

Lot 1  
Cypress Point

Initial Application Date: 4/4/13

Application # 1350031072

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: D.R. Horton, Inc. Mailing Address: 2000 Aerial Center Pkwy, Suite 100  
City: Maxwellville State: NC Zip: 27860 Contact No: 919-460-2933 Mail: minguy ed@horton.com

APPLICANT: (Same as above)  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Bryan Keadland Phone # 919-796-6351

PROPERTY LOCATION: Subdivision: Cypress Point Lot # 1 Lot Size: .46 acres  
State Road # 1107 State Road Name: Cypress Church Rd. Map Book & Page: 2011, 575-576  
Parcel: 0995440027 PIN: 9553-69-5297  
Zoning: R300m Flood Zone: NA Watershed: III Deed Book & Page: 3026, 125-126 Power Company: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 33 x 41) # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolith Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front Minimum 35' Actual 65.4'  
Rear 25' 98.5'  
Closest Side 5' 14.9'  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

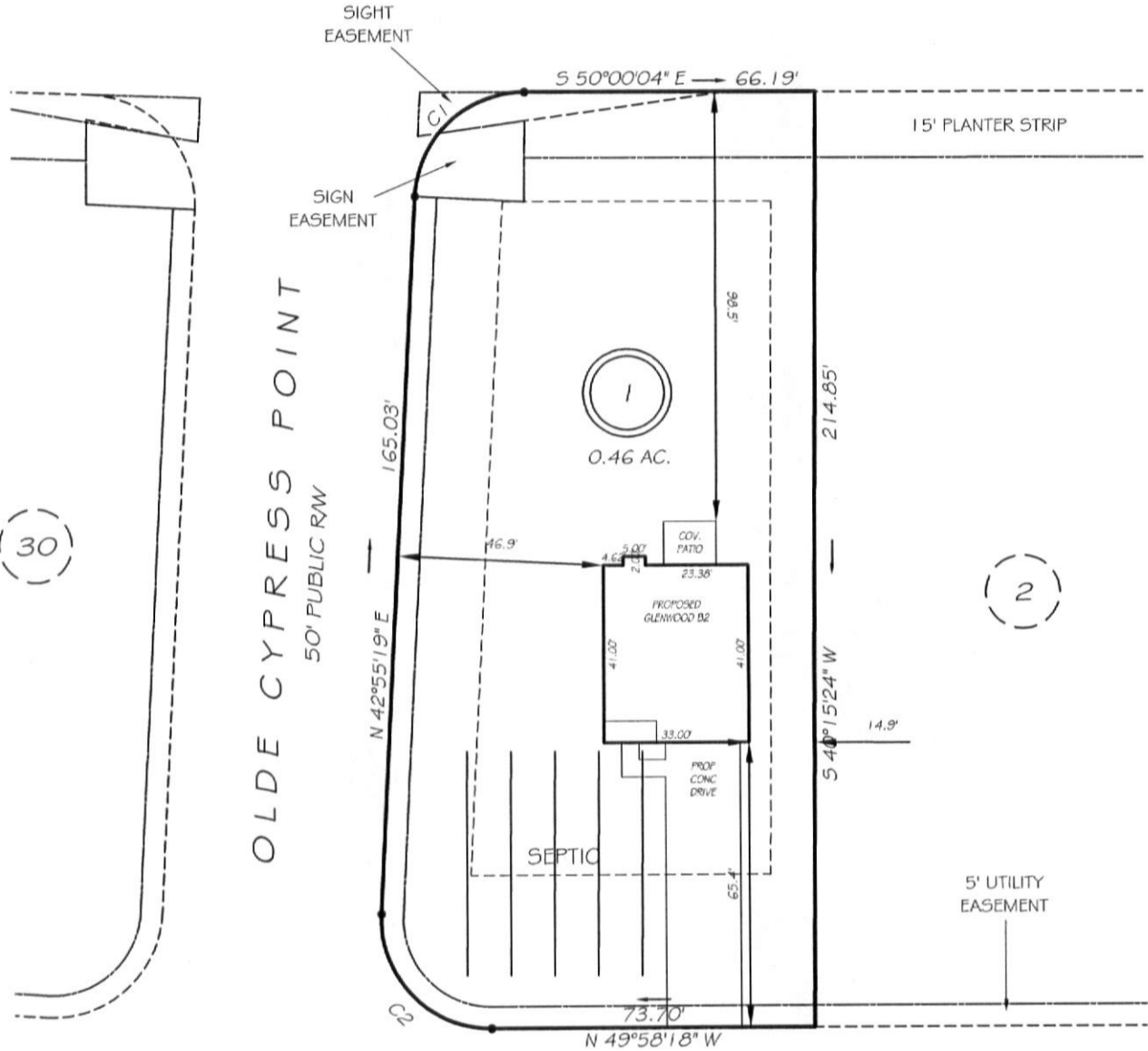


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1:10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2013.



