

Initial Application Date: 9-5-13

SCANNED Application # 1350032069R

10-1-13

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Ext: 2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: JST BUILDERS, INC Mailing Address: 1135 ROBINSON STREET  
City: FAYETTEVILLE State: NC Zip: 28305 Contact No: (910) 438-0796 Email: BPOTTEETJST@GMAIL.COM

APPLICANT: JST BUILDERS, INC Mailing Address: 1135 ROBINSON STREET  
City: FAYETTEVILLE State: NC Zip: 28305 Contact No: (910) 438-0796 Email: BPOTTEETJST@GMAIL.COM  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: BOBBY POTTEET Phone # (910) 438-0796 / (910) 476-2679 (CELL)

PROPERTY LOCATION: Subdivision: WEST LANDING AT THE SUMMIT Lot #: 155 Lot Size: 0.46 AC

State Road # 106 State Road Name: COPPER LOOP Map Book & Page: 2013 / 108

Parcel: 03958713 0020 S1 PIN: 9587-90-2185.000

Zoning: RHA20R Flood Zone: X Watershed: MA Deed Book & Page: 3117 / 743 Power Company: CENTRAL ELECTRIC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE: 5 3.5

SFD: (Size 42 x 51) # Bedrooms: 4 # Baths: 2.5 Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 36  
Rear 25  
Closest Side 10  
Sidestreet/corner lot 20  
Nearest Building on same lot \_\_\_\_\_

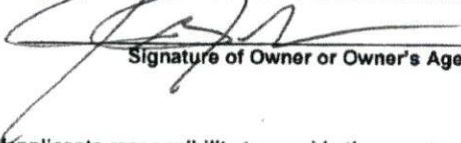
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10/2/14  
S

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Hwy ~~27~~ 27 to Buffalo Lake  
road to the Summit sub-division. Go to the end of  
Boulder Dr. New section of sub-division. ~~To~~ West  
Landing @ the Summit.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

4SEP13  
Date

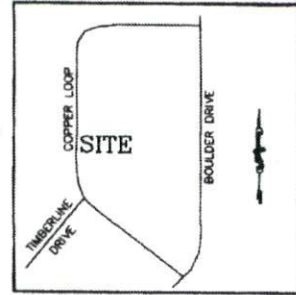
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

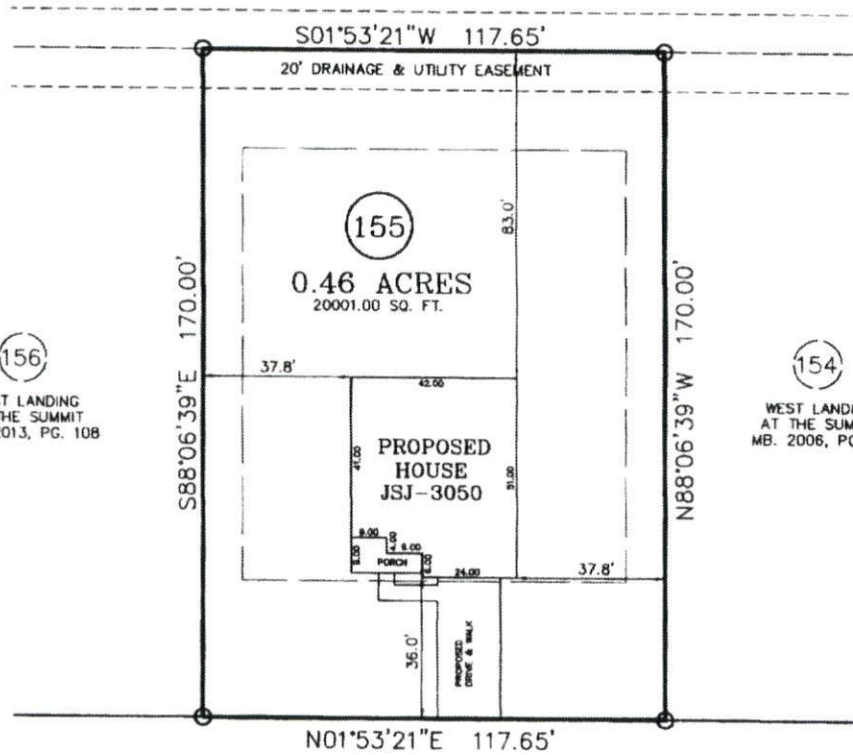
NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.



