

Initial Application Date: 4/30/13

Application # 135003/275

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes Mailing Address: PO Box 87021

City: Fayetteville State: NC Zip: 28304 Home #: 910-426-2698 Contact #: 910-237-2479

APPLICANT*: Bill Clark Homes Mailing Address: same

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brian Walker Phone #: 910-237-2479

PROPERTY LOCATION: Subdivision: Pattons Point Lot #: 43 Lot Size: 0.347 acres

State Road #: 1139 State Road Name: Tingen Rd. Map Book&Page: 2005/905

Parcel: 03 9597 0039 39 PIN: 9597-30-5827.000

Zoning: RA-20R Flood Zone: n/a Watershed: n/a Deed Book&Page: 2177/581

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

Rt. 27 towards 87N. Turn left on Tingen Rd. Turn left into subdivision on Strike Eagle Dr.

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:

- SFD (Size 54' x 57' # Bedrooms 3 # Baths 2 Basement (w/wo bath) n/a Garage 2 car Deck n/a Crawl Space/ Slab
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition(____)yes (____)no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES NO

Structures (existing or proposed): Single family dwellings 1 Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35'</u>	<u>38.6'</u>
Rear	<u>25'</u>	<u>59.9'</u>
Closest Side	<u>10'</u>	<u>23.1'</u>
Sidestreet/corner lot	<u>-</u>	<u>-</u>
Nearest Building on same lot	<u>-</u>	<u>-</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Brian Walker
Signature of Owner or Owner's Agent

4/30/13
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

Plot Plan Only Not a Survey

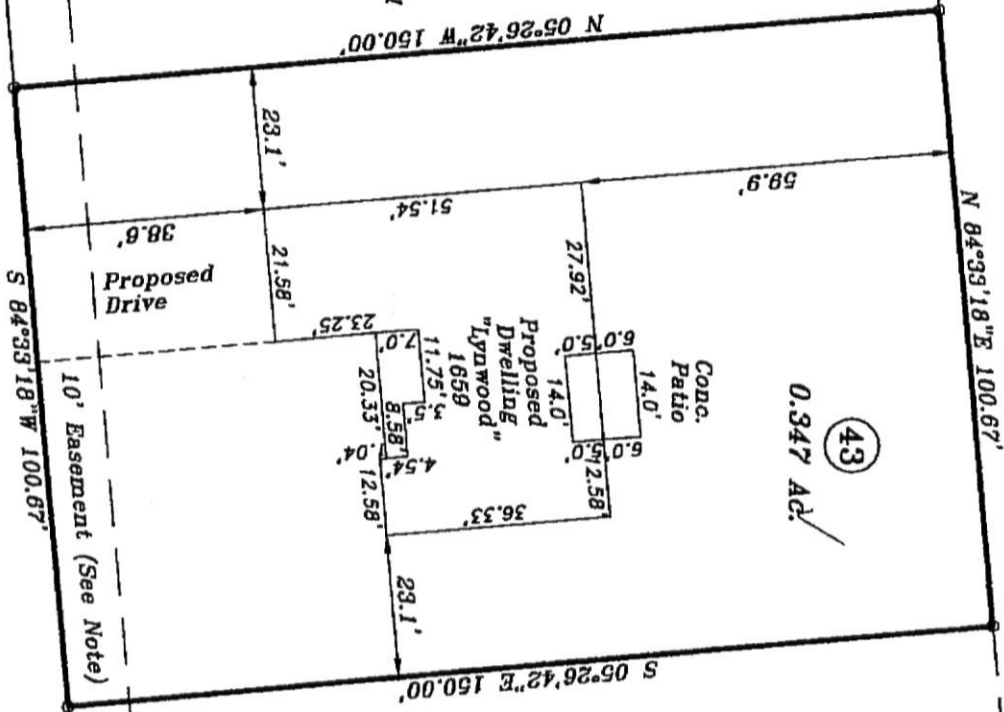
MCL, LLC
Deed Book 3047, Page 854

N 84°33'18"E 100.67'

Note:
A 10' Utility, Street
Maintenance and
Drainage Easement
is reserved along
the street side of
all lots.