CYPRESS CHURCH ROAD  
60' PUBLIC RW



HIGHGREEN POINT  
50' PUBLIC RW

SITE PLAN APPROVAL

DISTRICT RAZER USE SFD

#BEDROOMS 3  
Date 4-17-13

SETBACKS

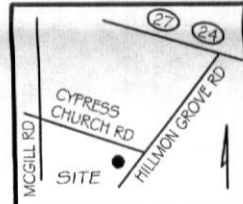
FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

C1 R=25.00' L=38.05' N86°31'25"E 34.48'  
C2 R=25.00' L=40.53' N03°31'29"W 36.24'

Zoning Administrator  
LEGEND

**PRELIMINARY**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPI	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**GRiffin LAND SURVEYING, INC.**  
P.O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) - 567-1963

DRAWN BY <u>NMF</u>	DATE <u>4/4/13</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 40'</u>

**PLOT PLAN**  
FOR  
**D.R. HORTON**  
**CYPRESS POINTE**  
**LOT 1**  
15 HIGHGREEN POINT  
CAMERON, N.C.  
HARNETT CO. JOHNSONVILLE TOWNSHIP

NAME: DR Horton Inc.

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Melissa L. Guy  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/4/17  
DATE



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2012 AUG 23 03:54:26 PM  
BK:3026 PG:125-126  
FEE:\$26.00  
EXCISE TAX: \$59.00  
INSTRUMENT # 2012013526  
MALJOD

HARNETT COUNTY TAX ID#

09-9544-0024



8-23-12 BY SB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$59.00

Parcel Identifier No. 0005033 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_  
By: \_\_\_\_\_

Mail/Box to: GRANTEE

This instrument was prepared by: Malcolm E. Harris, P.A. Attorney at Law (without title examination)

Brief description for the Index: Lot 1, Cypress Pointe Subdivision

THIS DEED made this 17th day of August, 2012, by and between

GRANTOR

GRANTEE

**Deacon Development CP, LLC**

P.O. Box 400  
Rolesville, NC 27571

**D.R. Horton, Inc.**

2000 Aerial Center Parkway  
Suite 110  
Morriseville, NC 27560

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 1, Phases One and Two of Cypress Pointe Subdivision, as shown on map recorded in Book of Maps 2011, Pages 575 & 576, Harnett County Registry.

The above described property \_\_\_\_\_ does XX does not include the primary residence of a Grantor (pursuant to NCGS 105-317.2).

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2833, Page 490, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2011, Pages 575 and 576, Harnett County Registry. TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1. Ad Valorem taxes for current and subsequent years.
2. Declaration of Covenants, Conditions and Restrictions recorded in Book 2914, Page 52, Harnett County Registry.
3. Matters revealed on the above described subdivision map.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Deacon Development CP, LLC

Kenneth W. Goetze (SEAL)  
Kenneth W. Goetze, Manager

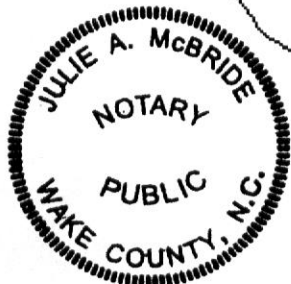
\_\_\_\_\_ (SEAL)

State of North Carolina – County of Wake

I certify that the following person (s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose state herein and in the capacity indicated: Kenneth W. Goetze, Manager of Deacon Development CP, LLC, a North Carolina limited liability company.

