Initial Application Date

Central Permitting

on same lot

Residential Land Use Application

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2

Fax: (910) 893-2793

03/11

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION" LANDOWNER: Charles J. Atkins Mailing Address: 9625 Fany Brown Rd State: //C Zip2 7603 Contact No: 919-669-181 DEmail: rrell Cochran Malling Address: 4805 Christian Chopel City: <u>// C n/ H / // State:// C Zip2 256 2</u> Contact No: 9/9-369-4345 Email: ______ CONTACT NAME APPLYING IN OFFICE: Dorrell Cochron PROPERTY LOCATION: Subdivision: Mortes Atkins State Road # 10 1 H 2 State Road Name: _ __ 'ower Company*: from Progress Energy. *New structures with Progress Energy as service provider need to supply premise number **PROPOSED USE:** Monolithic SFD: (Size Z4x 66 # Bedrooms: 1 # Baths: Basement(w/wo bath): Garage: V Deck: V Crawl Space: Slab: (is the bonus room finished? (__) yes (__) no w/ a closel? (__) yes (__) no (if yes add in with # bedrooms) Mod: (Size 28 x 70) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame (Is the second floor finished? (___) yes (___) no Any other site built additions? (_ Manufactured Home: __SW __DW __TW (Size ___x ___) # Bedrooms: ___Garage: __(site built? ___) Deck: __(site built? ___) Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit: Home Occupation: # Rooms: Use: Hours of Operation: #Employees: Addition/Accessory/Other: (Size ____x___) Use:_______Closets in addition? (__) yes: (__) no Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final Water Supply: ____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (___) yes (___) no Does the property contain any easements whether underground or overhead (__) yes (\sum_no Required Residential Property Line Setbacks: Empt Rear Closest Side Sidestreet/corner lot **Nearest Building**

Page 1 of 2

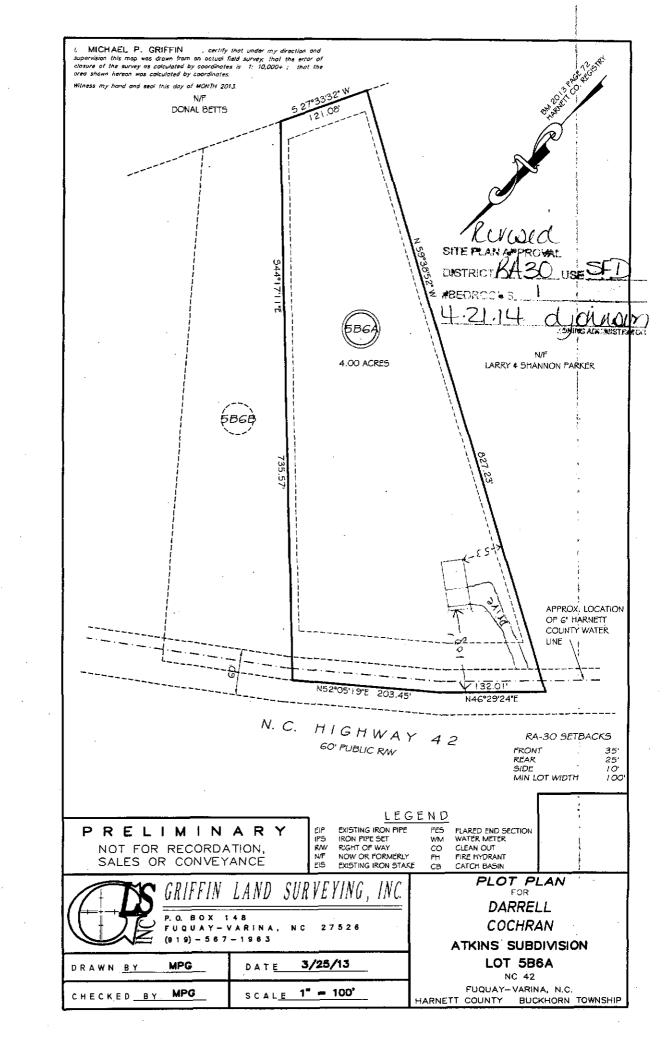
APPLICATION CONTINUES ON BACK

\leq	2	
\sim	1	

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HOIN-Left on Christian Light-Left on Cokesbury Rd Left on Ball Rd Left on Hwy Hz Prop. on Left zerox 42 Mile				
Left on Ball Re	1 Lefton H	wy HZ Pr	op. on Left	- zerov 1/2 M. Je
		-	· · · · · · · · · · · · · · · · · · ·	
If permits are granted I agree to conform I hereby state that foregoing statements	are accurate and correct to the	e best of my knowledge.	na regulating such work and Permit subject to revocation 3 2 5 - 2 Date	the specifications of plans submitted. If false information is provided.

