

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:** X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Residential

Name: William Alan Moss

Address: 10 Brookview Ct  
Angier, NC 27501

Date: 6-3-14

Building Official:

[Signature]

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MFG Home: \_\_\_\_\_

1350031439

ADDRESS : 10 BROOKVIEW CT  
CONTRACTOR : MOSS WILLIAM ALAN  
OWNER : WOMACK KEVIN B & ANNA MARIE  
PARCEL : 04-0672- - -0209- -25-  
APPL NUMBER: 13-50031439 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : T/S: 06/06/2013 08:36 AM VBROWN ----  
10 BROOKVIEW COURT ANGIER 27201, THE  
CREEK SUB DIV #10. 421S TOWARDS DUNN,  
LEFT ON OLD BUIES CREEK RD, GO 4MI PAST  
MATTHEWS MILL POND RD, CREEK SUB DIV ON  
RIGHT, RIGHT ON CAMPBELL CREEK LANE,  
RIGHT ON BROOKVIEW COURT.  
T/S: 11/22/2013 02:15 PM VBROWN ----  
PREMIS NUMBER 25486158

SUBDIV: THE CREEK 16 LOTS  
PHONE : (910) 890-2111  
PHONE :

STRUCTURE: 000 000 45X60 3BDR 2BATH SFD

FLOOD ZONE : FLOOD ZONE X

# BEDROOMS : 3.00

SEPTIC - EXISTING? : NEW TANK

PROPOSED USE : SFD

WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	11/21/13	KS	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002468429
	11/21/13	AP	T/S: 11/21/2013 03:34 PM KSLATTUM -----
A814 01	12/11/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002474765
	12/13/13	AP	10 brookview ct angier 27501 ----- T/S: 12/13/2013 03:58 PM TWARD -----
B103 01	12/11/13	FS	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 002474757
	12/11/13	AP	T/S: 12/11/2013 03:28 PM FSPIVEY -----
B105 01	12/18/13	DT	R*OPEN FLOOR TIME: 17:00 VRU #: 002477537
	12/18/13	AP	need inspection after lunch - he is in con. ed class until then. T/S: 12/18/2013 02:31 PM DETAYLOR -----
R425 01	1/16/14	BS	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002484913
	1/16/14	DA	T/S: 01/15/2014 11:26 AM VBROWN ----- T/S: January 16, 2014 10:53 AM BSUTTON ----- No water in plumbing standpipe. Repair floor joist cut for plumbing under house. Ok to side/insulate T/S: January 17, 2014 01:22 PM BSUTTON ----- Plumbing test corrected and passed on 01-17-14
I129 01	1/27/14	DT	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002488211
	1/27/14	AP	T/S: 01/27/2014 12:01 PM DETAYLOR -----
R425 02	1/27/14	DT	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002488229
	1/27/14	AP	T/S: 01/27/2014 12:01 PM DETAYLOR -----
E209 01	4/23/14	DT	R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 002519049
	4/23/14	AP	T/S: 04/22/2014 03:42 PM VBROWN ----- T/S: 04/23/2014 10:59 AM DETAYLOR -----
H824 01	4/30/14	JM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002522613
	4/30/14	AP	T/S: 05/01/2014 11:40 AM SSTEWARD ----- T/S: 05/01/2014 11:41 AM SSTEWARD -----
R429 01	6/03/14	TI	FOUR TRADE FINAL TIME: 17:00 VRU #: 002535383
	6/3/14	AP DT	T/S: 06/02/2014 08:22 AM VBROWN -----

COMMENTS AND NOTES

PREPARED 7/11/14, 14:33:52  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

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DATE 7/14/14

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ADDRESS : 66109 \*UNASSIGNED  
CONTRACTOR : H L WHEELER MASONRY  
OWNER : WHEELER HORACE & LOLA FAYE  
PARCEL : 05-0633- - -0036- -04-  
APPL NUMBER: 13-50031933 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : T/S: 08/14/2013 10:34 AM JBROCK ----  
4298 CHRISTIAN LIGHT RD

SUBDIV: PHELMA B ROGERS & WILLIAM H  
PHONE : (919) 801-0110  
PHONE :

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**STRUCTURE: 000 000 16X16 ADDITION TO REOPEN GRILL**

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADDITION

SEPTIC - EXISTING? : EXT TANK

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**PERMIT: CPMC 01 CP MECHANICAL COMMERCIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
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M451 01	7/14/14 <u>7/14/14</u>	TI <u>APDT</u>	C*GAS PIPING TIME: 17:00 VRU #: 002553477 T/S: 07/11/2014 08:50 AM DJOHNSON ----- GAS PIPING ONLY
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----- COMMENTS AND NOTES -----

(919) 710-1770