

Initial Application Date: 7-8-13

SCANNED

Application # 1350031674

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: DAKOTA Land Partners, LLC Mailing Address: 5511 Ramsey St., Suite 100
City: Fayetteville State: NC Zip: 28311 Contact No: 910-527-2007 Email: manningmattyllc@gmail.com

APPLICANT: Savvy Homes, LLC Mailing Address: 8025 Creedmoor Rd., Suite 100
City: Raleigh State: NC Zip: 27613 Contact No: 919-781-8104 Email: gzotlo@savvyhomes.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Carson Beard Phone # 919-800-7419

PROPERTY LOCATION: Subdivision: MAMIE BELL RIDGE Lot #: 100A Lot Size: 37,572 sf
State Road # 85 State Road Name: TILDEN HOWINGTON DRIVE Map Book & Page: 2007/256-257
Parcel: 13 063001 0029 40 PIN: 0630-55-2004 2013/28
Zoning: RA30 Flood Zone: No Watershed: No Deed Book & Page: 3074/776 Power Company*: Progress

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 45' x 49'8") # Bedrooms: 3 # Baths: 4 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

| Front | Minimum | Actual |
|---------------------------|---------|--------------|
| | 35' | <u>37</u> |
| Side | 25' | <u>122.1</u> |
| Rear | 10' | <u>30</u> |
| Street/Corner lot | 25' | <u>N/A</u> |
| Closest Building same lot | | <u>N/A</u> |

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 toward Sanford, left on
Summerville-MAMERS Rd. (turns into Old 421), TAKE Old 421 approx.
3 miles to MAMIE BELL Ridge (on left).

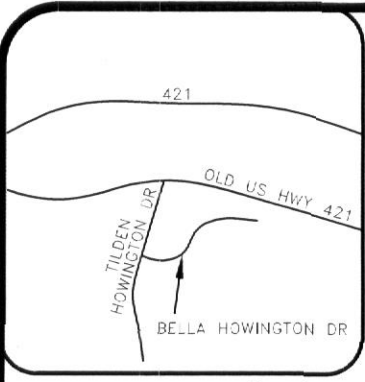
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Gabrielle Zoto
Signature of Owner or Owner's Agent

7/3/13
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



VICINITY MAP (NTS)

- LEGEND**
- PO=PORCH
 - P=PATIO
 - SW=SIDEWALK
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - SCD=CLEANOUT
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - AC=AIR CONDITIONING UNIT
 - BOC=BACK OF CURB
 - EOP=EDGE OF PAVEMENT

- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET

IMPERVIOUS AREA

| | |
|--------------|---------------------|
| HOUSE | 2,106 SQ.FT. |
| DRIVE | 601 SQ.FT. |
| WALK | 109 SQ.FT. |
| TOTAL | 2,816 SQ.FT. |

