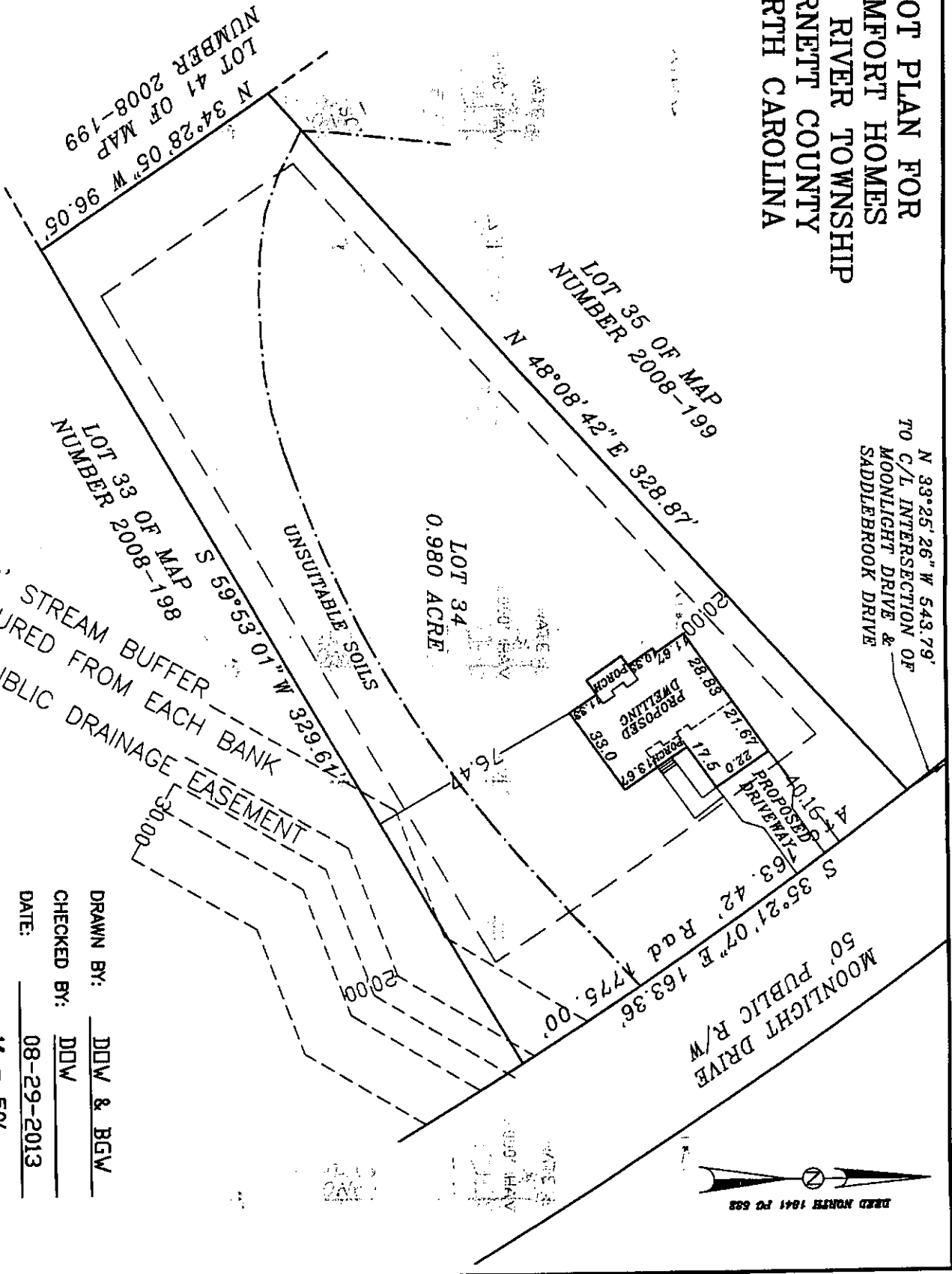
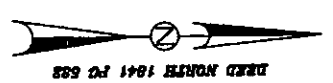
**WILLIAMS - PEARCE and ASSOC.,  
PROFESSIONAL LAND SURVEYORS, P.A.**