Bill Clark Homes
of Fayetteville, LLC
Deed Book 2177, Page 581
Map Number 2005-905

42



43
0.347 Ad.

Minimum Setbacks
Front = 35'
Side = 10'
Rear = 25'

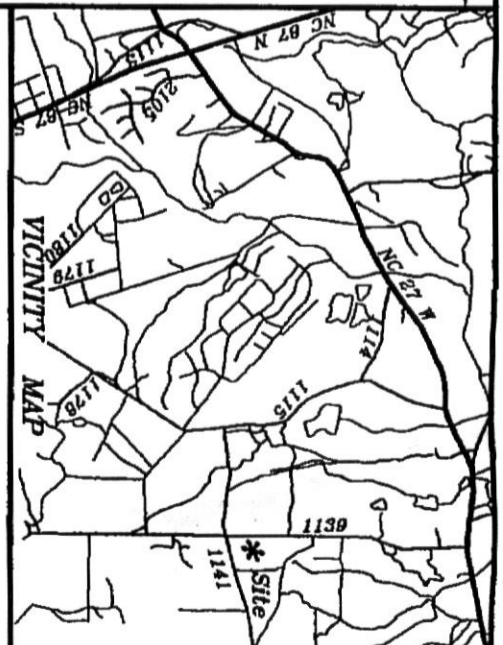
Bill Clark Homes
of Fayetteville, LLC
Deed Book 2177, Page 581
Map Number 2005-905

44



Map Number 2005-905

Fifty Caliber Drive 50' Public R/W



180 Fifty Caliber Drive
Lot 43, Phase One, Patton's Point
Map Number 2005-905
PIN: 9597-30-5827.000

Plot Plan For:

Bill Clark Homes
of Fayetteville, LLC

Barbecue Twp. Harnett County
Scale: 1" = 30' Date: 4-29-13

Surveyed & Mapped By
STANCI & ASSOCIATES
Professional Land Surveyor, P.A. C-0831
P.O. Box 730, Angler, N.C. 27501
919-639-2133 919-639-2602 (FAX)
tstancil@embargmail.com



NOT FOR RECORDATION

NAME: Bill Clark-Hones

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Ben Waller
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4/30/13
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HONOROV
HARNETT COUNTY, NC
2006 JAN 11 10:42:00 AM
BK: 2177 PG: 584-586 FEE: \$17.00
NC REV STAMP: \$4,928.00
INSTRUMENT # 2006000487

HARNETT COUNTY TAX ID#

See #1's below

SKB BY *SKB*

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stancil Road Angier, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book _____, Page _____.

A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCIL BUILDERS, INC

By: Freddie L. Stancil (SEAL)
Its: President



By: Kathy H. Stancil (SEAL)
Secretary

STATE SEAL

NORTH CAROLINA

Wake COUNTY

I, Brenda P. Goldston, a Notary Public of the County and State aforesaid, certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stancil), personally appeared before me this day and acknowledged that he is President of Stancil Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purposes therein.

IN WITNESS my hand and official stamp or seal, this 9 day of January, 2006.



Brenda P. Goldston
Notary Public

My Commission Expires:

11-22-06

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY

By _____ Deputy/Assistant-Register of Deeds.



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 01/11/2006 10:42:00 AM
Book: RE 2177 Page: 584-588
Document No.: 2006000487
DEED 3 PGS \$17.00
NC REAL ESTATE EXCISE TAX: \$4,928.00
Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD



2006000487

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application # _____

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

Application for Residential Building and Trades Permit

Owner's Name: Bill Clark Homes of Fayetteville, LLC Date: _____

Site Address: 160 Fifty Caliber Dr. Phone (910) 426-2898

Directions to job site from Lillington: _____
_____ Rt. 27 towards Rt. 87. Turn left on Tingen Road. Turn left into Subdivision on Strike Eagle Drive.