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

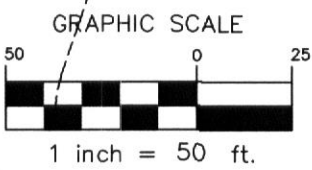
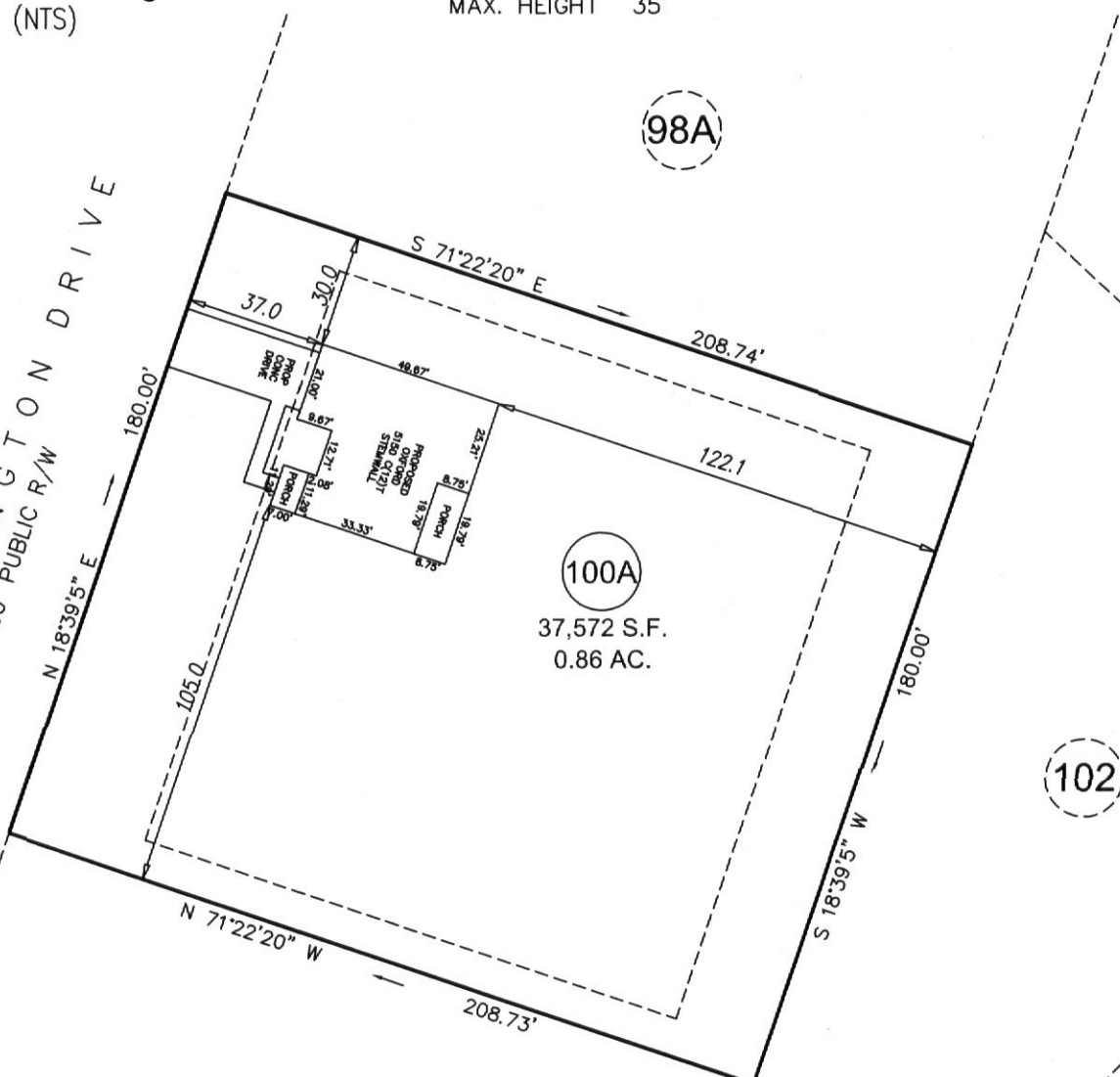
SETBACKS

| | |
|-------------|-----|
| FRONT | 35' |
| SIDE | 10' |
| REAR | 25' |
| SIDE STREET | 20' |
| MAX. HEIGHT | 35' |

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

REVISION: HOUSE MOVED LEFT TO SIT 30' FROM PROP LINE 8-8-13

TILDEN HOWINGTON DRIVE
50' PUBLIC R/W



SITE PLAN APPROVAL
 DISTRICT RA30 USE SED
 #BEDROOMS 3
7-8-13 Zoning Administrator

PRELIMINARY PLOT PLAN

| | | |
|-------------|-----------|----------|
| ECLS | PROJECT: | 13-002 |
| | DRAWN BY: | DWS |
| | SCALE: | 1"=50' |
| | DATE: | 07-03-13 |

FOR
SAVVY HOMES 31674
 TILDEN HOWINGTON DRIVE
 LOT 100A MAMIE BELL RIDGE SUBDIVISION
 UPPER LITTLE RIVER TWP., HARNETT CO., NC
 P.B. 2013 PG. 28

ECLS
 SURVEYING THE EAST COAST
 227 FISH DRIVE
 ANGLIER, NC 27501

910.897.3257 EASTCOASTLS.COM 910.897.2329 (FAX)

NAME: Savvy Homes, LLC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Gabriella Zott
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/3/13
DATE

