

Initial Application Date: 08/13/2013

Application # 1350031949

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

Owner: Fish Brothers Inc

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

Buyer: Comfort Homes, Inc. Mailing Address: P O Box 369
City: Clayton State: NC Zip: 27528 Contact No: 919-553-3242 Email: comfrthomes@aol.com

APPLICANT: Comfort Homes, Inc. Mailing Address: P O Box 369
City: Clayton State: NC Zip: 27528 Contact No: 919-553-3242 Email: comfrthomes@aol.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lee Stewart Phone # 919-669-7259

PROPERTY LOCATION: Subdivision: Stetson Lot #: 44 Lot Size: .861 acre
State Road # 1448 State Road Name: Rawls Church Road Map Book & Page: 2008/193-200

Parcel: 040674004644 PIN: 0665-70-4215.000

Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: OTP Power Company*: Duke Progress Energy

*New structures with Progress Energy as service provider need to supply premise number 62107837 from Progress Energy.

PROPOSED USE:

- SFD: (Size 67'8" x 35') # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

| | Minimum | Actual |
|------------------------------|---------|--------|
| Front | 35' | 40' |
| Rear | 25' | 187' |
| Closest Side | 10' | 11' |
| Sidestreet/corner lot | n/a | |
| Nearest Building on same lot | n/a | |

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N, right on Rawls Church Rd, left on Atkins road, subdivision on right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

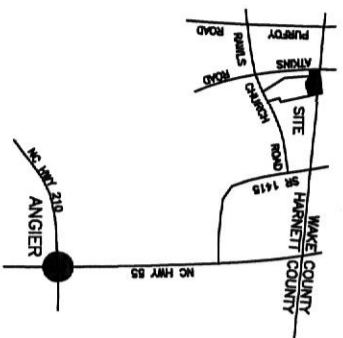
Daniel Wade
Signature of Owner or Owner's Agent

8-13-13
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

| Curve | Radius | Length | Chord | Chord Bear. |
|-------|--------|--------|--------|---------------|
| C1 | 50.00' | 68.29' | 63.10' | S 17°54'29" W |



VICINITY MAP

NOTE: BEING LOT 44 OF STETSON SUBDIVISION, RECORDED IN MAP NUMBER 2008 PGS. 193-196 AND RE-RECORDED IN MAP NUMBER 2008 PGS. 199-200.

NOTE: AREA COMPUTED BY COORDINATE METHOD.

NOTE: NO NCGS CONTROL MONUMENT WITHIN 2000'.

NOTE: LOTS TO BE SERVED BY HARNETT COUNTY WATER AND INDIVIDUAL SEPTIC SYSTEMS.

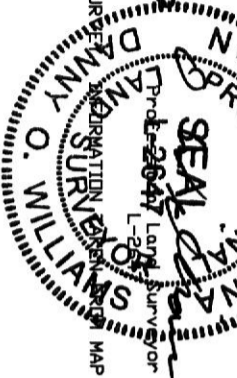
NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

PRELIMINARY PLAT - NOT FOR RECORDATION, CONVEYANCES, OR SALES.

I, Danny D. Williams, certify that this map was drawn under my supervision that the boundaries not surveyed are indicated as drawn from information in Map Number 2008, PGS. 193-196 that the ratio of precision or positional accuracy is 1:1000 that this map meets the requirements of The Standard of Care Practice for Land Surveying in North Carolina (21 NCAC 55.3003).

