

Initial Application Date: 7-19-13

Application # 1350031739

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

LANDOWNER: T&H Constructors, Inc. Mailing Address: 2919 Breezewood Ave, Ste 400  
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: marketing@tandh.com

APPLICANT\*: T&H Constructors, Inc. Mailing Address: 2919 Breezewood Ave, Ste 400  
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: marketing@tandh.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MARILYN TIMMS Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: Oakmont Lot #: 43 Lot Size: 0.50 acres  
State Road # 1116 State Road Name: Dogs Head Map Book & Page: 2012.1 479

Parcel: 030507 0046 4B PIN: 0501-22-7034  
Zoning: RA-20R Flood Zone: X Watershed: NA Deed Book & Page: 3092/221 Power Company: Central Elec

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE: det  
 SFD: (Size 49.3' x 50' wide) # Bedrooms: 4 # Baths: 4 Basement(w/wo bath): NO Garage: \_\_\_\_\_ Deck: NO Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:			Comments:
Front	Minimum <u>35'</u>	Actual <u>37'</u>	_____
Rear	<u>25'</u>	<u>86'</u>	_____
Closest Side	<u>5/10</u>	<u>21.6'</u>	_____
Sidestreet/corner lot	<u>20</u>	<u>N/A</u>	_____
Nearest Building on same lot	_____	_____	_____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_

Take Hwy. 27 to Docs Road, Turn Left, go about  
1.5 miles, turn left into Subdivision.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

\_\_\_\_\_  
Signature of Owner or Owner's Agent

7.16.13  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2013.