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information; house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



		This application to be filled out when applying for a septic system inspection.*	, , , , , , , , , , , , , , , , , , ,
Cow	4 TT - 141- T)		on to Construct
		THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months.	IL HAN ICO A DIALDIAL
PERMIT (OR AUTHORIZAT	on enhanted (complete site plan = 60 months; complete plat = without expiration)	
achemani F	10-893-7525 o	ption 1 CONFIRMATION #	
		h Nau Santic System Code 8 00	
•	All property iro	ons must be made v isible. Place "pink p roperty flags" on each corner i roperty flagged approximately every 50 feet between corners.	
_	Place "orenge h	ouse comer flags" at each corner of the proposed structure. Also flag drive	ways, garages, decks,
	aut kuildinge 'ev	dimming nools, etc. Place flags per site plan developed at 7 for Central Ferri	nturig.
	Dines armage El	wiremental Health card in location that is easily viewed from 1020 to assist	in locatility bloberry.
•	f property is thi	ckly wooded, Environmental Health requires that you clean out the <u>understr</u> east one of the control of the cont	owin to allow the soil
_	All lata to bair.	admonad within 10 husiness days after confirmation. 520.00 fetuffi VIP	leg lifal he liferited
	Kara Kadharan dan ses	server outlet lid mark house corners and property lines, etc. once lot c	ommeu reaux.
		ennegad site soil the voice narmitting gyglam at 97D-695-7020 ODDON I U Si	Citedine sing nae cone
	800 (after selec	ting notification permit if multiple permits exist) for En vironmental Health ins	pecuon. Flease Hoto
_	confirmation n	umber given at end of recording for proof of request. or IVR to verify results. Once approved, proceed to Central Permitting for pe	rmits.
□ <u>Env</u>	ronmental Heat	th Existing Tank Inspections Cod e 800	•
		-ttions for planing flags and card on properly	
	Daniel San Inch	pation by removing soil over over cuttet and as diagram indicates, and lift	lid straight up (if
	!	an alana bandi dayar // Injace Indoction is for a Sedific (Alik in a Hibblic Hollie	i Manul
•	After uncovering	outlet end call the voice permitting system at 910-893-7525 option 1 & seles, then u se code 800 for Environmental Health ins pection. Please note c	onfirmation number
	when at and at	recording for proof of regulast	*
•	Use Click2Gov	or IVR to hear results. Once approved, proceed to Central Permitting for rem	aining permits.
SEPTIC		the state desired matery broader, can be ranked in order of preference	e, must choose one.
If applyi	ng for authorizatio	n to construct please indicate desired system type(s): can be ranked in order of preference	
() A	cepted	{} Innovative { Conventional { Any	!
{_}} A	ternative	{}} Other	
The appl question	icant shall notify If the answer is	the local health department upon submittal of this application if any of the following "yes", applicant must attach supporting documentation.	apply to the property in
{ }YE	i {⊬}NO	Does the site contain any Jurisdictional Wetlands?	
{ }YE		Do you plan to have an irrigation system now or in the future?	
{ }YE	 -	Does or will the building contain any drains? Please explain.	
()YE		Are there any existing wells, springs, waterlines or Wastewater Systems on this pro	perty?
 {}}YE:		Is any wastewater going to be generated on the site other than domestic sewage?	,
{}}YE		Is the site subject to approval by any other Public Agency?	1
{ }YE	NO NO	Are there any Easements or Right of Ways on this property?	•
{_}}YE	S (HNO	Does the site contain any existing water, cable, phone or underground electric lines	?
	\ <u></u> ,	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service	e.
I Have R	ead This Applicati	on And Certify That The Information Provided Herein Is True, Complete And Correct.	Authorized County And
State Off	isiala Ara Grantec	Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Ap	bucante rama vuo guies.
I Unders	and That I Am Se	lely Responsible For The Proper Identification And Labeling Of All Property Lines And	i Corners And Making
The Site	Accessible So Tha	t A Complete Site Evaluation Can Be Performed.	
	7. 11	he.	3-25-13
	DTV OUNEDS	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)	DATE