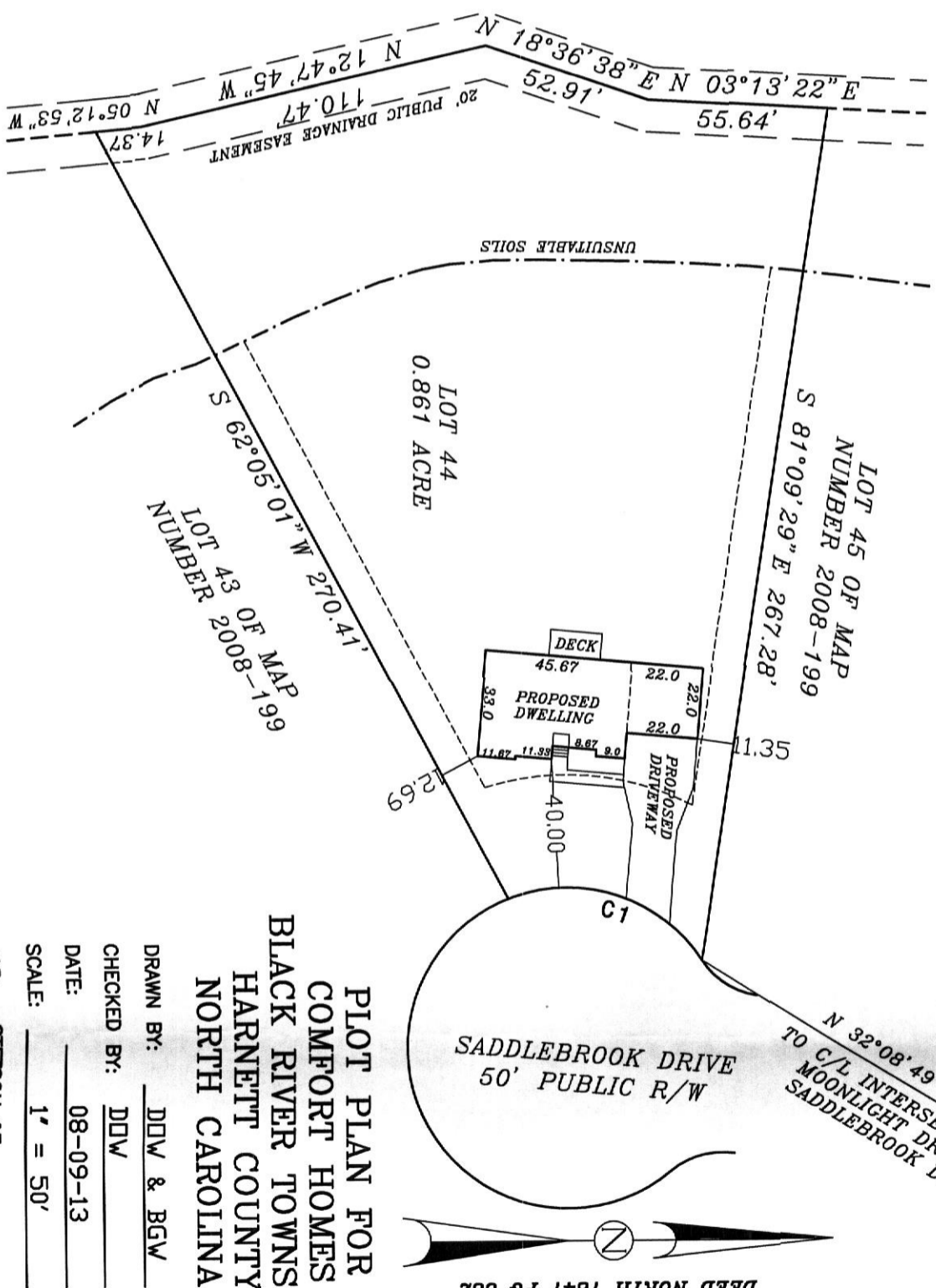
This 9TH day of AUGUST, 2013.

Seal

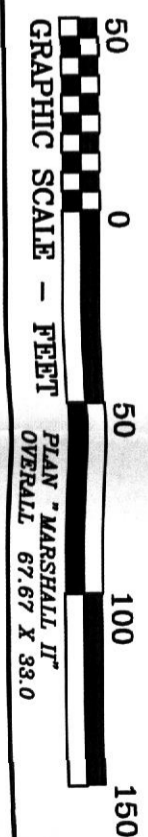


NOTE: NOT AN ACTUAL FIELD SURVEY. REVISION MAP NUMBER 2008 PGS 193-196.