Subdivision: Pattons Point Lot: 43

Description of Proposed Work: Single Family Dwelling #Bedrooms: 3
Heated SF 1659 Unheated SF 712 Finished Rec Room? no Crawl Space () Slab

General Contractor Information

Bill Clark Homes of Fayetteville, LLC (910) 426-2898
Building Contractor's Company Name Telephone

400 Westwood Shopping Center Suite 220 Fayetteville, NC 28314 34592-BLD-U
Address License #

Kimberly Gay Must sign & fill out second page
Signature of Owner/Contractor/Officer(s) of Corporation

Electrical Permit Information

Description of Work _____ Service Size: _____ Amps TPole: yes/no

Sandy Ridge Electric, Inc. (910) 323-2458
Electrical Contractor's Company Name Telephone

454 Whitehead Rd. Fayetteville, NC 28312 10006-U
Address License #

[Signature]
Signature of Officer(s) of Corporation

Mechanical Permit Information

Description of Work _____
Mark-Air, Inc. (910) 484-6565
Mechanical Contractor's Company Name Telephone

5217-103 Raeford Rd. Fayetteville, NC 28304 15874
Address License #

Chandler Sikes
Signature of Officer(s) of Corporation

Plumbing Permit Information

Description of Work _____ # Baths _____

VANCE JOHNSON PLUMBING 910-424-6712
Plumbing Contractor's Company Name Telephone

3242 MID PINE DR FAY NC 28306 7756-P1
Address License #

William R. Boyer
Signature of Officer(s) of Corporation

Insulation Permit Information

A-1 Insulation P.O. Box 180 Hope Mills, NC 28348 (910) 429-2990
Insulation Contractor's Company Name & Address Telephone

Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

- 1. Do you own the land on which this building will be constructed? ___ yes ___ no
- 2. Have you hired or intend to hire an individual to superintend and manage construction of the project? ___ yes ___ no
- 3. Do you intend to directly control & supervise construction activities? ___ yes ___ no
- 4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? ___ yes ___ no
- 5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? ___ yes ___ no

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

Randy Walker
Signature of Owner/Contractor/Officer(s) of Corporation

4/30/13
Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner _____ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

_____ Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

_____ Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Bill Clark Homes

Sign w/Title: Randy Walker manager Date: 4/30/13

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 8157

Filed on: 05/03/2013

Initially filed by: bchfaync

Designated Lien Agent

Investors Title Insurance Company

Online:

www.liensnc.com

<http://www.escrow.com>

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email:

support@liensnc.com

www.liensnc.com

Property Type

1-2 Family Dwelling

Project Property

160 Fifty Caliber Dr. Broadway, NC 27505

Pre-Permit Workers

none

Filing Notification Alerts

Filer Email 1: bbirch@billclarkhomes.com

Filer Email 2: martha@billclarkhomes.com

Print & Post

Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Bill Clark Homes
200 E. Arlington Blvd.
Greenville, NC 27858
Email: martha@billclarkhomes.com
Phone: 252-355-5805

Contractor Information

Bill Clark Homes of Fayetteville
PO Box 87021
Fayetteville, NC 28304
Email: bwalker@billclarkhomes.com
Phone: 910-426-2898

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	13-50031275	Page	2
Property Address	160 FIFTY CALIBER DR	Date	5/28/13
PARCEL NUMBER	03-9597- - -0039- -39-		
Application description	CP NEW RESIDENTIAL (SFD)		
Subdivision Name	PATTONS POINT		
Property Zoning	RES/AGRI DIST - RA-20R		
Permit	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc			
Phone Access Code	982637		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE		/ /
20	103	B103	R*BLDG FOUND & TEMP SVC POLE		/ /
20-30	814	A814	ADDRESS CONFIRMATION		/ /
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE		/ /
30-999	309	P309	R*PLUMB UNDER SLAB		/ /
40-50	129	I129	R*INSULATION INSPECTION		/ /
40-60	425	R425	FOUR TRADE ROUGH IN		/ /
40-60	125	R125	ONE TRADE ROUGH IN		/ /
40-60	325	R325	THREE TRADE ROUGH IN		/ /
40-60	225	R225	TWO TRADE ROUGH IN		/ /
50-60	429	R429	FOUR TRADE FINAL		/ /
50-60	131	R131	ONE TRADE FINAL		/ /
50-60	329	R329	THREE TRADE FINAL		/ /
50-60	229	R229	TWO TRADE FINAL		/ /
999		H824	ENVIR. OPERATIONS PERMIT		/ /

