

Initial Application Date: 6-21-13

Application # 135 00 315 79

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Shayne A. Cherry & Amanda K. Cherry Mailing Address: 305 Old Field Loop
City: Sanford State: NC Zip: 27332 Contact No: 706-358-6463 Email: aksheme@hotmail.com

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Amanda Cherry Phone # 706-358-6463

PROPERTY LOCATION: Subdivision: Prime Time Estates Lot #: _____ Lot Size: 7.79
State Road # _____ State Road Name: Lawrence Map Book & Page: 2007, 0707
Parcel: 13 9680 0133 PIN: 9691-58-0057.000
Zoning: RH30 Flood Zone: X Watershed: NA Deed Book & Page: 3101, 0943 Power Company*: Central Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 74 x 70) # Bedrooms: 4 # Baths: 3.5 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well New Well (# of dwellings using well _____) ***Must have operable water before final**

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual	Required
Front	<u>25</u>		30+
Rear	<u>25</u>		50+
Closest Side	<u>10</u>		50+
Sidestreet/corner lot			50+
Nearest Building on same lot			50+

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take NC 421 west for approximately 12 miles to Holly Springs Church Rd. Turn right on to Holly Springs Church Rd. for 0.5 miles to Hollies Pines Rd. Turn left go 0.5 miles to Lawrence Rd. Turn left go 0.2 miles. Arrive property on left marked by two green gates. 222 Lawrence Rd. is located directly to the north of the entrance.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Shayla C. [Signature] 21 June 13
Signature of Owner or Owner's Agent Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

****This application expires 6 months from the initial date if permits have not been issued****

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{__} Accepted {__} Innovative {X} Conventional {__} Any
 {__} Alternative {__} Other _____

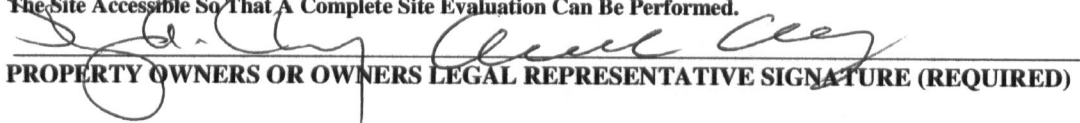
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {__} YES {X} NO Does the site contain any Jurisdictional Wetlands?
 {__} YES {X} NO Do you plan to have an irrigation system now or in the future?
 {__} YES {X} NO Does or will the building contain any drains? Please explain. _____
 {__} YES {X} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {__} YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {__} YES {X} NO Is the site subject to approval by any other Public Agency?
 {__} YES {X} NO Are there any Easements or Right of Ways on this property?
 {__} YES {X} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

21 June 13

DATE

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2013 APR 01 03:08:51 PM
BK:3101 PG:943-944
FEE:\$26.00
EXCISE TAX:\$102.00
INSTRUMENT # 2013005418
ABMCNEILL

HARNETT COUNTY TAX ID#

13-9680-0133

4-1-13 BY (A)



2013005418

Excise Tax \$102.00

Do NOT write above this line.

Recording: Time, Book and Page

North Carolina General Warranty Deed

This instrument prepared by: April E. Stephenson, Attorney at Law

Brief description for the Index

This Deed made this 1st day of April 2013, by and between Grantor and Grantee:

Enter in appropriate block for each party: Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

Grantor:

PRIME TIME REAL ESTATE, LLC

1824 Sheriff Watson Rd
Sanford, NC 27332

Grantee:

SHAYNE A. CHERRY and wife,
AMANDA K. CHERRY

305 Old Field Loop
Sanford, NC 27332

Transfer of Ownership: Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, conveys to Grantee in fee simple, the Property described below:

Property: City of _____ Township of Upper Little River, County of Harnett, North Carolina.

This property was acquired by Grantor by an instrument recorded in Book 2380 Page 605 Harnett County.

A map showing the property is recorded in Plat Book Slide 2007-707 Page _____ Harnett County.

The legal description of the Property is:

BEING ALL OF THAT CERTAIN 7.79 ACRE TRACT, as shown on a survey entitled, "Survey for: Lawrence Road Estates", prepared by Bennett Surveys, Inc., dated August 09, 2007 and recorded at Plat Slide 2007-707, Harnett County Registry. Reference to said plat is hereby made for greater certainty of description.

SUBJECT TO 60' right of way for NCSR #1272 as shown on above referenced plat.

SUBJECT PROPERTY DOES NOT INCLUDE THE PRIMARY RESIDENCE OF THE GRANTOR.

THE EXECUTION OF THIS DEED IS A FINAL ACT IN THE WINDING DOWN OF THE BUSINESS OF PRIME TIME REAL ESTATE, LLC WHICH WAS DISSOLVED BY THE SECRETARY OF STATE ON AUGUST 25, 2010.

Continued on Page 2

After recording mail to:

Mr. & Mrs. Shayne Cherry
305 Old Field Loop
Sanford, NC 27332

Tax Lot No. _____
Parcel Identifier No. 9691-58-0057-000
Verified By _____ County, _____
on the _____ day of _____ 2013
By _____

TO HAVE AND TO HOLD the said property and all privileges and appurtenances (rights) belonging to Grantee, in fee simple.

Promises by Grantor: Grantor promises (covenants) with Grantee, that Grantor has title to the Property in fee simple; has the right to convey the title in fee simple; that the title is marketable and free and clear of all liens and encumbrances (i.e. mortgages and judgements), and Grantor will warrant and defend the title against the lawful claims of all persons, except for the following exceptions:

Signatures: Grantor has duly executed the foregoing instrument, as of the day and year first written above.

Name: PRIME TIME REAL ESTATE, LLO
By: [Signature] (Seal)
Title: member/manager (Seal)
By: (Seal)
Title: (Seal)
By: (Seal)
Title: (Seal)
By: (Seal)
Title: (Seal)

SEAL-STAMP

INDIVIDUAL
STATE OF _____ COUNTY OF _____
1, a Notary Public of the County and State aforesaid, certify that
Grantor personally came before me this day and acknowledged the execution of the foregoing instrument.
Witness my hand and official stamp or seal, this _____ day of _____, 20____
My Commission Expires: _____ Notary Public

SEAL-STAMP

INDIVIDUAL
STATE OF _____ COUNTY OF _____
1, a Notary Public of the County and State aforesaid, certify that
Grantor personally came before me this day and acknowledged the execution of the foregoing instrument.
Witness my hand and official stamp or seal, this _____ day of _____, 20____
My Commission Expires: _____ Notary Public

SEAL-STAMP

MARGARET E. BEEBER
Notary Public
Hoke County, NC

ENTITY: Corporation, Limited Liability Company, General Partnership, or Limited Partnership
STATE OF North Carolina COUNTY OF Hoke
1, a Notary Public of the County and State aforesaid, certify that Randal G. Norris personally came before me this day and acknowledged that he is member/manager of Prime Time Real Estate, LLC, a North Carolina corporation / limited liability company / general partnership / limited partnership (strike through the inapplicable) and that by authority duly given and as an act of the Entity, has signed the foregoing instrument in its name and on its behalf as its act and deed.
Witness my hand and official stamp or seal, this 1st day of April, 2013
My Commission Expires: 8-20-16 Margaret E. Beeber Notary Public

The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By _____ REGISTER OF DEEDS FOR _____ COUNTY _____
Deputy/Assistant Register of Deeds