WILLIAMS - PEARCE and ASSOC., P.A.
PROFESSIONAL LAND SURVEYORS, P.A.
 1000 N. ARENDELL AVE.
 P.O. BOX 892, ZEBULON, N.C. 27597
 PHONE: 919-269-9605 LIC. # C-0243



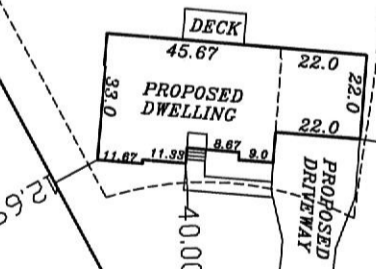
IMPERVIOUS SURFACE COVERAGE
 1884 SQ.FT. - HOUSE & GARAGE
 127 SQ.FT. - STEPS
 942 SQ.FT. - DRIVEWAY
 2953 TOTAL SQ.FT. - PROPOSED COVERAGE
 9675 SQ.FT. - ALLOWABLE COVERAGE
 6722 SQ.FT. - AVAILABLE COVERAGE



DRAWN BY: DDW & BGW
 CHECKED BY: DDW
 DATE: 08-09-13
 SCALE: 1" = 50'
 JOB: STETSON CF

**PLOT PLAN FOR
 COMFORT HOMES
 BLACK RIVER TOWNSHIP
 HARNETT COUNTY
 NORTH CAROLINA**

SADDLEBROOK DRIVE
 50' PUBLIC R/W



DEED NORTH 1841 PG 532

NAME: Confort Homes, Inc

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands? unknown
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines? - only @ street right of way
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Dale Wate
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-13-13
DATE