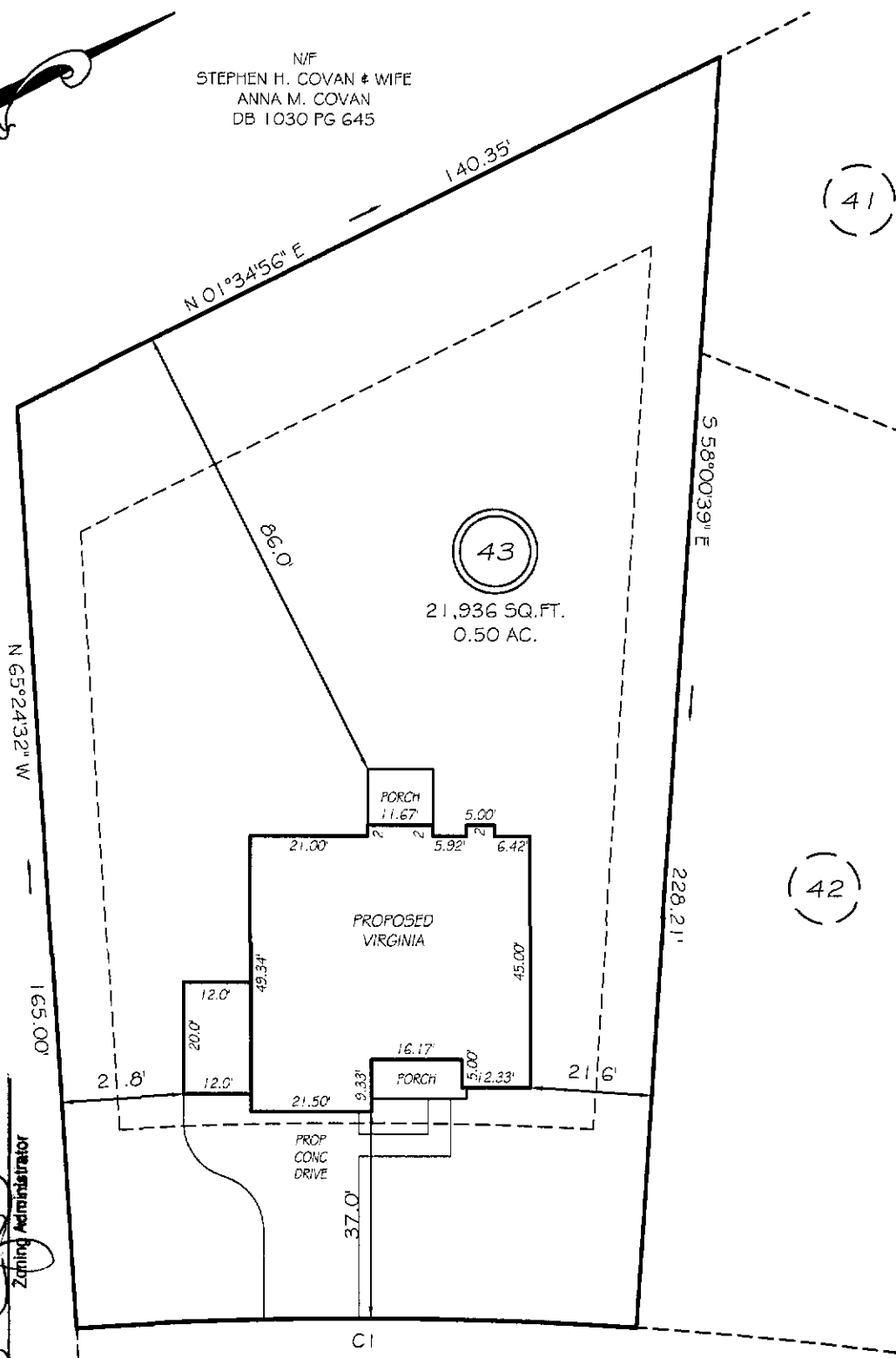
BK 2012 PG 479  
HARNETT CO. REGISTRY

N/F  
STEPHEN H. COVAN & WIFE  
ANNA M. COVAN  
DB 1030 PG 645

(41)

(43)  
21,936 SQ. FT.  
0.50 AC.

(42)



FUTURE DEVELOPMENT

SITE PLAN APPROVAL  
DISTRICT USE SFD  
#BEDROOMS 4  
7-19-13  
Date  
Zoning Administrator

BISON LANE  
50' RW  
PRIVATE & UTILITY ACCESS

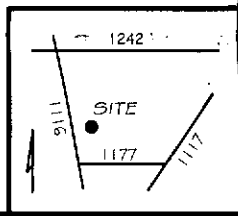
SETBACKS  
FRONT 35'  
REAR 25'  
SIDE 10'

CI R=775.00' L=100.07' S28°17'25\"/>

**PRELIMINARY**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**GLS** GRIFFIN LAND SURVEYING, INC.  
P.O. BOX 148  
FUQUAY-VARINA, NC 27528  
(919) 567-1963

**PLOT PLAN**  
FOR  
**H & H HOMES**  
  
**OAKMONT**  
**LOT 43**  
BISON LANE  
NORTH CAROLINA  
HARNETT COUNTY BARBECUE TOWNSHIP

DRAWN BY <u>NMF</u>	DATE <u>7/3/13</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 30'</u>

NAME: H+H Constructors

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-16-2013  
DATE

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name H & H Constructors, Inc. Date 8.1.13

Site Address 280 Bison Lane Phone \_\_\_\_\_

Directions to job site from Lillington Take Hwy 27 to Doss Rd., Turn Left,  
-go about 1.5 miles, turn left into subdivision

Subdivisor Oakmont Lot 43

Description of Proposed Work New Single Family Dwelling # of Bedrooms 4

Heated SF 3631 Unheated SF 952 Finished Bonus Room? \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

H & H Constructors Inc. Telephone 910-486-4864

Building Contractor's Company Name \_\_\_\_\_

2919 Breezewood Ave, Ste 400, Fayetteville, NC 28303 marina@hnhhomes.com

Address \_\_\_\_\_ Email Address \_\_\_\_\_

31554-0 License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work \_\_\_\_\_ Service Size 200 Amps T-Pole  Yes  No

Light House Electric, NC Telephone 910-741-0370

Electrical Contractor's Company Name \_\_\_\_\_

PO Box 544, Searcks Ferry, NC 28460 light.house.ecu@aol.com

Address \_\_\_\_\_ Email Address \_\_\_\_\_

22882-1 License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_

Carolina Comfort Air, Inc. Telephone 919-934-1060

Mechanical Contractor's Company Name \_\_\_\_\_

5212 US Hwy 70 Business, Clayton NC 27520 carolinacomfortair@yahoo.com

Address \_\_\_\_\_ Email Address \_\_\_\_\_

29077 H-3-1 License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths 4

Vance Johnson Plumbing Co., Inc. Telephone 910-424-6712

Plumbing Contractor's Company Name \_\_\_\_\_

3242 Mid Pineroad, Fayetteville, NC 28306 vjohnson@vjplumbing.com

Address \_\_\_\_\_ Email Address \_\_\_\_\_

07756 P-1 License # \_\_\_\_\_

**Insulation Contractor Information**

Tri-C, Insulation, Inc., 418 Person St., FAY, NC Telephone 910-486-8855

Insulation Contractor's Company Name & Address \_\_\_\_\_

28301 License # \_\_\_\_\_

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

MSB  
Signature of Owner/Contractor/Officer(s) of Corporation

8.1.13  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name MSB Constructors, Inc

Sign w/Title MSB Permitting Coordinator Date 8.1.13



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . .	13-50031739	Page	2
Property Address . . . . .	280 BISON LN	Date	8/13/13
PARCEL NUMBER . . . . .	03-0507- - -0046- -48-		
Application description . . .	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	OAKMONT PH1 SECT2 25LOTS		
Property Zoning . . . . .	RES/AGRI DIST - RA-20R		
Permit . . . . .	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc . . .			
Phone Access Code . . . . .	995639		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___



I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1:10,000+; that the area shown hereon was calculated by coordinates.

