

Initial Application Date: 3/13/13

Application # 135 00 30829  
CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Israel Lucas Const. Mailing Address: 4432 Fox Run Rd  
City: Sanford State: nc Zip: 27330 Contact No: 919 770 0902 Email: Lucas 5@windstream.net

APPLICANT\*: Israel Lucas Mailing Address: same  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Israel Lucas Phone # 919 770 0902

PROPERTY LOCATION: Subdivision: Pathos Point, 25 Eisenhower Ct., Bedwyn Lot #: 67 Lot Size: 347  
State Road # \_\_\_\_\_ State Road Name: Tingen Rd Map Book & Page: 2005, 905

Parcel: 039597 0039 62 PIN: 9597-30-5600.000  
Zoning: RA20R Flood Zone: Y Watershed: NA Deed Book & Page: 2429, 53 Power Company\*: CEMC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 34 x 56) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>40</u>
Rear	<u>25</u>	<u>66</u>
Closest Side	<u>10</u>	<u>29.5</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COUNTY OF HARRIS, TEXAS  
OFFICE OF THE CLERK OF COURTS  
1000 NORTH LOOP WEST, SUITE 1000, HOUSTON, TEXAS 77002

RECEIVED BY MAIL ON 11/11/12  
CASE NO. 12-10000  
APPLICANT: [Name]

PROPERTY ADDRESS: [Address]  
CITY: [City] STATE: [State] ZIP: [ZIP]

APPLICANT'S SIGNATURE: [Signature]  
DATE: [Date]

PROPERTY OWNER'S SIGNATURE: [Signature]  
DATE: [Date]

PROPERTY TYPE: [Type]  
ESTIMATED VALUE: [Value]

APPLICANT'S CONTACT INFORMATION: [Phone/Email]

PROPERTY DESCRIPTION: [Description]

APPLICANT'S DECLARATION: [Text]

APPLICATION CONTINUES ON BACK

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W, left on Tingen Rd,  
left into Pattons Point, left onto Bunker Buster,  
right onto Fifty Caliber, Right onto Eisenhower

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ornel Lucas  
Signature of Owner or Owner's Agent

~~3/13/13~~ 3/13/13 J.P.  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

LEFT INTO THE PROPERTY FROM THE EAST SIDE OF TANGER RD,  
LEFT INTO PATTON POINT, LEFT ON PATTON POINT,  
LEFT INTO FIFTH CALLED LEFT INTO FIFTH CALLED