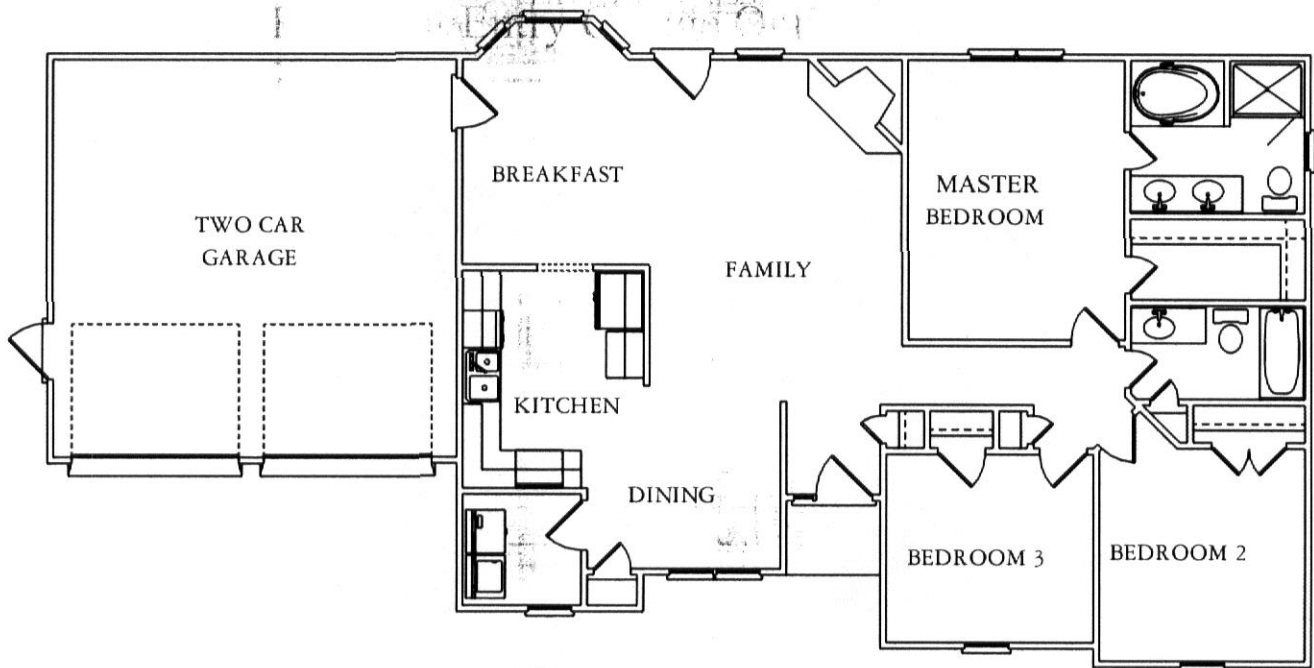
Stetson Lot 44

Comfort Homes, Inc



The Marshall II - Front Entry Garage Option

Plan no.: 1395



FLOOR PLAN

Plans shown are artist's representations only. Actual plans may vary. Some items shown are optional.

Builder must sign off on final plans.

12/21/2012

PIN: 0665-70-4215.000
 P.D.: 0406740046 44

HARNETT COUNTY OPTIONS FOR BUILDING

Building Code 12

SUBDIVISION: STET-44

ADDRESS: 100 SADDLEBROOK DRIVE

CITY/STATE: FUQUAY-VARINA, NC 27526

PLAN NUMBER/NAME: 1395GG MARSHALL II

SUPERINTENDENT:

PRE-APPROVED STATUS:

PROGRESS ENERGY
 PREMISE: 62107837

DATE: 8/12/2013

| | | |
|--------------|----------------------|-------|
| VENTLESS GAS | FIREPLACE | |
| Y | BAY WINDOW(S) | |
| 10 X 12 | DECK | |
| 2 CAR | GARAGE | |
| N | BONUS | |
| | CATHEDRAL CEILING(S) | _____ |
| | SUNKEN ROOM | _____ |
| N | STORAGE | |
| Y | CRAWL | |
| | ELEVATION | |
| | REVERSED | |

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match.

Application for Residential Building and Trades Permit

Owner's Name Comfort Homes Inc. Date 8-13-13
Site Address 100 Saddlebrook Dr. Phone 919-553-3242
Directions to job site from Lillington 401 North, Right on Rawls Church Rd, left on Atkins Road, subdivision on right
Subdivision Stetson Lot 44
Description of Proposed Work Construction of Single Family Home # of Bedrooms _____
Heated SF 1395 Unheated SF 484 Finished Bonus Room? _____ Crawl Space Slab _____

General Contractor Information

Comfort Homes Inc Telephone 919-553-3242
Building Contractor's Company Name
PO Box 309, Clayton NC 27528 Email Address comforthomes@aol.com
Address
33184
License # _____

Electrical Contractor Information

Description of Work Rough in + trim out Service Size 200 Amps T-Pole Yes No
Summerfield Electric Telephone 919-975-0599
Electrical Contractor's Company Name
705 Thanksgiving Val. Fire Dep. Rd. Selma NC Email Address _____
Address
22825
License # _____

Mechanical/HVAC Contractor Information

Description of Work Rough in + trim out + other ventilation
Stephenson Heating + Air Telephone 919-329-0686
Mechanical Contractor's Company Name
343 Shipwash Dr. Garner NC 27529 Email Address _____
Address
18644
License # _____

Plumbing Contractor Information

Description of Work Rough in + trim outs # Baths _____
Ambit Plumbing Telephone 919-934-1379
Plumbing Contractor's Company Name
755 Rock Pillar Rd. Clayton NC 27520 Email Address _____
Address
20823
License # _____

Insulation Contractor Information

Tatum Insulation - 519 old Drugg Store Rd. Garner Telephone 919-661-0999
Insulation Contractor's Company Name & Address

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Fallie Wade
Signature of Owner/Contractor/Officer(s) of Corporation

8-13-13
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Comfort Homes Inc

Sign w/Title Fallie Wade assist Sec'y Date 8-13-13

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 36478

Filed on: 08/13/2013

Initially filed by: ComfortHomes

Designated Lien Agent

WFG National Title Insurance Company

Online: www.liensnc.com (<http://www.wfg.com>)

Address: 19 W Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (<mailto:support@wfg.com>)

Project Property

Stetson Subdivision

Lot: 44

100 SADDLEBROOK DRIVE

FUQUAY-VARINA, NC 27526

Pre-Permit Workers

Williams & Pearce and Assoc. Professional Land Surveyors P O Box 892 Zebulon, NC 27597

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Property Type

1-2 Family Dwelling

Owner Information

Comfort Homes, Inc.