DATE: August 20, 2012

(Official Seal)



Julie A. McBride  
Official Signature of Notary

JULIE A. McBRIDE  
Notary's printed or typed name

My commission expires: 04-01-2016

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application # \_\_\_\_\_

**Application for Residential Building and Trades Permit**

Owner's Name: D. R. Horton, Inc. Date: 4/4/13  
Site Address: 15 Highgreen Pt Phone: 919 460 2933  
Directions to job site from Lillington: \_\_\_\_\_

Subdivision Cypress Pointe Lot: 1  
Description of Proposed Work: Single Family Residence # of Bedrooms: 3  
Heated SF: 2173 Unheated SF: 2753 Finished Bonus Room? NO Crawl Space: \_\_\_\_\_ Slab:

**General Contractor Information**

D.R. Horton, Inc.  
Building Contractor's Company Name  
2000 Aerial Center Pkwy Suite 110  
Address Morrisville NC 27560  
Am Scott Ramp  
Signature of Owner/Contractor/Officer(s) of Corporation  
Telephone 919 460 2933  
Email Address mgray@dhorton.com  
License # 35827

**Electrical Contractor Information**

Description of Work New construction Service Size: \_\_\_\_\_ Amps T-Pole:  Yes  No  
Imperial Electric  
Electrical Contractor's Company Name  
P.O. Box 162 Apex NC 27502  
Address George Guilford  
Signature of Owner/Contractor/Officer(s) of Corporation  
Telephone 919 263 7474  
Email Address Cam.pomizzie@mindspring.com  
License # 19850 L

**Mechanical/HVAC Contractor Information**

Description of Work new construction  
Ym Plumbing  
Mechanical Contractor's Company Name  
615 Galin St. Kernersville NC 27281  
Address Dan Martz  
Signature of Owner/Contractor/Officer(s) of Corporation  
Telephone 336-993-1925  
Email Address dmartz@ymplumbing.com  
License # 23529

**Plumbing Contractor Information**

Description of Work new construction # Baths 3.5  
Ym Plumbing  
Plumbing Contractor's Company Name  
615 Galin St Kernersville NC 27284  
Address Dan Martz  
Signature of Owner/Contractor/Officer(s) of Corporation  
Telephone 333-993-1925  
Email Address dmartz@ymplumbing.com  
License # 23529

**Insulation Contractor Information**

Yatom Insulation 519 Old Doug Store Rd.  
Insulation Contractor's Company Name & Address Garner, NC  
Telephone 919 661-0999  
23529

\*NOTE: General Contractor must fill out and sign the second page of this application.



### Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed?  Yes  No
2. Have you hired or intend to hire an individual to superintend and manage construction of the project?  Yes  No
3. Do you intend to directly control & supervise construction activities?  Yes  No
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?  Yes  No
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?  Yes  No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Melissa El G  
Signature of Owner/Contractor/Officer(s) of Corporation

4/4/13  
Date

### Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name:

D. R. Horton, Inc.

Sign w/Title:

Melissa El G Permits

Date 4/4/13

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

**Entry #: 655**

**Filed on: 04/04/2013**

**Initially filed by: mmguy**

### Designated Lien Agent

Chicago Title Company, LLC

### Property Type

1-2 Family Dwelling

### Owner Information

dr horton inc  
2000 aerial cenger pkwy suite 110a  
morrisville, NC 27560  
Email: [mmguy@drhorton.com](mailto:mmguy@drhorton.com)  
Phone: 919-795-7299

### Contractor Information

drhorton inc  
2000 aerial center pkwy suite 110a  
morrisville, NC 27560  
**Email:** [mmguy@drhorton.com](mailto:mmguy@drhorton.com)  
**Phone:** 919-795-7299

### Project Property

cypress pointe lot 1  
15 highgreen pt  
cameron, NC 28326

### Pre-Permit Workers

none

### Filing Notification Alerts

Filer Email 1: [mmguy@drhorton.com](mailto:mmguy@drhorton.com)

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Filing Location Information:

**Online:** [www.liensnc.com](http://www.liensnc.com) • **Address:** 19 W. Hargett St., Suite 507 / Raleigh, NC 27601 • **Email:** [support@liensnc.com](mailto:support@liensnc.com) •

**Fax:** (919) 489-5231 • **Technical Support Hotline:** (888) 690-7384 •

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . . 13-50031092 Date 5/24/13  
Property Address . . . . . 15 HIGHGREEN PT  
PARCEL NUMBER . . . . . 09-9544- - -0024- - -  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . CYPRESS POINTE 30LOTS  
Property Zoning . . . . . PENDING

Owner	Contractor
-----	-----
DR HORTON INC	D.R. HORTON INC
2000 AERIAL CENTER PKWY	2000 AERIAL CENTER PKWY
MORRISVILLE NC 27560	SUITE 110
(919) 460-2933	MORRISVILLE NC 27560
	(919) 460-2969