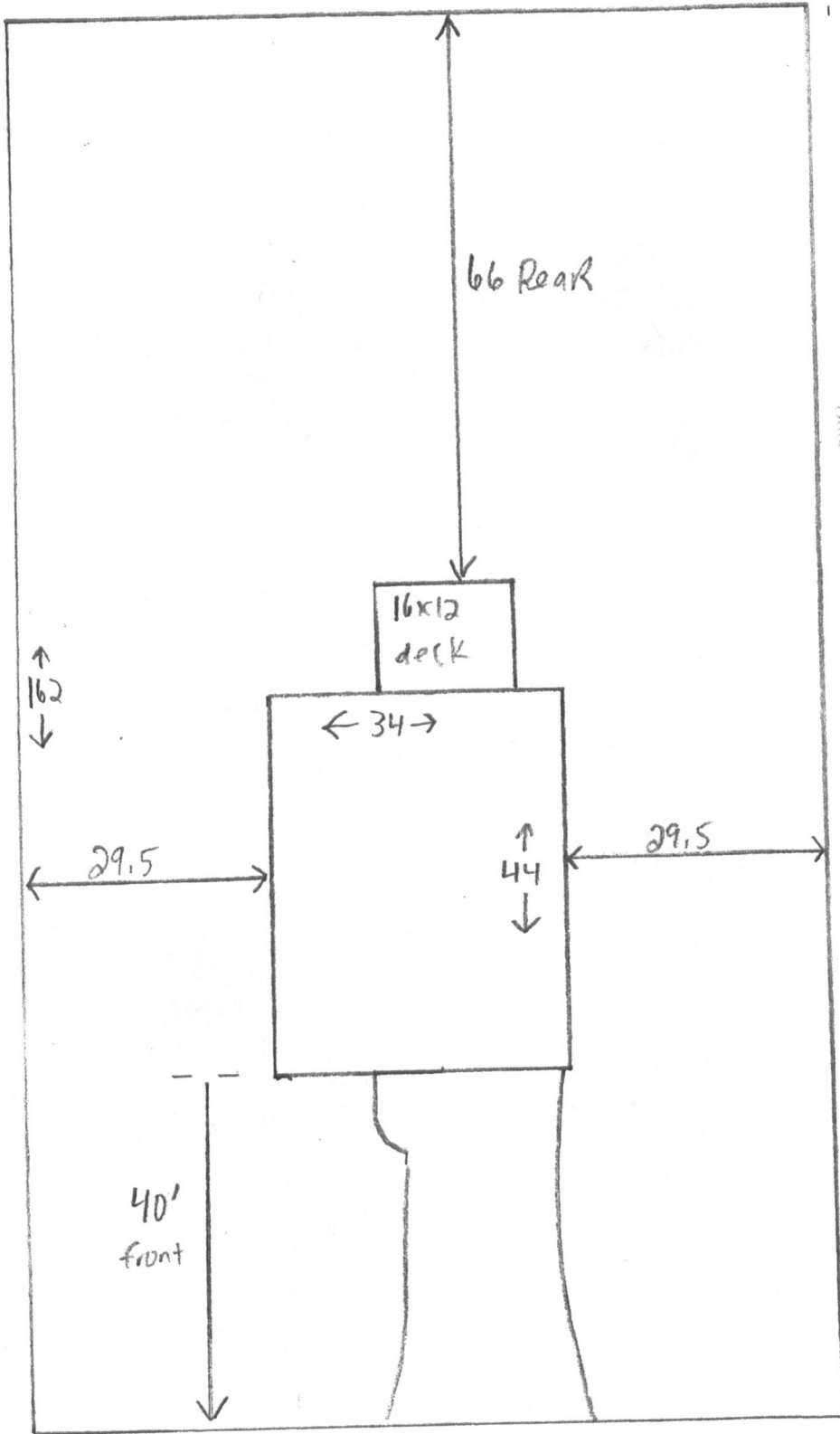
9-10-1981

James J. [Signature]

James J. [Signature]

THE UNDERSIGNED HAS BEEN ADVISED BY THE POLICE DEPARTMENT OF THE CITY OF [City Name] THAT THE ABOVE DESCRIBED VEHICLE WAS SEEN IN THE AREA OF [Location] ON [Date] AT APPROXIMATELY [Time].

IT IS REQUESTED THAT YOU CONTACT THE POLICE DEPARTMENT AT [Phone Number] IF YOU HAVE ANY INFORMATION CONCERNING THIS MATTER.