P O Box 369

Clayton, NC 27528

United States

Email: comfrthomes@aol.com

Phone: 919-553-3242

Contractor Information

Comfort Homes, Inc.

P O Box 369

Clayton, NC 27528

Email: comfrthomes@aol.com

Phone: 919-553-3242

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 13-50031949 Date 8/30/13
Property Address 100 SADDLEBROOK DR
PARCEL NUMBER 04-0674- - -0046- -44-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name STETSON 53LOTS
Property Zoning RES/AGRI DIST - RA-30

Owner

FISH BROTHERS INC
7440 KENNEBEC RD
WILLOW SPRINGS NC 27592

Contractor

COMFORT HOMES INC
PO BOX 369
CLAYTON NC 27520
(919) 553-3242

Applicant

COMFORT HOMES INC #44
PO BOX 369
CLAYTON NC 27528
(919) 553-3242

--- Structure Information 000 000 67.8X35 3BDR CRAWL W/ GARAGE & DECK
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 3000000.00
PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 998070

Issue Date 8/30/13

Valuation 0

Expiration Date . . 8/30/14

Special Notes and Comments

T/S: 08/16/2013 09:23 AM JBROCK ----
STETSON LOT 44
XX
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
INSULATION AND LAND USE.
XX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Page 2
Date 8/30/13

Application Number 13-50031949
 Property Address 100 SADDLEBROOK DR
 PARCEL NUMBER 04-0674- - -0046- -44-
 Application description CP NEW RESIDENTIAL (SFD)
 Subdivision Name STETSON 53LOTS
 Property Zoning RES/AGRI DIST - RA-30

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .
 Phone Access Code 998070

Required Inspections

| Seq | Phone Insp# | Insp Code | Description | Initials | Date |
|--------|-------------|-----------|--------------------------------|----------|-------------|
| 10 | 101 | B101 | R*BLDG FOOTING / TEMP SVC POLE | _____ | ___/___/___ |
| 20 | 103 | B103 | R*BLDG FOUND & TEMP SVC POLE | _____ | ___/___/___ |
| 20-30 | 814 | A814 | ADDRESS CONFIRMATION | _____ | ___/___/___ |
| 30-999 | 105 | B105 | R*OPEN FLOOR | _____ | ___/___/___ |
| 30 | 104 | B104 | R*FOUND & SETBACK VERIF SURVEY | _____ | ___/___/___ |
| 40-50 | 129 | I129 | R*INSULATION INSPECTION | _____ | ___/___/___ |
| 40-60 | 425 | R425 | FOUR TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 125 | R125 | ONE TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 325 | R325 | THREE TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 225 | R225 | TWO TRADE ROUGH IN | _____ | ___/___/___ |
| 50-60 | 429 | R429 | FOUR TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 131 | R131 | ONE TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 329 | R329 | THREE TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 229 | R229 | TWO TRADE FINAL | _____ | ___/___/___ |
| 999 | | H824 | ENVIR. OPERATIONS PERMIT | _____ | ___/___/___ |

3/9/11

| Curve | Radius | Length | Chord | Chord Bear. |
|-------|--------|--------|--------|---------------|
| C1 | 50.00' | 68.29' | 63.10' | S 17°54'29" W |



VICINITY MAP

NOTE: BEING LOT 44 OF STETSON SUBDIVISION, RECORDED IN MAP NUMBER 2008 PGS. 193-196 AND RE-RECORDED IN MAP NUMBER 2008 PGS. 199-200.

NOTE: AREA COMPUTED BY COORDINATE METHOD.

NOTE: NO NCGS CONTROL MONUMENT WITHIN 2000'.