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	13-50031275	Date	5/28/13
Property Address	160 FIFTY CALIBER DR		
PARCEL NUMBER	03-9597- - -0039- -39-		
Application type description	CP NEW RESIDENTIAL (SFD)		
Subdivision Name	PATTONS POINT		
Property Zoning	RES/AGRI DIST - RA-20R		

Owner

Contractor

BILL CLARK HOMES
 PO BOX 87021
 FAYETTEVILLE NC 28304
 (910) 426-2898

BILL CLARK HOMES LLC
 200 EAST ARLINGTON BLVD
 SUITE A
 GREENVILLE NC 27858
 (252) 355-5805

Applicant

BILL CLARK HOMES #43
 PO BOX 87021
 FAYETTEVILLE NC 28304
 (910) 426-2898

--- Structure Information	000 000	54.6X57.6 3BDR SLAB W/ GARAGE	
Flood Zone		FLOOD ZONE X	
Other struct info		# BEDROOMS	3000000.00
		PROPOSED USE	SFD
		SEPTIC - EXISTING?	NEW TANK
		WATER SUPPLY	COUNTY

Permit	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc			
Phone Access Code	982637		
Issue Date	5/28/13	Valuation	0
Expiration Date	5/28/14		

Special Notes and Comments
 T/S: 05/10/2013 09:39 AM JBROCK ----
 PATTONS POINT LOT 43
 XX
 PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
 INSULATION AND LAND USE.
 XX
 Work must conform and comply with the
 STATE BUILDING CODE and all other State
 and local laws, ordinances & regulations

Plan Box # H8

Date 5-10-13
Job Name Bill Clark

Ap # 31275

Valuation 136,765

SQ Feet 2105

Inspection for SFD/SFA

Crawl

Slab

Mono

Footng	Footng	Plumbing Under Slab
Foundation	Foundation	Ele. Under Slab
Address	Address	Address
Open floor	Slab	Mono Slab
Rough In	Rough In	Rough In
Insulation	Insulation	Insulation
Final	Final	Final

>2500

>2500

>2500

Foundation Survey

Envir. Health

Other



Additions / Other

- Footng
- Foundation
- Slab
- Mono
- Open Floor
- Rough In
- Insulation
- Final

COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: X Occupancy: X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: R-3

Name: Bill Clark Homes LLC.

Address: 160 Fifty Caliper Dr.

Permit Numbers:

Building: 1350031275

Electrical: 11

Insulation: 11

Plumbing: 11

Mechanical: 11

MFG Home:

Date: 10-16-13

Building Official: T. Michael Ream

 ADDRESS . . : 160 FIFTY CALIBER DR SUBDIV: PATTONS POINT
 CONTRACTOR : BILL CLARK HOMES LLC PHONE : (252) 355-5805
 OWNER . . : BILL CLARK HOMES PHONE : (910) 426-2898
 PARCEL . . : 03-9597- - -0039- -39-
 APPL NUMBER: 13-50031275 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 05/10/2013 09:39 AM JBROCK ----
 PATTONS POINT LOT 43

STRUCTURE: 000 000 54.6X57.6 3BDR SLAB W/ GARAGE
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	5/31/13	DT	R*BLDG FOOTING / TEMP SVC POLE VRU #: 002389622
	5/31/13	AP	T/S: 05/31/2013 11:16 AM DETAYLOR ----- TPole approved
B103 01	6/11/13	MR	R*BLDG FOUND & TEMP SVC POLE VRU #: 002394420
	6/11/13	AP	T/S: 06/11/2013 02:17 PM MREARIC -----
A814 01	6/18/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002397677
	6/17/13	AP	T/S: 06/17/2013 10:17 AM VBROWN ----- 160 fifty caliber dr lot 43 roadway 27505----- T/S: 06/17/2013 12:31 PM TWARD -----
P309 01	6/18/13	MR	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002397669
	6/18/13	AP	T/S: 06/17/2013 10:17 AM VBROWN ----- T/S: 06/18/2013 02:36 PM MREARIC -----
B111 01	6/21/13	MR	R*BLDG SLAB INSP/TEMP SVC POLE VRU #: 002400244
	6/21/13	AP	T/S: 06/21/2013 01:23 PM MREARIC -----
R425 01	7/24/13	DT	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002413622
	7/24/13	DA	T/S: 07/24/2013 11:30 AM DETAYLOR ----- Caulk around plumbing vent by washing machine Fire block top plate on both sides of breakfast nook Okay to side, DO NOT insulate
R425 02	7/25/13	MR	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002415503
	7/25/13	AP	T/S: 07/25/2013 02:45 PM MREARIC -----
I129 01	7/29/13	MR	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002417087
	7/29/13	AP	T/S: 07/29/2013 01:05 PM MREARIC -----
H824 01	8/08/13	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002423952
	8/08/13	AP	T/S: 08/09/2013 10:42 AM SSTEWARD ----- T/S: 08/09/2013 10:43 AM SSTEWARD -----
R429 01	10/16/13	TI	FOUR TRADE FINAL TIME: 17:00 VRU #: 002453181

