

Initial Application Date: 7-1-13

Application # 1350031637

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes Mailing Address: PO Box 87021

City: Fayetteville State: NC Zip: 26304 Home #: 910-426-2696 Contact #: 910-237-2479

APPLICANT: Bill Clark Homes Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brian Walker Phone #: 910-237-2479

PROPERTY LOCATION: Subdivision: Pattons Point Lot #: 45 Lot Size: 0.347 acres

State Road #: 1139 State Road Name: Tingen Road Map Book&Page: 2005/905

Parcel: 039597-0039 41 PIN: 9597-30-7920.000

Zoning: RA-20R Flood Zone: n/a Watershed: n/a Deed Book&Page: 2177/581

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 towards Hwy 87
 Turn left on Tingen Rd. Turn left into
 subdivision on Strike Eagle Dr. Turn left
 onto Bunker Buster Ct., then right onto Jeffrey
 Caliber Dr -

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
- SFD (Size 48 x 46) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage 2 car Deck _____ Crawl Space Slab
 - Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 - Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built?) _____ Deck _____ (site built?) _____
 - Duplex No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES NO

Structures (existing or proposed): Single family dwellings 1 Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

Front	Minimum <u>35</u>	Actual <u>38.6"</u>
Rear	<u>20</u>	<u>63.6"</u>
Closest Side	<u>10</u>	<u>26.3"</u>
Sidestreet/corner lot	<u>-</u>	<u>-</u>
Nearest Building on same lot	<u>-</u>	<u>-</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Brian D. Walker _____ Date 6/24/13

Signature of Owner or Owner's Agent

Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

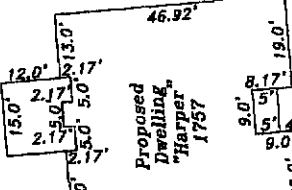
**Plot Plan Only
Not a Survey**



MCL, LLC
Deed Book 3047, Page 864
N 84°33'18"E 100.67'

(45)
0.347 AC.

Conc. Patio



Proposed Dwelling
"Harper"
1757

Proposed Drive

N 05°28'42"W 150.00'

(44)

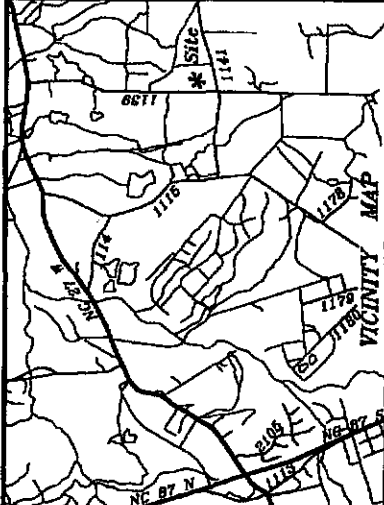
Bill Clark Homes
of Fayetteville, LLC
Deed Book 2177, Page 581
Map Number 2005-905

Note:
A 10' Utility, Street
Maintenance and
Drainage Easement
is reserved along
the street side of
all lots.

10' Easement (See Note)

Fifty Caliber Drive 50' Public R/W

Schoonmaker Court
50' Public R/W



122 Fifty Caliber Drive
Lot 45, Phase One, Patton's Point
Map Number 2005-905
PIN: 6597-30-7820.000

Plot Plan For:

**Bill Clark Homes
of Fayetteville, LLC**

Barbecue Twp. Harnett County
Scale: 1" = 30' Date: 5-29-13

Surveyed & Mapped By
STANCIL & ASSOCIATES
Professional Land Surveyor, P.A. C-0831
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)
t1stancil@embarqmail.com



NOT FOR RECORDATION

FLK

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Brian D. Walker
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/24/13
DATE

UNRECORDED



HARNETT COUNTY TAX ID#

see #'s below

FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY, NC
2006 JAN 11 10:42:00 AM
BK: 2177 PG: 684-686 FEE: \$17.00
NC REV STAMP: \$4,928.00
INSTRUMENT # 2006000447

APR BY *SLB*

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-10-6415

Revenue Stamp: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Raaford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raaford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
STANCH BUILDERS, INC., a North Carolina Corporation 466 Stamell Road Angier, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hops Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

* Each section below to be filled out by
whomever performing work. Must be owner
or licensed contractor. Address, company
name & phone must match information on
license.

Application # _____

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

Application for Residential Building and Trades Permit

Owner's Name: Bill Clark Homes of Fayetteville, LLC Date: _____

Site Address: 122 Fifty Caliber Dr. Phone: (910) 426-2898

Directions to job site from Lillington: _____
_____ Rt.27 towards Rt.87. Turn left on Tingen Road. Turn left into Subdivision on Strike Eagle Drive.