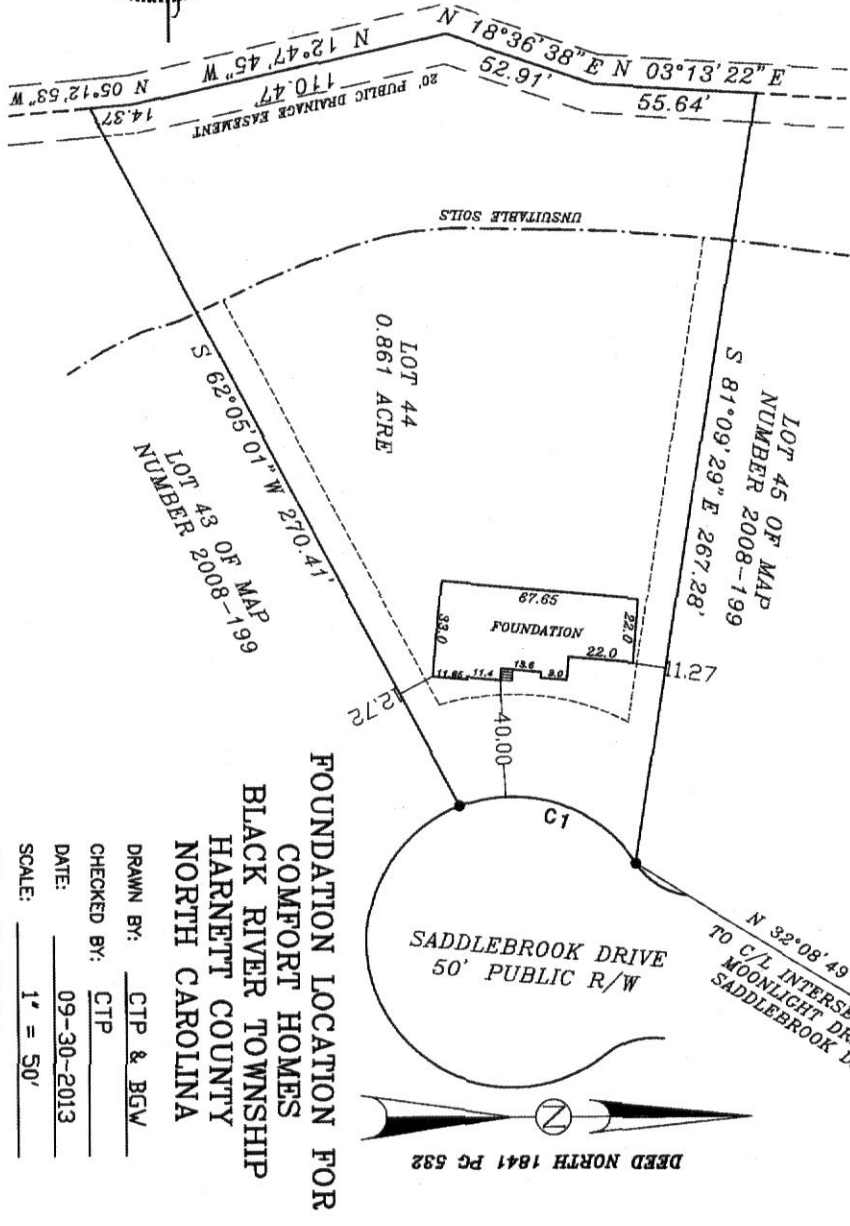
NOTE: LOTS TO BE SERVED BY HARNETT COUNTY WATER AND INDIVIDUAL SEPTIC SYSTEMS.

NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

I, CLYDE T. PEARCE, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by latitudes and departures is 1:10000; and that this survey meets general standards of practice for land surveying in North Carolina.