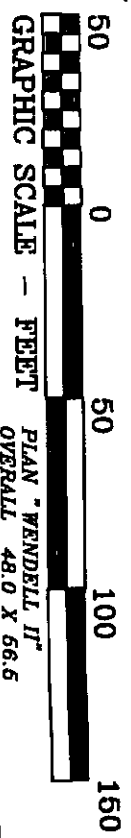
1000 N. ARENDELL AVE.  
P.O. BOX 892, ZEBULON, N.C. 27597  
PHONE: 919-269-9605 LIC. # C-0243

N 33°25'26" W 543.79'  
TO C/L INTERSECTION OF  
MOONLIGHT DRIVE &  
SADDLEBROOK DRIVE

MOONLIGHT DRIVE  
50' PUBLIC R/W



- IMPERVIOUS SURFACE COVERAGE
- 2078 SQ.FT. - HOUSE & GARAGE
- 160 SQ.FT. - STEPS
- 659 SQ.FT. - DRIVEWAY
- 2897 TOTAL SQ.FT. - PROPOSED COVERAGE
- 9675 SQ.FT. - ALLOWABLE COVERAGE
- 6778 SQ.FT. - AVAILABLE COVERAGE



DRAWN BY: DDW & BGW  
CHECKED BY: DDW  
DATE: 08-29-2013  
SCALE: 1" = 50'  
JOB: STETSON CF

GRAPHIC SCALE - FEET  
PLAN "WENDELL II"  
OVERALL 48.0 X 66.6

NAME: Comfort Homes, Inc.

APPLICATION #: \_\_\_\_\_

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**X Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**= Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands? unknown
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines? - only @ street right of way

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Tabbie Waite  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-5-13  
DATE

September 4, 2013

Comfort Homes, Inc. has an option to purchase Lot 34 in Stetson Subdivision, recorded in Map Book 2008, Pages 193-200, Harnett County Register of Deeds.

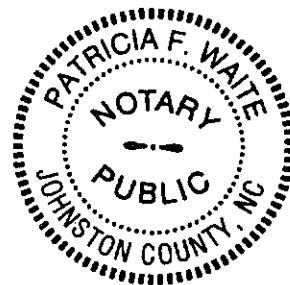
 (Seal)

I, Patricia F. Waite, do hereby certify that Julian R. Stewart, President of Comfort Homes, Inc., personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial Seal, this 4th day of September 2013.

 (Notary Public)

My commission expires 4/2/17.



and ack. of the

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

Application for Residential Building and Trades Permit

Owner's Name Comfort Homes Inc. Date 9-5-13  
Site Address 370 Moonlight Dr Phone 919-553-3242  
Directions to job site from Lillington 401 North, Right on Rawls Church Rd, left on Atkins Road, subdivision on right  
Subdivision Stetson Lot 34  
Description of Proposed Work Construction of Single Family Home # of Bedrooms \_\_\_\_\_  
Heated SF 1382 Unheated SF 483 Finished Bonus Room? \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_

General Contractor Information

Comfort Homes Inc  
Building Contractor's Company Name  
PO Box 309, Clayton NC 27528  
Address  
33184  
License #

919-553-3242  
Telephone  
comforthomes@aol.com  
Email Address

Electrical Contractor Information

Description of Work Rough in + trim out Service Size 200 Amps T-Pole  Yes  No  
Summerfield Electric  
Electrical Contractor's Company Name  
705 Thanksgiving Vol. Fire Dep. Rd. Selma NC  
Address  
22825  
License #

919-975-0599  
Telephone  
Email Address

Mechanical/HVAC Contractor Information

Description of Work Rough in + trim out + other ventilation  
Stechenson Heating + Air  
Mechanical Contractor's Company Name  
343 Shipwash Dr. Garner NC 27529  
Address  
18644  
License #

