| | _ | . 12 | |
|---------------------------|-----|------|--|
| | h-6 | c-13 | |
| Initial Application Date: | |) / | |

| Application # | 1350031238 |
|---------------|------------|
| | 611# |

| COUNTY OF HARNETT | RESIDENTIAL LAND USE APPL | LICATION | |
|---|---------------------------|---------------------|-------------------------|
| 108 E. Front Street, Lillington, NC 27546 | | Fax: (910) 893-2793 | www.harnett.org/permits |

| Central Permitting 100 E. Front Street, Emingent, 150 E. Front Street, 150 E. Fro |
|--|
| "A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION" |
| LANDOWNER: MCKEE HOMES UC Mailing Address: 51/2 PINE BIRCH DR. |
| City: RALEKSH State: NCzip 27606 Contact No: 910-322-2016 Email: GEOFF @ McKEE HOMESNC.C |
| APPLICANT*: McKEE HOMES U.C. Mailing Address: S.A.A. |
| APPLICANT*: // / ETTE / / / / / / / / / / / / / / / |
| City: State: Zip: Contact No: Email: *Please fill out applicant information if different than landowner |
| CONTACT NAME APPLYING IN OFFICE: GEOFF POTTER Phone # 9/0 -322-2016 |
| |
| PROPERTY LOCATION: Subdivision: OAKMONT Lot #: 29 Lot Size: 49 72 |
| State Road # |
| 03-507-01//-) Y |
| Zoning A - 201/ Flood Zone: Watershed: Deed Book & Page 2. Tower Company: |
| *New structures with Progress Energy as service provider need to supply premise names. |
| PROPOSED USE: Monolithic |
| PROPOSED 03E: Proposed 03E: |
| PROPOSED USE: SFD: (Size 2 x 5 # Baths 5 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: Slab: Crawl Space: Slab: Slab: Crawl Space: Slab: Slab: Crawl Space: Slab: Slab: Crawl Space: Slab: Crawl Sp |
| Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame |
| Mod: (Sizex) # Bedrooms # Battis Bastinetic (with a set) |
| |
| Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage:(site built?) Deck:(site built?) |
| □ Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit: |
| Hours of Operation:#Employees: |
| |
| Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no |
| Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final |
| Sources Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer |
| Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no |
| Does the property contain any easements whether underground or overhead () yes () no |
| Structures (existing or proposed): Single family dwellings: Manufactured Homes: Other (specify): |
| |
| Required Residential Property Line Setbacks: Comments: |
| Front Minimum 5 Actual 5 |
| Rear 2011 |
| Closest Side 10 ad.90 |
| Sidestreet/corner lot |
| Nearest Building O3/11 on same lot Page 1 of 2 |

Residential Land Use Application

| LEFT ON NC27W | LEFT ON S. MAIN ST. | |
|-----------------------|-----------------------|--|
| LEFT ON DOC'S RD. | RIGHT ON W. OLD RD. | |
| LEFT ON DOCS RD. | LEFT ON NCLIW | |
| A CACALITY IC WAY | LEFT ON DOCS RD. | |
| EFT ON EXECUTIVE WITE | LEFT ON EXECUTIVE WAY | |