11 AP-MP

----- COMMENTS AND NOTES -----

Harnett County

INSPECTOR: IVR

DATE

7/23/13

ADDRESS : 160 FIFTY CALIBER DR
CONTRACTOR : BILL CLARK HOMES LLC
OWNER : BILL CLARK HOMES
PARCEL : 03-9597- - -0039- -39-

SUBDIV: PATTONS POINT
PHONE : (252) 355-5805
PHONE : (910) 426-2898

APPL NUMBER: 13-50031275 CP NEW RESIDENTIAL (SFD)

DIRECTIONS : T/S: 05/10/2013 09:39 AM JBROCK ----

PATTONS POINT LOT 43

STRUCTURE: 000 000 54.6X57.6 3BDR SLAB W/ GARAGE

FLOOD ZONE : FLOOD ZONE X

BEDROOMS : 3000000.00

PROPOSED USE : SFD

SEPTIC - EXISTING? : NEW TANK

WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	5/31/13	DT	R*BLDG FOOTING / TEMP SVC POLE VRU #: 002389622
	5/31/13	AP	T/S: 05/31/2013 11:16 AM DETAYLOR TPole approved
B103 01	6/11/13	MR	R*BLDG FOUND & TEMP SVC POLE VRU #: 002394420
	6/11/13	AP	T/S: 06/11/2013 02:17 PM MREARIC
A814 01	6/18/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002397677
	6/17/13	AP	T/S: 06/17/2013 10:17 AM VBROWN 160 fifty caliber dr lot 43 roadway 27505 T/S: 06/17/2013 12:31 PM TWARD
P309 01	6/18/13	MR	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002397669
	6/18/13	AP	T/S: 06/17/2013 10:17 AM VBROWN T/S: 06/18/2013 02:36 PM MREARIC
B111 01	6/21/13	MR	R*BLDG SLAB INSP/TEMP SVC POLE VRU #: 002400244
	6/21/13	AP	T/S: 06/21/2013 01:23 PM MREARIC
R425 01	7/23/13	TI	FOUR TRADE ROUGH IN VRU #: 002413622

7/23/13 DATA

COMMENTS AND NOTES

ITW Building Components Group, Inc.

2400 Lake Orange Drive Suite 150 Orlando FL 32837
Engineering services provided by ABCD Engineering, PLLC NC COA 0838
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Truss Fabricator: **R&D Thiel dba Carpenter Contractors of America**
Job Identification: **REP 45176**
Truss Count: **1**
Model Code: **IRC**
Truss Criteria: **IRC2009/TPI-2007(STD)**
Engineering Software: **Alpine Software, Version 10.03.**
Minimum Design Loads: **Roof - 40.0 PSF @ 1.15 Duration**
Floor - N/A
Wind - 100 MPH ASCE 7-05 -Closed

Notes:

- 1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1**
- 2. As shown on attached drawings; the drawing number is preceded by: HCUSR8976**

Details: -

07/09/2013

-Truss Design Engineer-
William H. Krick

1950 Marley Drive
Haines City, FL 33844

#	Ref	Description	Drawing#	Date
1	65703--A1	REPAIR	13190372	07/09/13