Subdivision: Pattons Point Lot: 45

Description of Proposed Work: Single Family Dwelling #Bedrooms: _____

Heated SF _____ Unheated SF _____ Finished Rec Room? _____ Crawl Space () Slab ()

General Contractor Information

Bill Clark Homes of Fayetteville, LLC (910) 426-2898
Building Contractor's Company Name Telephone

400 Westwood Shopping Center Suite 220 Fayetteville, NC 28314 34592-BLD-U
Address License #

Kimberly Coy Must sign & fill out second page
Signature of Owner/Contractor/Officer(s) of Corporation

Electrical Permit Information

Description of Work _____ Service Size: _____ Amps TPole: yes/no

Sandy Ridge Electric, Inc. (910) 323-2458
Electrical Contractor's Company Name Telephone

454 Whitehead Rd. Fayetteville, NC 28312 10006-U
Address License #

[Signature]
Signature of Officer(s) of Corporation

Mechanical Permit Information

Description of Work _____

Mark-Air Inc. (910) 484-6565
Mechanical Contractor's Company Name Telephone

5217-103 Raeford Rd. Fayetteville, NC 28304 15874
Address License #

Chandler Sikes
Signature of Officer(s) of Corporation

Plumbing Permit Information

Description of Work _____ # Baths _____

VANCE JOHNSON PLUMBING 910-424-6712
Plumbing Contractor's Company Name Telephone

3242 MID PINE DR FAY NC 28306 7756-PI
Address License #

William Boyer
Signature of Officer(s) of Corporation

Insulation Permit Information

A-1 Insulation P.O. Box 180 Hope Mills, NC 28348 (910) 429-2990
Insulation Contractor's Company Name & Address Telephone

Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed? ___ yes ___ no
2. Have you hired or intend to hire an individual to superintend and manage construction of the project? ___ yes ___ no
3. Do you intend to directly control & supervise construction activities? ___ yes ___ no
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? ___ yes ___ no
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? ___ yes ___ no

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

Brian D. Walker

Signature of Owner/Contractor/Officer(s) of Corporation

6/24/13

Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

___ General Contractor ___ Owner X Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

___ Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

___ Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

X Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

___ Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Brian D. Walker - Bill Clark Homes

Sign w/Title: Brian D. Walker

Date: 6/24/13

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 17731

Filed on: 06/10/2013

Initially filed by: bchfaync

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com

Project Property

122 Fifty Caliber Dr.
Broadway, NC 27505

Pre-Permit Workers

none

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Property Type

1-2 Family Dwelling

Owner Information

Bill Clark Homes

200 E. Arlington Blvd.

Greenville, NC 27585

Email: martha@billclarkhomes.com

Phone: 252-355-5805

Contractor Information

Bill Clark Homes of Fayetteville

PO Box 87021

Fayetteville, NC 28304

Email: bwalker@billclarkhomes.com

Phone: 910-426-2898

Technical Support Hotline: (888) 690-7384

DO NOT REMOVE!

Details: Appointment of Lien Agent
Entry #: 17731

Filed on: 06/10/2013
Initially filed by: bchfaync

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com
Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601
Phone: 888-690-7384
Fax: 913-489-5231
Email: support@liensnc.com

Project Property

122 Fifty Caliber Dr.
Broadway, NC 27505

Pre-Permit Workers

none

Print & Post



Contractors:
Please post this notice on the Job Site.

Suppliers and Subcontractors:
Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Property Type

1-2 Family Dwelling

Owner Information

Bill Clark Homes
200 E. Arlington Blvd.
Greenville, NC 27585
Email: martha@billclarkhomes.com
Phone: 252-355-5805

Contractor Information

Bill Clark Homes of Fayetteville
PO Box 87021
Fayetteville, NC 28304
Email: bwalker@billclarkhomes.com
Phone: 910-426-2898

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Application Number 13-50031637 Date 7/25/13
Property Address 122 FIFTY CALIBER DR
PARCEL NUMBER 03-9597- - -0039- -41-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name PATTONS POINT
Property Zoning RES/AGRI DIST - RA-20R

Owner Contractor

BILL CLARK HOMES BILL CLARK HOMES LLC
PO BOX 87021 200 EAST ARLINGTON BLVD
FAYETTEVILLE NC 28304 SUITE A
(910) 426-2898 GREENVILLE NC 27858
(252) 355-5805

Applicant

BILL CLARK HOMES #45
PO BOX 87021
FAYETTEVILLE NC 28304
(910) 426-2898

--- Structure Information 000 000 48X46 3BDR SLAB W/ GARAGE
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 3000000.00
PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT
Additional desc
Phone Access Code 991117
Issue Date 7/25/13 Valuation 0
Expiration Date 7/25/14

Special Notes and Comments
T/S: 07/01/2013 08:37 AM JBROCK ----
PATTONS POINT #45
XX
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
INSULATION AND LAND USE.
XX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Application Number 13-50031637 Page 2
Property Address 122 FIFTY CALIBER DR Date 7/25/13
PARCEL NUMBER 03-9597- - -0039- -41-
Application description CP NEW RESIDENTIAL (SFD)
Subdivision Name PATTONS POINT
Property Zoning RES/AGRI DIST - RA-20R

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .
Phone Access Code . . . 991117

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___