Applicant  
-----  
DR HORTON INC #1  
2000 AERIAL CENTER PKWY  
MORRISVILLE NC 27560  
(919) 460-2933

--- Structure Information 000 000 33X41 3BDR MONO W/ GARAGE  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3000000.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT  
Additional desc . . .  
Phone Access Code . 978130  
Issue Date . . . . . 5/24/13 Valuation . . . . . 0  
Expiration Date . . 5/24/14

Special Notes and Comments  
T/S: 04/17/2013 10:38 AM JBROCK ----  
CYPRESS POINTE S/D LOT 1  
XX  
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
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Page 2  
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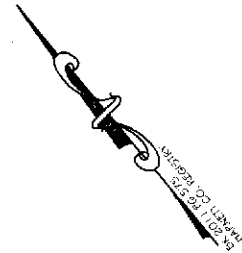
Additional desc . . .  
Phone Access Code . . . 978130

Required Inspections

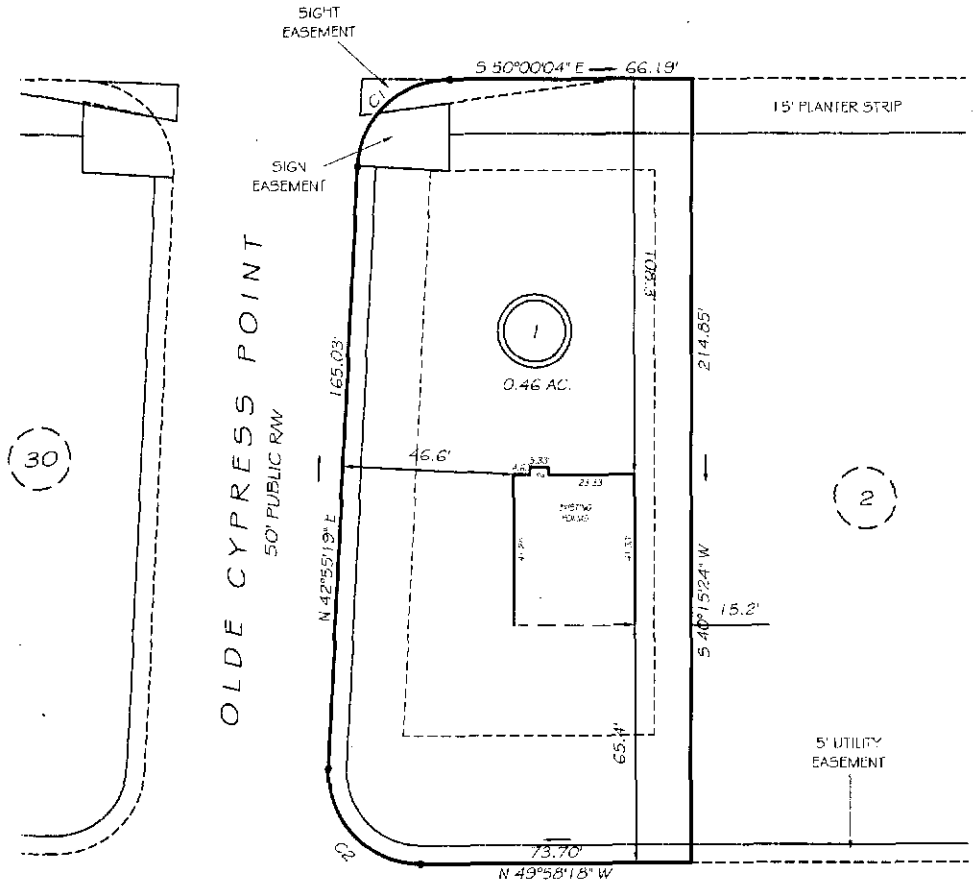
Seq	Phone Insp#	Insp Code	Description	Initials	Date
10-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
10-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
10-999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
20-999	114	B114	R*BLDG MONO SLAB/TEMP SVC POLE	_____	___/___/___
30-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
30-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
30-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
30-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
30-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
40-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
40-60	131	R131	ONE TRADE FINAL	_____	___/___/___
40-60	329	R329	THREE TRADE FINAL	_____	___/___/___
40-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.  
 Witness my hand and seal this 6TH day of JUNE 2013.