Witness my hand and seal this 30 day of

SEPTEMBER 2013



WILLIAMS - PEARCE and ASSOC.,
PROFESSIONAL LAND SURVEYORS, P.A.
 1000 N. ARENDELL AVE.
 P.O. BOX 892, ZEBULON, N.C. 27597
 PHONE: 919-269-9605 LIC. # C-0243

JOB: STETSON CF FOUNDATIONS/FOUNDATION LOT 44
 LEGEND
 • EXISTING IRON PIPE

**FOUNDATION LOCATION FOR
 COMFORT HOMES
 BLACK RIVER TOWNSHIP
 HARNETT COUNTY
 NORTH CAROLINA**

DRAWN BY: CTP & BGW
 CHECKED BY: CTP
 DATE: 09-30-2013
 SCALE: 1" = 50'

**County of Harnett
Building Inspections Department
Planning Services**

Certificate of Compliance: ___ Occupancy: X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

Permit Numbers

Name: Comfort Homes Inc

Building: 13-50031949

Electrical: 13-50031949

Address: 100 Saddlebrook Dr

Insulation: 13-50031949

Fuquay Varina NC 27526

Plumbing: 13-50031949

Mechanical: 13-50031949

MFG Home: //////////

Date: 11-25-2013

Building Official: BSutton

 ADDRESS : 100 SADDLEBROOK DR SUBDIV: STETSON 53LOTS
 CONTRACTOR : COMFORT HOMES INC PHONE : (919) 553-3242
 OWNER : FISH BROTHERS INC PHONE :
 PARCEL : 04-0674- - -0046- -44-
 APPL NUMBER: 13-50031949 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 08/16/2013 09:23 AM JBROCK ----
 STETSON LOT 44

STRUCTURE: 000 000 67.8X35 3BDR CRAWL W/ GARAGE & DECK
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|--|
| B101 01 | 9/10/13 | BS | R*BLDG FOOTING / TEMP SVC POLE VRU #: 002437394 |
| | 9/10/13 | AP | T/S: September 10, 2013 11:41 AM BSUTTON ----- |
| B103 01 | 9/20/13 | BS | R*BLDG FOUND & TEMP SVC POLE VRU #: 002442155 |
| | 9/20/13 | AP | T/S: September 20, 2013 10:01 AM BSUTTON ----- |
| A814 01 | 9/20/13 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002442164 |
| | 9/25/13 | AP | 100 saddlebrook dr fuquay varina 27526 T/S: 09/25/2013 01:32 PM TWARD ----- |
| B105 01 | 9/30/13 | BS | R*OPEN FLOOR VRU #: 002445786 |
| | 9/30/13 | CA | T/S: September 30, 2013 11:29 AM BSUTTON ----- |
| B105 02 | 10/01/13 | BS | R*OPEN FLOOR VRU #: 002446794 |
| | 10/01/13 | AP | T/S: October 01, 2013 02:06 PM BSUTTON ----- |
| B104 01 | 10/01/13 | JB | R*FOUND & SETBACK VERIF SURVEY TIME: 17:00 VRU #: 002447829 |
| | 10/01/13 | AP | T/S: 10/01/2013 01:34 PM JBROCK ----- |
| R425 01 | 10/11/13 | BS | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002451441 |
| | 10/11/13 | AP | T/S: October 11, 2013 01:33 PM BSUTTON ----- |
| I129 01 | 10/15/13 | BS | R*INSULATION INSPECTION VRU #: 002452535 |
| | 10/15/13 | AP | T/S: October 15, 2013 11:50 AM BSUTTON ----- |
| H824 01 | 11/05/13 | BM | ENVR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002462471 |
| | 11/05/13 | AP | T/S: 11/06/2013 08:33 AM SSTEWARD ----- T/S: 11/06/2013 08:33 AM SSTEWARD ----- |
| M305 01 | 11/06/13 | BS | R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 002461853 |
| | 11/06/13 | AP | T/S: November 06, 2013 10:04 AM BSUTTON ----- |
| P307 01 | 11/06/13 | BS | R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 002461861 |
| | 11/06/13 | AP | T/S: November 06, 2013 10:04 AM BSUTTON ----- |
| E209 01 | 11/19/13 | BS | R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 002467454 |
| | 11/19/13 | AP | T/S: November 19, 2013 10:29 AM BSUTTON ----- |
| R429 01 | 11/25/13 | TI | FOUR TRADE FINAL VRU #: 002469559 |

11-25-13 APB

 COMMENTS AND NOTES