12/10

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County NC
2013 MAY 09 11:50:47 AM
BK:3115 PG:312-312 AFEE:\$25.00
EXCISE TAX: \$80.00
INSTRUMENT # 2013007885
MALJOOD

HARNETT COUNTY TAX ID# -05-0605: 0638-07

5-9-15 BY 23

NORTH CAROLINA GENERAL WARRANTY DEED

MONITO CAROLLA IN OL.	NERAL WARRANTI DEED	
Excise Tax: \$80.00		
Parcel Identifier No. 05 0625 0038 07 Verified by	County on the day of	, 20
By:		
Mail/Box to: GRANTEE		
This instrument was prepared by: Andrew S. Martin, 1026 Wash	nington Street, Raleigh, NC 27605	
Brief description for the Index: LOT 5B6A, "Charles Judd At	kins & Brenda K. Atkins"	
THIS DEED made this 3rd day of May	, 20 <u>13</u> by and between	
GRANTOR	GRANTEE	
CHARLES JUDD ATKINS and spouse,	DARRELL G. COCHRAN and spouse,	
BRENDA KEITH ATKINS	MARY J. COCHRAN	i
9624 FANNY BROWN ROAD	4805 Christian Chapel Church Road	
RALEIGH, NC 27603	New Hill, NC 27562	
Corporation or partnership. The designation Grantor and Grantee as used herein shall include singular, plural, masculine, feminine or neuter as required by co WITNESSETH, that the Grantor, for a valuable consideration paby these presents does grant, bargain, sell and convey unto the Grantor of HOLLY SPRINGS and more particularly described as follows: BEING all of Lot 5B6A, as shown on map entitled "Minor Subdrecorded in Map Book 2013, Page 72, Harnett County Registry.	id by the Grantee, the receipt of which is hereby acknowl rantee in fee simple, all that certain lot or parcel of land Township, HARNETT County, livision for: Charles Judd Atkins & Brenda K. Atkins",	edged, has and situated in the North Carolina
The property hereinabove described was acquired by Grantor by All or a portion of the property herein conveyed includes of A map showing the above described property is recorded in Pla NC Bar Association Form No. 3 © 1976, Revised © 1/1/2010 Printed by Agreement with the NC Bar Association	r X does not include the primary residence of a Gran	93 ttor.

B3115 - P312A

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictions, easements and rights of way of record, and ad valorem taxes for the current year.

IN WITNESS WHEREOF, the Grantor has duly execut	ed the foregoing as of the day and year first above written
	(SEAL)
(Entity Name)	Print Type Name: CHARLES JUDD ATKINS
Ву:	
Print/Type Name & Title:	Print Type Name: BRENDA KETTH ATKINS
Ву:	(SEAL)
Print/Type Name & Title:	
	ém. v.
By:Print/Type Name & Title:	(SEAL)
Print/Type Name & Title:	Print/Type Name:
State of North Carolina - County or City of	f WAKE
I. the undersigned Notary Public of the County	or City of WAKE and State aforesaid, certify that
CHARLES JUDD ATKINS and spouse, BRENDAKEIT	THATKINS personally appeared before me this day and
acknowledged the due execution of the foregoing instrum	nent for the purposes therein expressed. Witness my hand and Notarial stamp or
seal this 3rd day of, 20_	
30th this <u>512</u> day 01	A 110/11
ANDREW S.	MADTIN //////////
No. Commission Decision 1	NIBERTE: I ANDREWS MARLIN NOTATY PRODUC
(Age., Cast)	Notary's Printed or Typed Name
(Affix Seal) WAKE COUNTY My Commission Ex	pires 3-1-2014.
State of County or City o	of
I the undersigned Notary Public of the County	or City of and State aforesaid, certify that
i, the andersigned from y rabbe of the object,	personally came before me this day and acknowledged that _he is the
of	, a North Carolina or
corporation/limited liability company/general partnershi	p/limited partnership (strike through the inapplicable), and that by authority
duly given and as the act of such entity. he signed the	foregoing instrument in its name on its behalf as its act and deed. Witness
my hand and Notarial stamp or seal, this day of _	, 20
My Commission Expires:	Notary Public
(Affix Seal)	Notary's Printed or Typed Name
State of County or City of	ıf
I, the undersigned Notary Public of the County of	or City of and State aforesaid, certify that
Witness my hand and Notarial stamp or seal, this	day of , 20
	-
My Commission Expires:	Notary Public
(Affix Seal)	Notary's Printed or Typed Name