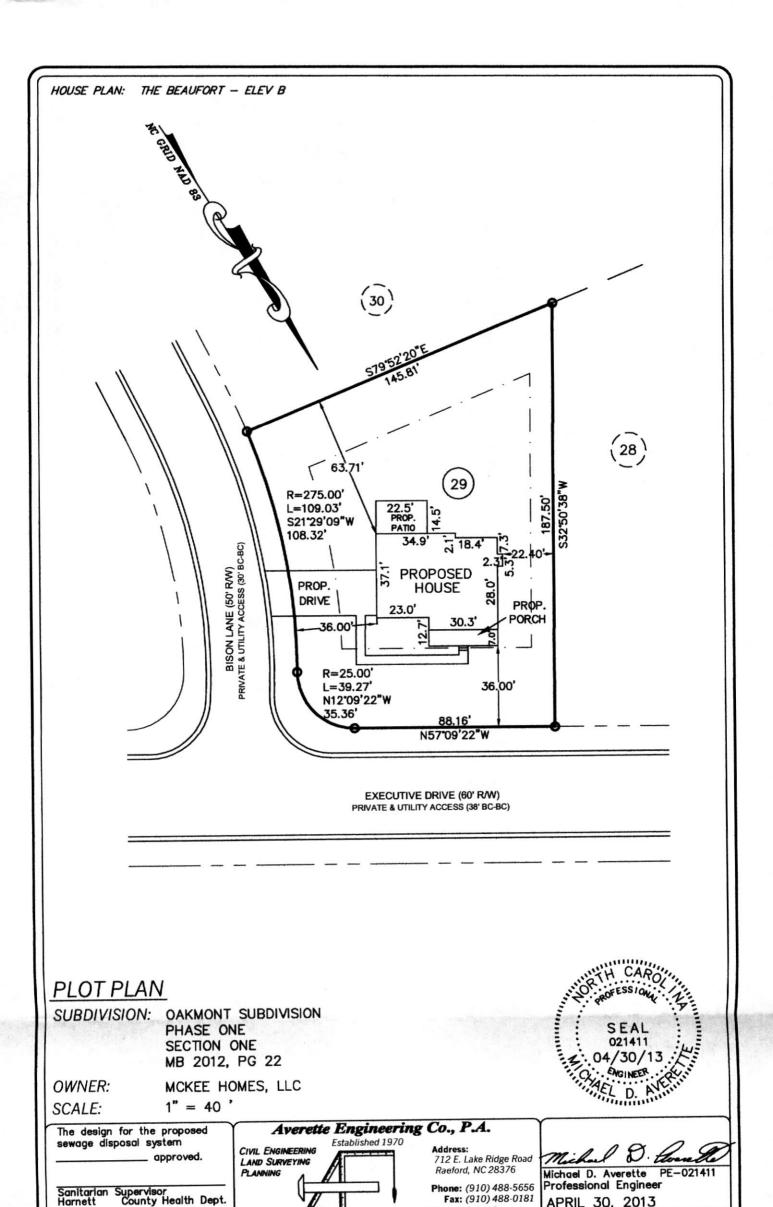
If permits are granted I agree to conform to all ordinances and laws of the state of North Carolina regulating sour work and the specification is provided.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Mgnature of Owner or Owner's Agent 5/2/13
Date

This application expires 6 months from the initial date if permits have not been issued

^{***}It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.***



APRIL 30, 2013

(PPLAN125 D

Date

License: C-0146

Date

Web:www.averette-eng.com

OAKMONT LOT # 29

| NAME: MCKEE ! | formes ilc |
|---------------|------------|
|---------------|------------|

| APPLICATION #: | |
|----------------|--|
|----------------|--|

| *This application | to be filled out | when applying f | or a septic | system inspection. | .* |
|--------------------|------------------|-----------------|-------------|--------------------|----|
| * 1 ms application | to be illied - | | D | -d/or Authoriz | ot |

County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) CONFIRMATION #_ 910-893-7525 option 1

Environmental Health New Septic System Code 800

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

| SEPTIC If applying for authoriz | ation to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. | | | |
|---|---|--|--|--|
| [_] Accepted | [_] Innovative {_}} Conventional { Any | | | |
| () Alternative | {} Other in the following apply to the property in | | | |
| The applicant shall not question. If the answe | ify the local health department upon submittal of this application if any of the following apply to the property in r is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: | | | |
| LYES VINO | Does the site contain any Jurisdictional Wetlands? | | | |
| LIYES LINO | Do you plan to have an irrigation system now or in the future? | | | |
| _]YES V NO | Does or will the building contain any drains? Please explain | | | |
| YES NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? | | | |
| [_]YES {V NO | 11 Agency? | | | |
| (_)YES {V NO | D: L. CWarre on this property? | | | |
| JYES NO | cable, phone or underground electric lines? | | | |
| (| If you please call No Crus at 800-632-4949 to locate the lines. This is a free service. | | | |
| Authorized County And | | | | |
| I Have Read This Application And Certify That The Information To Determine Compliance With Applicable Laws And Rules. State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making | | | | |
| The Site Accessible So | That A Complete Site Evaluation Can Be Performed. | | | |
| PROPERTY OWN | ERS PROWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATÉ | | | |

Application # /3 500 3 1 2 38

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www harnett org/permits

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

UNUL 3013

| Owner's Name MCKEE HOMES LLC. | Date 5/28/13 Phone 9/0-322-20/6 |
|---|---------------------------------|
| Owner's Name 212 File OC | Phone 9/11-322-2016 |
| Site Address 268 Executive DR | Priorie // Dan 2010 |
| Directions to job site from Lillington LEFT DN W. OLD ST. | |
| LEFT ON NC 27W | |
| LEFT ON DOC'S ED | 111 20 Cak t |
| Subdivision LEFT ON EXECUTIVE | WAY Lot 29 Oakmont |
| Description of Proposed Work SINGLE FAMILY RESIDENTIN | # of Bedrooms |
| Heated SF 295 30nheated SF 512 Finished Bonus Room? L General Contractor Information | Crawl Space Slab |
| GML DEVELOPMENTINC | 910-322-2016 |
| D. Harris Contractors Company Name | Telephone |
| 120 NANDINA CT. FAVETTEVILLE, NC 28311 | GE OF FW MCKEE HOMESNE. CON |
| Address | Email Address |
| 63970 | |
| License # Electrical Contractor Informatio | <u>n</u> / |
| Description of Work SINGLE FAMILY RESIDENTIAL Service Size | 200 Amps T-Pole Yes No |
| SANDY RIDGE ELECTRIC | 910-323-2738 |
| Electrical Contractor's Company Name | Telephone |
| 454 WHITEHEAD RD. FAYETTEVILLE, NC 28312 | KEITH@SANDYRINGEELECTRIC.COM |
| Address | Email Address |
| 160064 | |
| License # Mechanical/HVAC Contractor Inform | nation |
| Description of Work SWALE FAMILY RESIDENTIAL | |
| Description of Work That The Thirty - District | 910-858-0000 |
| CERTIFIED HEATING TAIC Mechanical Contractor's Company Name | Telephone |
| P.O. BOX 1071 HOPEMIUS, NC 28348 | CERTIFIED HEATAIR QEMBARQ |
| Address | Email Address MAIL. COM |
| 20012 43-1 | |
| License # Plumbing Contractor Information | 30 |
| | #Baths 3.5 |
| Description of Work SINGLE FAMIL! RESIDENTIAL | 910-818-4863 |
| OELL HAIRE PLUMBING | Telephone |
| Plumbing Contractor's Company Name | DELLHAINE PLUMBING & HOTMAIL. |
| P. O. BOX 6504 8 FAYETTEVILLE, NC 28306 | Email Address CM |
| | |
| 24204 PL License # | |
| Insulation Contractor Information | on 1011 7/10 |
| CUMBERLAND INSULATION | 9/0-484-71/8 Telephone |
| Insulation Contractor's Company Name & Address | I elephone |

I hereby certify that I have the authority to make necessary application, that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans. Environmental Health permit changes or proposed use changes. I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule Signature of Owner/Contractor/Officer(s) of Corporation Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the General Contractor Owner Officer/Agent of the Contractor or Owner Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit Has three (3) or more employees and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves Has no more than two (2) employees and no subcontractors While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name GML DEVELOPMENT INC

Reject Manager Date 5/28/13

Details: Appointment of Lien Agent

Entry #: 13752

Filed on: 05/27/2013 Initially filed by: gpotter

Designated Lien Agent

First American Title Insurance Company

Online: www.liensnc.com (http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (mailto.support@liensnc.com)