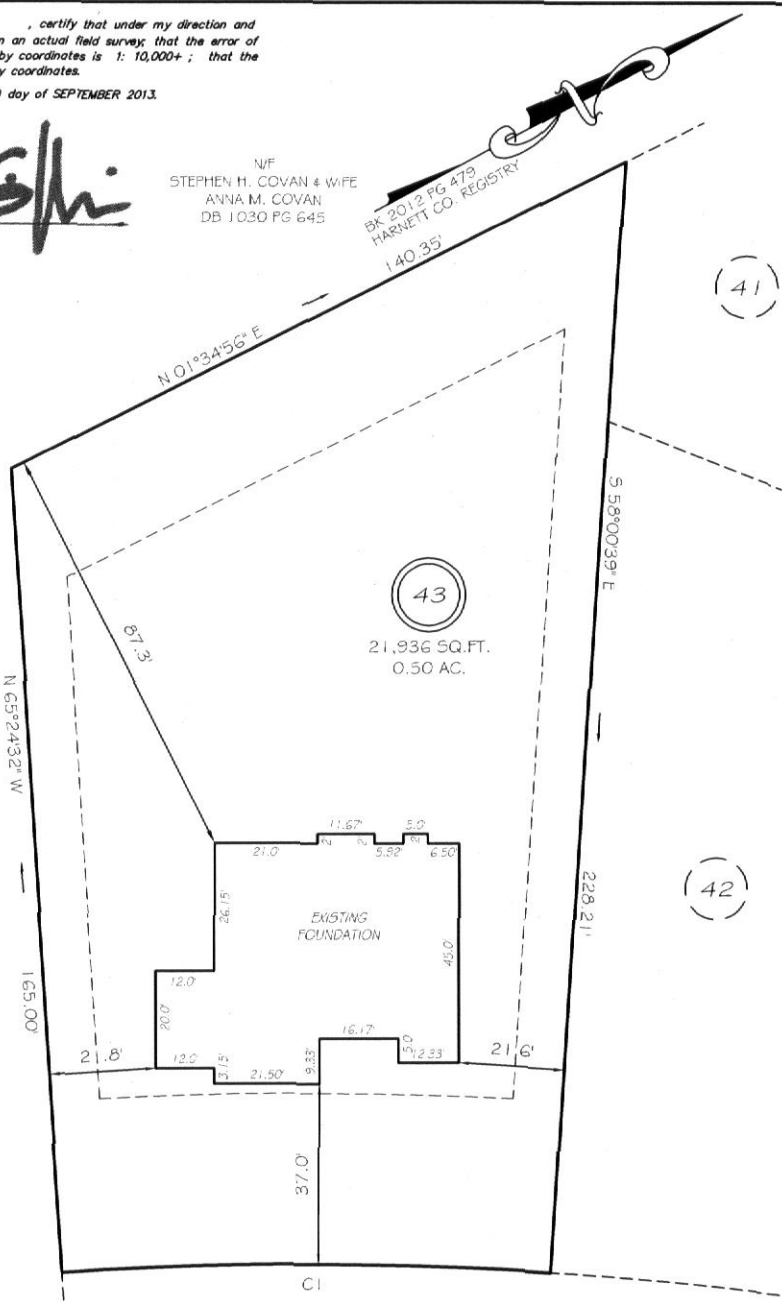
Witness my hand and seal this 23RD day of SEPTEMBER 2013.

*Michael P. Griffin*

N/F  
STEPHEN H. COVAN & WIFE  
ANNA M. COVAN  
DB J 030 PG 645

BK 2012 PG 479  
HARNETT CO. REGISTRY  
140.35'

31739



FUTURE DEVELOPMENT

BISON LANE  
50' RW (PRIVATE & UTILITY ACCESS)

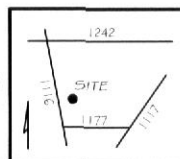
SETBACKS  
FRONT 35'  
REAR 25'  
SIDE 10'

CI R=775.00' L=100.07' S28°17'25\"/>

THIS PROPERTY IS NOT LOCATED  
IN THE 100 YEAR FLOOD ZONE.