919-329-0686  
Telephone  
Email Address

Plumbing Contractor Information

Description of Work Rough in + Trimouts  
Ambit Plumbing  
Plumbing Contractor's Company Name  
755 Rock Pillar Rd. Clayton NC 27520  
Address  
20823  
License #

# Baths \_\_\_\_\_  
919-934-1379  
Telephone  
Email Address

Insulation Contractor Information

Tatum Insulation - 519 Old Drug Store Rd. Garner  
Insulation Contractor's Company Name & Address

919-661-0999  
Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Dallie White  
Signature of Owner/Contractor/Officer(s) of Corporation

9-5-13  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Comfort Homes Inc

Sign w/Title Dallie White assist Sec'y Date 9-5-13

**DO NOT REMOVE!**

# Details: Appointment of Lien Agent

Entry #: 43007

Filed on: 09/04/2013

Initially filed by: ComfortHomes

## Designated Lien Agent

WFG National Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com)

Address: 19 W Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com)

## Project Property

Stetson Subdivision

Lot: 34

370 MOONLIGHT DRIVE  
FUQUAY-VARINA, NC 27525

## Print & Post



### Contractors:

Please post this notice on the Job Site.

### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

## Pre-Permit Workers

Williams & Pearce and Assoc. Professional Land Surveyors P O Box 892 Zebulon, NC 27597

## Property Type

1-2 Family Dwelling

## Owner Information

Comfort Homes, Inc.

P O Box 369

Clayton, NC 27528

United States

Email: [comfthomes@aol.com](mailto:comfthomes@aol.com)

Phone: 919-553-3242

## Contractor Information

Comfort Homes, Inc.

P O Box 369

Clayton, NC 27528

Email: [comfthomes@aol.com](mailto:comfthomes@aol.com)

Phone: 919-553-3242

Technical Support Hotline: (888) 690-7384



**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546 - Ph: 910-893-7525 - Fx: 910-893-2793 - www.harnett.org/permits

**Certification of Work Performed By Owner/Contractor  
(Individual Trade Application)**

Owner (s) of Structure: Comfort Homes Phone: 919-553-3242

Owner (s) Mailing Address: P.O. Box 360  
Clayton NC 27528

Land Owner Name (s): \_\_\_\_\_ Phone: \_\_\_\_\_

Construction or Site Address: 370 Moonlight Dr Fuquay

PIN # 0665-80-0141.000 Parcel # 040674004634

Job Cost (Required): \_\_\_\_\_ Description of Work to be done \_\_\_\_\_

Changing Mechanical Subcontractor

Mechanical: New Unit With Ductwork  New Unit Without Ductwork \_\_\_\_\_ Gas Piping \_\_\_\_\_ Other \_\_\_\_\_

Electrical\*: 200 Amp \_\_\_\_\_ <200 Amp \_\_\_\_\_ Service Change \_\_\_\_\_ Service Reconnect \_\_\_\_\_ Other \_\_\_\_\_  
\* For Progress Energy customers we need the premise number

Plumbing: Water/Sewer Tap \_\_\_\_\_ Number of Baths \_\_\_\_\_ Water Heater \_\_\_\_\_

Specific Directions to Job from Lillington:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subdivision: Stetson Lot #: 34

I G+M will provide the mechanical labor on this structure.  
(Contractors Name) (Trade)

I am the building owner or my NC state license number is \_\_\_\_\_, which entitles me to perform such work on the above structure legally. All work shall comply with the State Building Code and all other applicable State and local laws, ordinances and regulations.