Project Property

Lot 29 268 Executive Dr Oakmont

Pre-Permit Workers

none

Date of First Furnishing

2013-06-03

C I CILLIC WOLKERS

,,,,,

Property Type

1-2 Family Dwelling

Owner Information

McKee Homes, LLC 5112 Pine Birch Dr. Raleigh, NC 27606 Phone: 910-322-2016

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldq Insp scheduled before 2pm available next business day. _______ Application Number 13-50031238 Date 6/05/13 Application type description CP NEW RESIDENTIAL (SFD) Subdivision Name OAKMONT PHASE 1 SECT1 Property Zoning RES/AGRI DIST - RA-20R Owner Contractor ______ ______ MCKEE HOMES LLC GML DEVELOPMENT INC 5112 PINE BIRCH DRIVE 5112 PINE BIRCH DR RALEIGH NC 27606 RALEIGH NC 27606 (919) 793-5237 (910) 322-2016 Applicant _____. MCKEE HOMES LLC #29 5112 PINE BIRCH DR RALEIGH NC 27606 (910) 322-2016 --- Structure Information 000 000 62X56 4BDR MONO W/ GARAGE & PATIO Flood Zone FLOOD ZONE X 4000000.00 Other struct info # BEDROOMS # DEDROOMS
PROPOSED USE SFD SEPTIC - EXISTING? NEW TANK WATER SUPPLY COUNTY Permit BLDG, MECH, ELEC, PLB, INSU PERMIT Additional desc . .

Phone Access Code . 985614

Issue Date . . . 6/05/13 Valuation Expiration Date . . 6/05/14

Special Notes and Comments

T/S: 05/08/2013 09:45 AM JBROCK ----

OAKMONT #29

PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB

INSULATION AND LAND USE.

Work must conform and comply with the STATE BUILDING CODE and all other State and local laws, ordinances & regulations

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Page 2

Application Number 13-50031238 Date 6/05/13

Application Number 13-50031238
Property Address 268 EXECUTIVE DR

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 985614

Required Inspections

| Seq | Phone Insp# | Insp Code | Description | Initials | Date |
|--------|----------------|--------------|--------------------------------|----------|------|
| | | | | | |
| 10-30 | 814 | A814 | ADDRESS CONFIRMATION | | // |
| 10-999 | 309 | P309 | R*PLUMB UNDER SLAB | | _/_/ |
| 10-999 | 205 | E205 | R*ELEC UNDER SLAB | | // |
| 20-999 | 114 | B114 | R*BLDG MONO SLAB/TEMP SVC POLE | | // |
| 20 | 104 | B104 | R*FOUND & SETBACK VERIF SURVEY | | // |
| 30-50 | 129 | I129 | R*INSULATION INSPECTION | | // |
| 30-60 | 425 | R425 | FOUR TRADE ROUGH IN | | // |
| 30-60 | 125 | R125 | ONE TRADE ROUGH IN | | _/_/ |
| 30-60 | 325 | R325 | THREE TRADE ROUGH IN | | _/_/ |
| 30-60 | 225 | R225 | TWO TRADE ROUGH IN | | _/_/ |
| 40-60 | 429 | R429 | FOUR TRADE FINAL | | // |
| 40-60 | 131 | R131 | ONE TRADE FINAL | | _/_/ |
| 40-60 | 329 | R329 | THREE TRADE FINAL | | // |
| 40-60 | 229 | R229 | TWO TRADE FINAL | | // |
| 999 | | H824 | ENVIR. OPERATIONS PERMIT | | / / |

1242 **LEGEND** Surveyed Property Line Right-of-Way Line Easement Line Property Line - Not Surveyed EIP Existing Iron Pipe FERNWOOD PL EXECUTIVE DR. Iron Stake Set ISS EIS Existing Iron Stake SR 1141 VICINITY MAP No Scale 59.0 29 R=275.00 L=109.03' S21*29'09"W 108.32 23.0 FOUNDATION \$\frac{\pi}{2}. BISON LANE (50' R/W)
PRIVATE & UTILITY ACCESS (30' B 23.0 EX. PORCH R=25.00' L=39.27 35.7 N12'09'22"W 35.36 88.16 EIS N57'09'22"W EXECUTIVE DRIVE (60' R/W)
PRIVATE & UTILITY ACCESS (38' BC-BC) **FOUNDATION** PROPERTY OF: MCKEE HOMES, LLC ADDRESS: EXECUTIVE DRIVE COUNTY: HARNETT DATE: JULY 23, 2013 SCALE: 1" = 40' SUBDIVISION: OAKMONT SUBDIVISION PHASE TWO SECTION TWO MAP BOOK 2012, PAGE 479 Averette Engineering Co., P.A. D. to Established 1970 Address: 712 E. Lake Ridge Road Raeford, NC 28376 CIVIL ENGINEERIN LAND SURVEYING PLANNING MICHAEL D. AVERETTE L-3352 Professional Land Surveyor This map is not for recordation and can not be Phone: (910) 488-5656 used for conveyances. JULY 23, 2013 Fax: (910) 488-0181 Date License: C-0146 (PPLAN125 D Web:www.averette-eng.com