**STATE OF NORTH CAROLINA
CONTRACT TO PURCHASE REAL ESTATE
COUNTY OF HARNETT**

THIS CONTRACT is made and entered into by and between Dakota Land Partners, LLC, a North Carolina Limited Liability Company (hereinafter "Seller") and Savvy Homes, LLC, a North Carolina Limited Liability Company and or it's assigns (hereinafter "Buyer")

STATEMENT OF PURPOSE

WHEREAS, Seller is under contract or is the owner of certain lots (the "Lots") in the subdivision known as Mamie Bell Ridge Phases One, Two & Five. The Lots are located in Harnett County, North Carolina and is more particularly described in the attachment hereto marked "**Exhibit A,**" which is incorporated herein by reference; and

WHEREAS, Seller desire to sell and Buyer desires to purchase the Lots, in which the developoment and purchase shall be according to the terms and conditions hereinafter set forth;

NOW, THEREFORE, in consideration of the mutual promises of the parties hereto, and for other good and valuable considerations, the receipt and sufficiency of which Buyer and Seller hereby acknowledge the parties agree as follows:


1. **Purchase Price:** The purchase price shall be Twenty Four Thousand Dollars (\$24,000) per lot.
2. **Total Lots:** There are Twenty Seven (27) Lots subject to this Contract.
3. **The Initial Lots:** Buyer shall purchase five (5) Initial Lots.
4. **Subsequent Lot Closings:** One Hundred Eighty (180) days following the closing of the Initial Lots Buyer shall close on six (6) additional lots. Buyer shall then close on six (6) lots every one hundred (100) days thereafter till all lots are closed
5. **Deposit Money:** Within three (3) days of the Effective date Buyer shall deposit with Buyer's Escrow Agent, the total of One Hundred Dollars (\$100.00) to be credited at the Initial Lot Closing. The Deposit Money shall be refundable to Buyer in the event that the Homeowners Association Architectural Committee denies approval of Buyer's house plans, or as otherwise provided for in this Contract.
6. **Public Water:** The Lots will be served by Harnett County for water. Buyer shall pay all normal & customary fees in securing a building permit and water meter to Harnett County.

32. **The Effective Date:** The Effective Date of this Contract shall be the last date that both parties have executed and dated the Contract.

SELLER: DAKOTA LAND PARTNERS, LLC

It's Manager Date

BUYER: SAVVY HOMES, LLC



Darrell Daigre Date
It's Manager

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Dakota Land Partners, LLC Date 7-19-13
Site Address 85 Tilden Howington Drive Phone 919-781-8104
Directions to job site from Lillington 421 towards Sanford, left on Summerville-Mamers Rd.,
(turns into Old 421), TAKE Old 421 approx. 3 miles, MAMIE BELL RIDGE
IS ON the left.

Subdivision MAMIE BELL RIDGE Lot 100A
Description of Proposed Work new single-family dwelling # of Bedrooms 4
Heated SF 3215 Unheated SF 1170 Finished Bonus Room? Crawl Space Slab

General Contractor Information

Savvy Homes, LLC Telephone 919-781-8104
Building Contractor's Company Name
8025 Creedmore Rd., Ste. 100, Raleigh, NC 27613 Email Address gzoito@savvyhomes.com
Address
67375
License #

Electrical Contractor Information

Description of Work new SFD Service Size 200 Amps T-Pole Yes No
Raleigh Lenchart Electric Co. Telephone 919-303-6266
Electrical Contractor's Company Name
1120 Burma Dr., Apex, NC 27502 Email Address tigh@lenchart.com
Address
24986-U
License #

Mechanical/HVAC Contractor Information

Description of Work new SFD
Carolina Custom Heating & Cooling Telephone 919-909-4635
Mechanical Contractor's Company Name
65 Glen Rd. Email Address Chuck@CarolinaHeatCool.com
Address
31157
License #

Plumbing Contractor Information

Description of Work new SFD # Baths 3
Northwest Plumbing NC, Inc. Telephone 919-278-6739
Plumbing Contractor's Company Name
5516 Caterpillar Dr. Apex NC 27539 Email Address twelchel@NWPerf.com
Address
29752
License #