G+M  
Contractor's Company Name  
3317 Durham Dr Raleigh  
Address  
08892  
License #

919-772-8820  
Telephone  
travis@  
Email Address

gandm service.com  
Full Water Ass't Reg  
Date: 10-28-13

Structure Owner / Contractor Signature: Comfort Homes Inc  
By signing this application you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

\*Company name, address, & phone must match information on license

County of Harnett  
Building Inspections Department  
Planning Services

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**  X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

**Permit Numbers**

Name: Comfort Homes Inc

Building: 13-50032111

Address: 370 Moonlight Drive

Electrical: 13-50032111

Fuquay Varina NC 27526

Insulation: 13-50032111

Plumbing: 13-50032111

Mechanical: 13-50032111

MFG Home: //////////

Date: 01-13-2014

Building Official: BSutton

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 ADDRESS : 370 MOONLIGHT DR SUBDIV: STETSON 53LOTS  
 CONTRACTOR : COMFORT HOMES INC PHONE : (919) 553-3242  
 OWNER : FISH BROTHERS INC PHONE :  
 PARCEL : 04-0674- - -0046- -34-  
 APPL NUMBER: 13-50032111 CP NEW RESIDENTIAL (SFD)  
 DIRECTIONS : T/S: 09/13/2013 11:42 AM VBROWN ----  
 370 MOONLIGHT DRIVE, STETSON SUB DIV  
 #34.  
 -----

STRUCTURE: 000 000 48X52.6 3BDR 2BATH SFD W GAR DECK CRAWL  
 FLOOD ZONE : FLOOD ZONE X  
 # BEDROOMS : 3.00 PROPOSED USE : SFD  
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY  
 -----

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	10/02/13	BS	R*BLDG FOOTING / TEMP SVC POLE VRU #: 002447230
	10/02/13	AP	T/S: October 02, 2013 01:47 PM BSUTTON -----
B103 01	10/18/13	BS	R*BLDG FOUND & TEMP SVC POLE VRU #: 002454294
	10/18/13	AP	T/S: October 18, 2013 10:40 AM BSUTTON -----
A814 01	10/18/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002454301
	10/24/13	AP	370 MOONLIGHT DR FUQUAY VARINA 27526 T/S: 10/24/2013 03:57 PM TWARD -----
B105 01	10/23/13	BS	R*OPEN FLOOR VRU #: 002456078
	10/23/13	CA	T/S: October 23, 2013 09:16 AM BSUTTON ----- Per Lee
B105 02	10/24/13	BS	R*OPEN FLOOR VRU #: 002456595
	10/23/13	CA	T/S: October 23, 2013 03:08 PM BSUTTON ----- Per Lee, again
B105 03	10/25/13	BS	R*OPEN FLOOR VRU #: 002457086
	10/25/13	AP	T/S: October 25, 2013 02:48 PM BSUTTON -----
R425 01	11/06/13	BS	FOUR TRADE ROUGH IN VRU #: 002461810
	11/06/13	DA	T/S: November 06, 2013 09:40 AM BSUTTON ----- Drain test. Will check at insulation inspection. OK TO SIDE/INSULATE
H824 01	11/06/13	BM	ENVR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002463156
	11/06/13	AP	T/S: 11/07/2013 10:09 AM SSTEWARD ----- T/S: 11/07/2013 10:09 AM SSTEWARD -----
I129 01	11/08/13	BS	R*INSULATION INSPECTION VRU #: 002463202
	11/08/13	AP	T/S: November 08, 2013 11:20 AM BSUTTON -----
R425 02	11/08/13	BS	FOUR TRADE ROUGH IN VRU #: 002463195
	11/08/13	AP	T/S: November 08, 2013 11:20 AM BSUTTON -----
M305 01	12/17/13	BS	R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 002476406
	12/17/13	AP	T/S: 12/16/2013 09:51 AM VBROWN ----- T/S: December 17, 2013 03:57 PM BSUTTON -----
P307 01	12/17/13	BS	R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 002476398
	12/17/13	AP	T/S: 12/16/2013 09:50 AM VBROWN ----- T/S: December 17, 2013 03:57 PM BSUTTON -----
E209 01	12/18/13	BS	R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 002477412
	12/19/13	AP	T/S: December 19, 2013 02:55 PM BSUTTON -----
R429 01	1/13/14	TI	FOUR TRADE FINAL TIME: 17:00 VRU #: 002483626

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 COMMENTS AND NOTES  
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