WEST LANDING  
AT THE  
SUMMIT  
MB. 2003, PG. 1165



VICINITY MAP  
(NO SCALE)



**COPPER LOOP**  
50' PUBLIC RIGHT OF WAY

PLOT PLAN

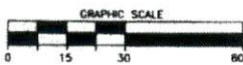
PROPERTY OF: JSJ BUILDERS  
ADDRESS: COPPER LOOP  
CITY OF: LILLINGTON  
COUNTY OF: HARNETT

TOWNSHIP OF: BARBECUE  
DATE: AUGUST 13TH, 2013  
SCALE: 1" = 30'  
REFERENCE: LOT 155  
WEST LANDING @ SUMMIT  
MB. 2013, PG. 108



*W. Larry King*  
W. LARRY KING, PLS - L-1339

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I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY, IT IS NOT A SURVEY AND NO RELIANCE MAY BE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING TO THE INSTRUCTIONS GIVEN BY THE BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD BE VERIFIED FOR COMPLIANCE WITH ZONING AND COVENANTS.

THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

THE BOUNDARY AND LOT INFORMATION SHOWN ON THIS MAP IS TAKEN FROM THAT DOCUMENT DESCRIBED IN THE "REFERENCE" LINE SHOWN HEREON. THIS INFORMATION SHOULD BE CONFIRMED AS THE MOST CURRENT FOR THIS PROPERTY BEFORE ISSUANCE OF PERMITS OR COMMENCEMENT OF CONSTRUCTION. NO TITLE SEARCH WAS PERFORMED ON THIS PROPERTY BY THIS SURVEYOR.

HTE# 13-5-32069

# Harnett County Department of Public Health Improvement Permit

27673

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: JSS BUILDERS INC PROPERTY LOCATION: COPPER LOOP  
 NEW  REPAIR  EXPANSION  SUBDIVISION: WEST LANDING @ THE SUMMIT LOT # 155  
 Type of Structure: SFD (42x51') Site Improvements required prior to Construction Authorization Issuance: \_\_\_\_\_  
 Proposed Wastewater System Type: 25% REDUCTION SYSTEM  
 Projected Daily Flow: 480 GPD  
 Number of bedrooms: 4 Number of Occupants: 8 max  
 Basement  Yes  No  
 Pump Required:  Yes  No  May be required based on final location and elevations of facilities  
 Type of Water Supply:  Community  Public  Well Distance from well 100 feet Permit valid for:  Five years  
 Permit conditions: \_\_\_\_\_  No expiration

Authorized State Agent: [Signature] Date: 9/24/13 SEE ATTACHED SITE SKETCH  
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

## Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: JSS BUILDERS INC PROPERTY LOCATION: COPPER LOOP  
 Facility Type: SFD (42x51')  New  Expansion  Repair  
 Basement?  Yes  No Basement Fixtures?  Yes  No  
 Type of Wastewater System\*\* 25% REDUCTION SYSTEM (Initial) Wastewater Flow: 480 GPD  
 (See note below, if applicable ) Pump To 25% REDUCTION (Repair)

**Installation Requirements/Conditions**  
 Septic Tank Size 1000 gallons Number of trenches 1  
 Pump Tank Size \_\_\_\_\_ gallons Exact length of each trench 150 feet Trench Spacing: 9 Feet on Center  
 Trenches shall be installed on contour at a Soil Cover: 6-24 inches  
 Maximum Trench Depth of: 18-36 inches (Maximum soil cover shall not exceed 36" above the trench bottom)  
 (Trench bottoms shall be level to +/- 1/4" in all directions)  
 Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_\_\_\_ GPM Aggregate Depth: \_\_\_\_\_ inches below pipe  
 \_\_\_\_\_ inches above pipe  
 \_\_\_\_\_ inches total  
 Conditions: \_\_\_\_\_

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.  
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] Date: 9/24/13  
Construction Authorization Expiration Date: 9/24/18

HTE# 13-5-32069

Permit # 27673

# Harnett County Department of Public Health Site Sketch

ISSUED TO: JST BUILDERS INC PROPERTY LOCATION: COPPER LOOP  
SUBDIVISION WEST LANDING @ THE SUMMIT LOT # 155

Authorized State Agent: ~~RENS (OLIVER TOLKSDORF)~~ Date: 9/24/13