LEGEND

- EIP EXISTING IRON PIPE
- IPS IRON PIPE SET
- RAW RIGHT OF WAY
- N/F NOW OR FORMERLY
- EIS EXISTING IRON STAKE
- FES FLARED END SECTION
- WM WATER METER
- CO CLEAN OUT
- FH FIRE HYDRANT
- CB CATCH BASIN



**GLS** GRIFFIN LAND SURVEYING, INC.  
P.O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) 567-1963

FOUNDATION SURVEY  
FOR  
**H & H HOMES**  
  
OAKMONT  
LOT 43  
BISON LANE  
NORTH CAROLINA  
HARNETT COUNTY BARBECUE TOWNSHIP

DRAWN BY <b>KDF</b>	DATE <b>9/23/13</b>
CHECKED BY <b>MPG</b>	SCALE <b>1" = 30'</b>

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:**           ✓           **Occupancy:**           X          

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: R-3

Name: H+H Constructors, Inc.

Address: 280 Bison Ln.

**Permit Numbers**

Building: 13-50031739

Electrical:           "          

Insulation:           "          

Plumbing:           "          

Mechanical:           "          

MFG Home:                           

**Date:** 12-11-13

**Building Official:** T. Woodruff Pease

ADDRESS : 280 BISON LN SUBDIV: OAKMONT PH1 SECT2 25LOTS  
 CONTRACTOR : H & H CONSTRUCTORS INC PHONE : (910) 486-4864  
 OWNER : H & H CONSTRUCTORS INC PHONE :  
 PARCEL : 03-0507- - -0046- -48-  
 APPL NUMBER: 13-50031739 CP NEW RESIDENTIAL (SFD)  
 DIRECTIONS : T/S: 07/19/2013 08:36 AM JBROCK ----  
 OAKMONT - BISON LN #43

STRUCTURE: 000 000 49.3X50 4BDR CRAWL W/ GARAGE & PATIO  
 FLOOD ZONE : FLOOD ZONE X  
 # BEDROOMS : 4000000.00 PROPOSED USE : SFD  
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS	TIME	VRU #
B101 01	8/22/13	MR	R*BLDG FOOTING / TEMP SVC POLE	17:00	002429710
	8/22/13	AP	T/S: 08/22/2013 01:52 PM MREARIC		
A814 01	9/09/13	MR	ADDRESS CONFIRMATION	17:00	002436616
	9/09/13	DA	T/S: 09/09/2013 01:34 PM MREARIC pier missing behind garage		
A814 02	9/10/13	TW	ADDRESS CONFIRMATION	17:00	002437408
	9/12/13	AP	280 BISON LN LILLINGTON 27546 T/S: 09/12/2013 12:40 PM TWARD		
B103 01	9/10/13	MR	R*BLDG FOUND & TEMP SVC POLE	17:00	002436608
	9/10/13	AP	T/S: 09/10/2013 01:51 PM MREARIC T/S: 09/10/2013 01:52 PM MREARIC		
B105 01	9/13/13	MR	R*OPEN FLOOR	17:00	002438927
	9/13/13	DA	T/S: 09/13/2013 01:43 PM MREARIC pier missing under girder. ok to continue		
B104 01	10/02/13	JB	R*FOUND & SETBACK VERIF SURVEY	17:00	002448017
	10/02/13	AP	T/S: 10/02/2013 08:34 AM JBROCK		
B105 02	10/08/13	MR	R*OPEN FLOOR	17:00	002450245
	10/08/13	AP	T/S: 10/08/2013 01:44 PM MREARIC		
R425 01	10/08/13	MR	FOUR TRADE ROUGH IN	17:00	002450138
	10/08/13	AP	T/S: 10/08/2013 01:44 PM MREARIC		
I129 01	10/11/13	MR	R*INSULATION INSPECTION	17:00	002451433
	10/11/13	AP	T/S: 10/11/2013 01:01 PM MREARIC		
H824 01	10/23/13	OT	ENVIR. OPERATIONS PERMIT	17:00	002457182
	10/23/13	AP	T/S: 10/24/2013 11:29 AM SSTEWARD T/S: 10/24/2013 11:29 AM SSTEWARD		
E209 01	11/27/13	FS	R*ELEC TEMP POWER CERT	17:00	002470730
	11/27/13	DA	T/S: 11/27/2013 03:17 PM FSPIVEY a/c unit must be on 25 amp breaker		
E209 02	12/02/13	JH	R*ELEC TEMP POWER CERT	17:00	002471266
	12/02/13	AP			
R429 01	12/10/13	MR	FOUR TRADE FINAL	17:00	002474328
	12/10/13	DP	T/S: 12/10/2013 12:57 PM MREARIC 1. plumber still working 2. the grade at rear of house is nor sufficient		
R429 02	12/11/13	TI	FOUR TRADE FINAL	17:00	002474823

11 AP MR

COMMENTS AND NOTES