no motor

COUNTY OF HARNETT Building Inspections Department Planning Services Certificate of Compliance: X Occupancy: X Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following: Use Classification: **Permit Numbers** Name: GML Development Inc. Building: 13-500 31238 Electrical: _____ 268 Executive Dr. Insulation: Address: Plumbing: _____ Mechanical: MFG Home: Date: 10 - 2-13 Building Official: T Wholia / Rearie

 PRÉPARED 10/01/13, 14:10:20
 INSPECTION TICKET
 PAGE 21

 Harnett County
 INSPECTOR: IVR
 DATE 10/02/13

ADDRESS . : 268 EXECUTIVE DR SUBDIV: OAKMONT PHASE 1 SECT1

CONTRACTOR : GML DEVELOPMENT INC PHONE : (919) 793-5237 OWNER . . : MCKEE HOMES LLC PHONE : (910) 322-2016

PARCEL . . : 03-0507- - -0046- -29-

APPL NUMBER: 13-50031238 CP NEW RESIDENTIAL (SFD)
DIRECTIONS: T/S: 05/08/2013 09:45 AM JBROCK ----

OAKMONT #29

STRUCTURE: 000 000 62X56 4BDR MONO W/ GARAGE & PATIO

FLOOD ZONE . . . : FLOOD ZONE X

BEDROOMS : 4000000.00 PROPOSED USE : SFD SEPTIC - EXISTING? . . . : NEW TANK WATER SUPPLY : COUNTY

| PERMIT: | CPSF 00 CP * | SFD | |
|-----------------|--------------|---------------|---|
| | REQUESTED | INSP | DESCRIPTION |
| TYP/SQ | COMPLETED | RESULT | RESULTS/COMMENTS |
| P309 01 | 6/18/13 | MR | R*PLUMB UNDER SLAB VRU #: 002397966 |
| | 6/18/13 | AP | T/S: 06/18/2013 02:35 PM MREARIC |
| B114 01 | 6/20/13 | \mathtt{DT} | R*BLDG MONO SLAB/TEMP SVC POLE VRU #: 002399608 |
| | 6/20/13 | AP | T/S: 06/20/2013 11:21 AM DETAYLOR |
| B104 01 | 7/24/13 | JВ | R*FOUND & SETBACK VERIF SURVEY TIME: 17:00 VRU #: 002414951 |
| | 7/24/13 | AP | T/S: 07/24/2013 08:04 AM JBROCK |
| A814 0 1 | 7/25/13 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002414944 |
| | 8/01/13 | AP | 268 exective dr lillington 27546 |
| | | | T/S: 08/01/2013 09:22 AM TWARD |
| R425 01 | 7/26/13 | MR | FOUR TRADE ROUGH IN VRU #: 002416113 |
| | 7/26/13 | AP | T/S: 07/26/2013 12:27 PM MREARIC |
| I129 01 | 7/30/13 | MR | R*INSULATION INSPECTION VRU #: 002417590 |
| | 7/30/13 | AP | T/S: 07/30/2013 02:52 PM MREARIC |
| E209 01 | 9/03/13 | MR | R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 002434322 |
| | 9/03/13 | AP | T/S: 08/30/2013 12:48 PM VBROWN |
| | | | T/S: 09/03/2013 02:00 PM MREARIC |
| H824 01 | 9/13/13 | OT | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002444974 |
| | 9/13/13 | AP | T/S: 09/25/2013 04:31 PM SSTEWART |
| | | | T/S: 09/25/2013 04:32 PM SSTEWART |
| R429 01 | 10/02/13 | TI | FOUR TRADE FINAL VRU #: 002447357 |
| | | AP-MR | |

------ COMMENTS AND NOTES ------