Insulation Contractor Information

All PRO INSULATION 102 Aq Drive, Youngsville NC 27596 Telephone 919-554-9004
Insulation Contractor's Company Name & Address

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Ruth M. Modling
Signature of Owner/Contractor/Officer(s) of Corporation

7-19-13
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Sunny Homes, LLC

Sign w/Title Gabrielle Zito PERMITTING COORDINATOR Date _____

Designated Lien Agent

First American Title Insurance Company

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical Support Hotline (888) 690-7384

Entry Number: 27623

Filed by: ruth@savvyhomes.com

Payment Amount: \$25.00

Filing Date: 07/15/2013



Owner Information

Savvy Homes, LLC

8025 Creedmoor Road Suite 100

Raleigh NC 27613

United States

gzotto@savvyhomes.com 919-781-8104

Project Property

Mamie Bell Ridge Lot 100A

85 Tilden Howington Drive Map:

Lillington Block:

NC 27546 Lot:

Property Type: 1-2 Family Dwelling

Original Contractor

Savvy Homes, LLC

8025 Creedmoor Road Suite 100

Raleigh NC 27613

gzotto@savvyhomes.com 919-781-8104

Date of First Furnishing

07/15/2013

Pre-Permit Workers

NONE

Pre-Permit Worker Emails

gzotto@savvyhomes.com

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 13-50031674 Page 2
 Property Address 85 TILDEN HOWINGTON DR Date 8/20/13
 PARCEL NUMBER 13-0630-01- -0029- -40-
 Application description CP NEW RESIDENTIAL (SFD)
 Subdivision Name MAMIE BELL PH# 1&2&5 46LOTS
 Property Zoning RES/AGRI DIST - RA-30

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . . .
 Phone Access Code . . . 993675

Required Inspections

| Seq | Phone Insp# | Insp Code | Description | Initials | Date |
|--------|-------------|-----------|--------------------------------|----------|-------------|
| 10 | 101 | B101 | R*BLDG FOOTING / TEMP SVC POLE | _____ | ___/___/___ |
| 20 | 103 | B103 | R*BLDG FOUND & TEMP SVC POLE | _____ | ___/___/___ |
| 20-30 | 814 | A814 | ADDRESS CONFIRMATION | _____ | ___/___/___ |
| 30-999 | 111 | B111 | R*BLDG SLAB INSP/TEMP SVC POLE | _____ | ___/___/___ |
| 30-999 | 309 | P309 | R*PLUMB UNDER SLAB | _____ | ___/___/___ |
| 30 | 104 | B104 | R*FOUND & SETBACK VERIF SURVEY | _____ | ___/___/___ |
| 40-50 | 129 | I129 | R*INSULATION INSPECTION | _____ | ___/___/___ |
| 40-60 | 425 | R425 | FOUR TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 125 | R125 | ONE TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 325 | R325 | THREE TRADE ROUGH IN | _____ | ___/___/___ |
| 40-60 | 225 | R225 | TWO TRADE ROUGH IN | _____ | ___/___/___ |
| 50-60 | 429 | R429 | FOUR TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 131 | R131 | ONE TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 329 | R329 | THREE TRADE FINAL | _____ | ___/___/___ |
| 50-60 | 229 | R229 | TWO TRADE FINAL | _____ | ___/___/___ |
| 999 | | H824 | ENVIR. OPERATIONS PERMIT | _____ | ___/___/___ |

ADDRESS : 85 TILDEN HOWINGTON DR
CONTRACTOR : SAVVY HOMES, LLC
OWNER : DAKOTA LAND PARTNERS LLC
PARCEL : 13-0630-01- -0029- -40-
APPL NUMBER: 13-50031674 CP NEW RESIDENTIAL (SFD)

SUBDIV: MAMIE BELL PH# 1&2&5 46LOTS
PHONE : (919) 781-8104
PHONE :