*Michael P. Griffin*



CYPRESS POINT HIGHGREEN ROAD  
 PUBLIC RW



HIGHGREEN POINT  
 50' PUBLIC RW

SETBACKS

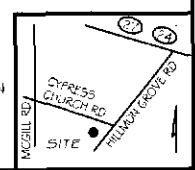
FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

C1 R=25.00' L=38.05' N06°31'25\"/>

THIS PROPERTY IS NOT LOCATED  
 IN THE 100 YEAR FLOOD ZONE.

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
WF	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**GRIFFIN LAND SURVEYING, INC.**  
 P.O. BOX 148  
 FUQUAY-VARINA, NC 27528  
 (919) 567-1983

**FORM SURVEY**  
 FOR  
**D.R. HORTON**  
 CYPRESS POINTE  
 LOT 1  
 15 HIGHGREEN POINT  
 CAMERON, N.C.  
 HARNETT CO. JOHNSONVILLE TOWNSHIP

DRAWN BY <u>NMF</u>	DATE <u>6/6/13</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 40'</u>

31092

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:** ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: JK Home

Name: A R HORTON

Address: 15 Highgreen Dr

Amerson / 28325

Date: 9-4-13

Building Official: [Signature]

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: 13

MEQ Home: \_\_\_\_\_

31092

-----  
ADDRESS . . : 15 HIGHGREEN PT SUBDIV: CYPRESS POINTE 30LOTS  
CONTRACTOR : D.R. HORTON INC PHONE : (919) 460-2969  
OWNER . . : DR HORTON INC PHONE : (919) 460-2933  
PARCEL . . : 09-9544- - -0024- - -  
APPL NUMBER: 13-50031092 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : T/S: 04/17/2013 10:38 AM JBROCK ----  
CYPRESS POINTE S/D LOT 1  
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STRUCTURE: 000 000 33X41 3BDR MONO W/ GARAGE  
FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3000000.00 PROPOSED USE . . . . . : SFD  
SEPTIC - EXISTING? . . . . : NEW TANK WATER SUPPLY . . . . . : COUNTY  
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PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	6/06/13 6/07/13	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002392603 15 HIGHGREEN PT CAMERON 28326 ----- T/S: 06/07/2013 10:59 AM TWARD -----
P309 01	6/06/13 6/06/13	FS AP	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002392611 T/S: 06/06/2013 03:04 PM FSPIVEY -----
B104 01	6/07/13 6/07/13	JB AP	R*FOUND & SETBACK VERIF SURVEY TIME: 17:00 VRU #: 002393551 T/S: 06/07/2013 11:04 AM JBROCK -----
B114 01	6/11/13 6/11/13	FS AP	R*BLDG MONO SLAB/TEMP SVC POLE VRU #: 002393981 T/S: 06/11/2013 03:21 PM FSPIVEY -----
R425 01	7/16/13 7/17/13	FS AP	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002410116 T/S: 07/17/2013 03:07 PM FSPIVEY -----
I129 01	7/19/13 7/19/13	FS AP	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002412047 T/S: 07/19/2013 03:23 PM FSPIVEY -----
H824 01	8/02/13 8/02/13	BM AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002420958 T/S: 08/05/2013 11:14 AM SSTEWARD ----- T/S: 08/05/2013 11:14 AM SSTEWARD -----
R429 01	9/04/13 <i>9-4-13</i>	TI <i>AP</i>	FOUR TRADE FINAL VRU #: 002434264 -----

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COMMENTS AND NOTES  
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*TS*

ADDRESS : 15 HIGHGREEN PT  
CONTRACTOR : D.R. HORTON INC  
OWNER : DR HORTON INC  
PARCEL : 09-9544- - -0024- - -  
APPL NUMBER: 13-50031092 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : T/S: 04/17/2013 10:38 AM JBROCK ----  
CYPRESS POINTE S/D LOT 1

SUBDIV: CYPRESS POINTE 30LOTS  
PHONE : (919) 460-2969  
PHONE : (919) 460-2933

STRUCTURE: 000 000 33X41 3BDR MONO W/ GARAGE

FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3000000.00  
SEPTIC - EXISTING? : NEW TANK  
PROPOSED USE : SFD  
WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	6/06/13	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002392603
P309 01	<u>6-6-13</u>	<u>TI</u>	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002392611

COMMENTS AND NOTES

*FS*