DIRECTIONS : T/S: 07/08/2013 10:25 AM JBROCK ----
MAMIE BELL RIDGE #100A

STRUCTURE: 000 000 45X49.8 3BDR SLAB W/ GARAGE

FLOOD ZONE : FLOOD ZONE X

BEDROOMS : 3000000.00

SEPTIC - EXISTING? : NEW TANK

PROPOSED USE : SFD

WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|------------------------|----------------|---|
| B101 01 | 9/10/13 | FS | R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002437275 |
| | 9/10/13 | AP | T/S: 09/10/2013 03:36 PM FSPIVEY ----- |
| A814 01 | 9/19/13 | TI | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002441392 |
| B103 01 | 9/19/13 | FS | R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 002441384 |
| | 9/19/13 | AP | T/S: 09/19/2013 03:18 PM FSPIVEY ----- |
| P309 01 | 9/24/13 | TI | R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002443331 |
| | | | T/S: 09/23/2013 02:55 PM VBROWN ----- |

COMMENTS AND NOTES

ADDRESS : 85 TILDEN HOWINGTON DR SUBDIV: MAMIE BELL PH# 1&2&5 46LOTS
CONTRACTOR : SAVVY HOMES, LLC PHONE : (919) 781-8104
OWNER : DAKOTA LAND PARTNERS LLC PHONE :
PARCEL : 13-0630-01- -0029- -40-
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DIRECTIONS : T/S: 07/08/2013 10:25 AM JBROCK ----
MAMIE BELL RIDGE #100A

STRUCTURE: 000 000 45X49.8 3BDR SLAB W/ GARAGE
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3000000.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

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----- COMMENTS AND NOTES -----

FS

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CONTRACTOR : SAVVY HOMES, LLC PHONE : (919) 781-8104
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FLOOD ZONE : FLOOD ZONE X
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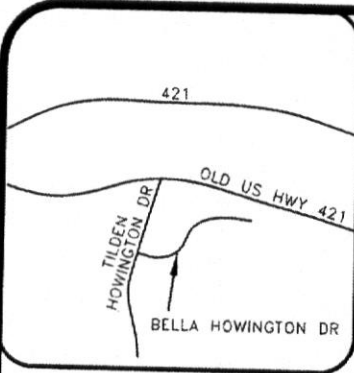
PERMIT: CPSF 00 CP * SFD

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| | 9/19/13 | AP | T/S: 09/19/2013 03:18 PM FSPIVEY ----- |
| P309 01 | 9/24/13 | TI | R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002443331 |
| | | | T/S: 09/23/2013 02:55 PM VBROWN ----- |
| B111 01 | 9/25/13 | TI | R*BLDG SLAB INSP/TEMP SVC POLE TIME: 17:00 VRU #: 002443950 |

Handwritten initials and date:
9/25/13 AP

COMMENTS AND NOTES

Large handwritten signature:
FS



VICINITY MAP (NTS)

LEGEND

- PO=PORCH
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- WM=WATER METER
- AC=AIR CONDITIONING UNIT
- BOC=BACK OF CURB
- EOP=EDGE OF PAVEMENT

- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET



THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

Shawn T. Rumberger 10/28/13
 SHAWN T. RUMBERGER, PLS L-4909 DATE

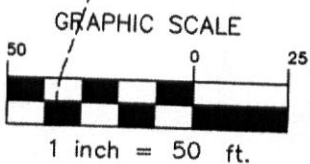
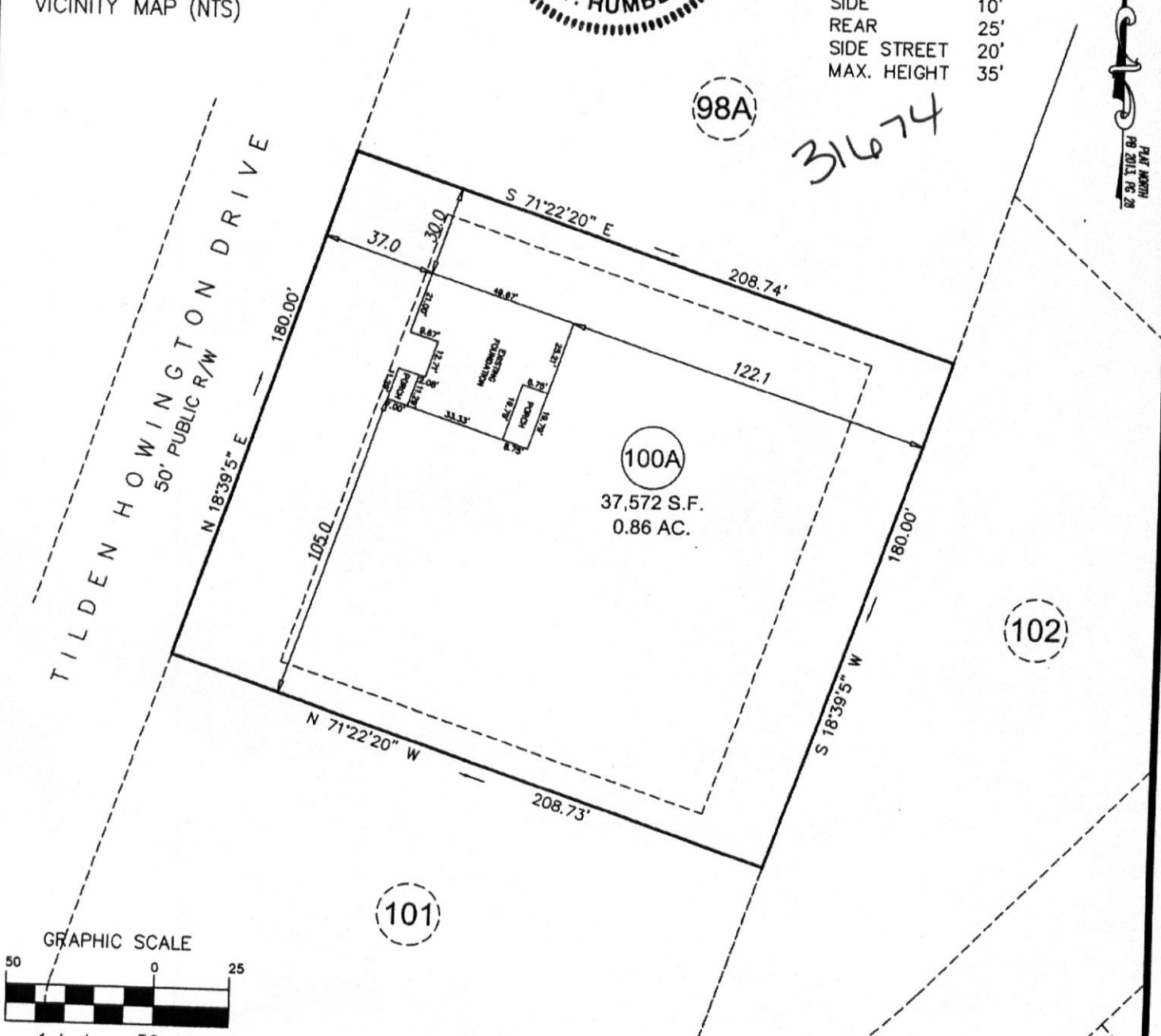
THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

SETBACKS

| | |
|-------------|-----|
| FRONT | 35' |
| SIDE | 10' |
| REAR | 25' |
| SIDE STREET | 20' |
| MAX. HEIGHT | 35' |



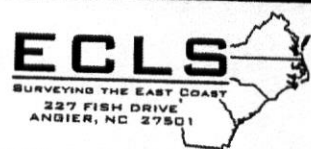
31674



FOUNDATION SURVEY

| | | |
|-------------|-----------|----------|
| ECLS | PROJECT: | 13-002 |
| | DRAWN BY: | APS |
| | SCALE: | 1"=50' |
| | DATE: | 10-28-13 |

FOR
SAVVY HOMES
 TILDEN HOWINGTON DRIVE
 LOT 100A MAMIE BELL RIDGE SUBDIVISION
 UPPER LITTLE RIVER TWP., HARNETT CO., NC
 P.B. 2013 PG. 28



COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: _____ **Occupancy:** ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: IV Home

Name: SAVVY HOMES

Address: 85 TRADER HOWINGTON
LILLINGTON 27546

Permit Numbers

Building: _____ 74

Electrical: _____

Insulation: _____ 3/4

Plumbing: _____ 1-3

Mechanical: _____ 15

MFG Home: _____

Date: 12-17-13

Building Official: Fred Spivey

ADDRESS : 85 TILDEN HOWINGTON DR
 CONTRACTOR : SAVVY HOMES, LLC
 OWNER : DAKOTA LAND PARTNERS LLC
 PARCEL : 13-0630-01- -0029- -40-
 APPL NUMBER: 13-50031674 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 07/08/2013 10:25 AM JBROCK ----
 MAMIE BELL RIDGE #100A

SUBDIV: MAMIE BELL PH# 1&2&5 46LOTS
 PHONE : (919) 781-8104
 PHONE :

STRUCTURE: 000 000 45X49.8 3BDR SLAB W/ GARAGE

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00
 SEPTIC - EXISTING? : NEW TANK
 PROPOSED USE : SFD
 WATER SUPPLY : COUNTY

PERMIT: CPSP 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|---|
| B101 01 | 9/10/13 | FS | R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002437275 |
| | 9/10/13 | AP | T/S: 09/10/2013 03:36 PM FSPIVEY |
| A814 01 | 9/19/13 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002441392 |
| | 9/25/13 | AP | 85 tilden howington dr lillington 27546 |
| | | | T/S: 09/25/2013 01:21 PM TWARD |
| B103 01 | 9/19/13 | FS | R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 002441384 |
| | 9/19/13 | AP | T/S: 09/19/2013 03:18 PM FSPIVEY |
| P309 01 | 9/24/13 | FS | R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002443331 |
| | 9/24/13 | AP | T/S: 09/23/2013 02:55 PM VBROWN |
| | | | T/S: 09/24/2013 03:01 PM FSPIVEY |
| B111 01 | 9/25/13 | FS | R*BLDG SLAB INSP/TEMP SVC POLE TIME: 17:00 VRU #: 002443950 |
| | 9/25/13 | AP | T/S: 09/25/2013 03:42 PM FSPIVEY |
| B104 01 | 10/24/13 | JB | R*FOUND & SETBACK VERIF SURVEY TIME: 17:00 VRU #: 002457497 |
| | 10/24/13 | AP | T/S: 10/24/2013 02:32 PM JBROCK |
| | | | T/S: 10/24/2013 02:33 PM JBROCK |
| R125 01 | 10/25/13 | FS | ONE TRADE ROUGH IN TIME: 17:00 VRU #: 002457505 |
| | 10/25/13 | AP | sheathing inspection |
| | | | T/S: 10/25/2013 03:21 PM FSPIVEY |
| R425 01 | 10/31/13 | FS | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002459865 |
| | 10/31/13 | DA | T/S: 10/31/2013 03:17 PM FSPIVEY |
| | | | test plumbing drain lines hanger master bed room |
| I129 01 | 11/05/13 | FS | R*INSULATION INSPECTION TIME: 17:00 VRU #: 002461135 |
| | 11/05/13 | AP | T/S: 11/05/2013 03:44 PM FSPIVEY |
| R425 02 | 11/05/13 | FS | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002461143 |
| | 11/05/13 | AP | T/S: 11/05/2013 03:44 PM FSPIVEY |
| H824 01 | 11/14/13 | OT | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002468452 |
| | 11/14/13 | AP | T/S: 11/20/2013 11:45 AM SSTEWARD |
| | | | T/S: 11/20/2013 11:45 AM SSTEWARD |
| M305 01 | 12/05/13 | FS | R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 002472710 |
| | 12/05/13 | AP | T/S: 12/05/2013 03:18 PM FSPIVEY |
| E209 01 | 12/13/13 | FS | R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 002475721 |
| | 12/13/13 | AP | T/S: 12/13/2013 02:45 PM FSPIVEY |
| R429 01 | 12/17/13 | TI | FOUR TRADE FINAL TIME: 17:00 VRU #: 002476588 |

12-17-13 AP

FS

COMMENTS AND NOTES