SITE PLAN APPROVAL SEP

DISTRICT RA 268 USE

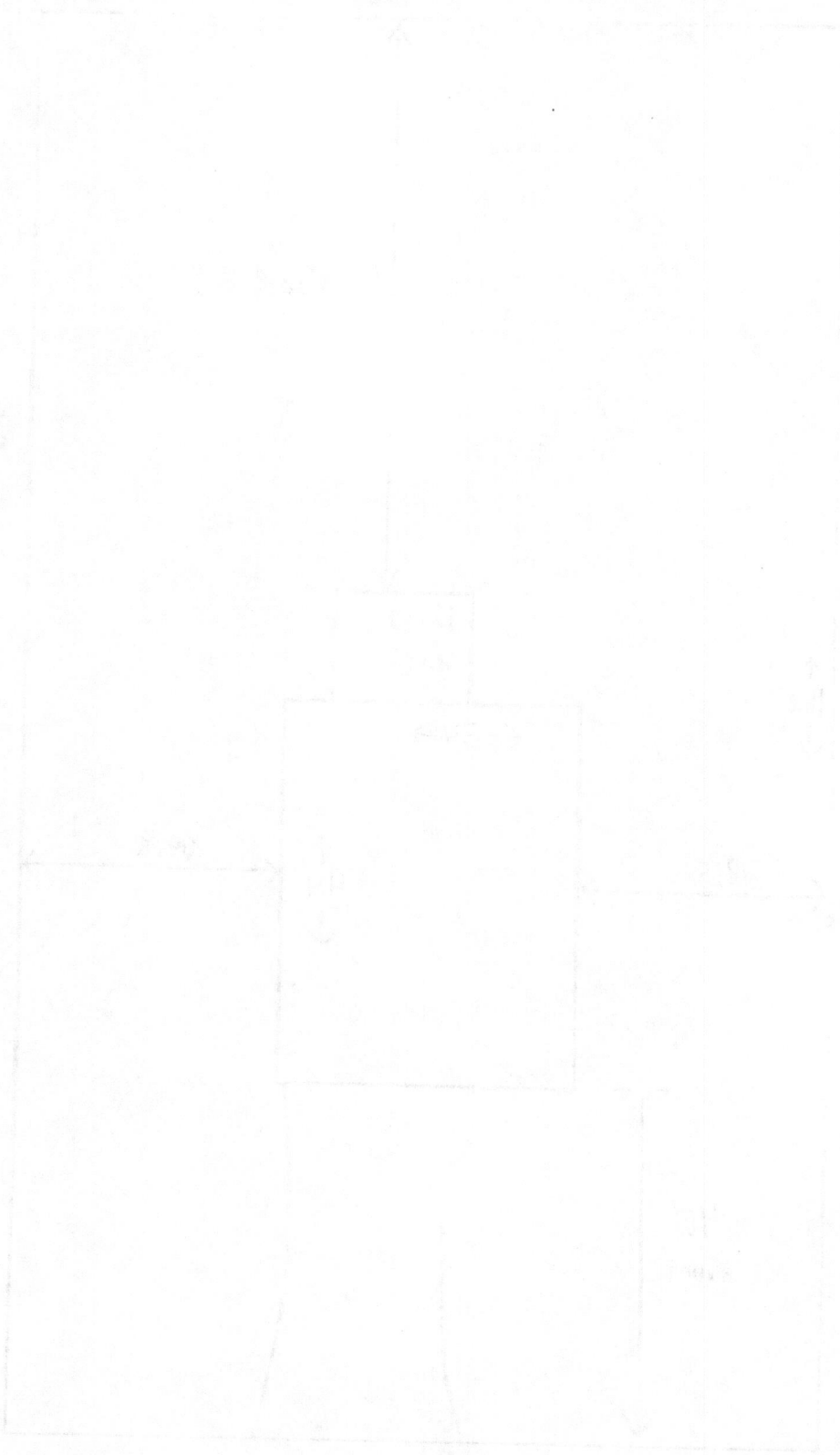
#BEDROOMS 3

Date 3-13-12

Zoning Administrator [Signature]

lot 67 Pattons Point, 25 Eisenhower Ct, Broadway 27505  
 Parcel ID# 9597-30-5600.000

Israel Lucas  
 919-970-0902



1. The area of the large rectangle is  $10 \times 15 = 150$  square units.  
 2. The area of the small rectangle is  $6 \times 8 = 48$  square units.  
 3. The area of the shaded region is  $150 - 48 = 102$  square units.

The area of the shaded region is 102 square units.

NAME: Israel Lucas

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Israel Lucas  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/13/13  
DATE

This section is to be filled in by the applicant for a grant. It should be completed in full and submitted with the application. It should be completed in full and submitted with the application. It should be completed in full and submitted with the application.

- 1. The applicant must be a resident of the United Kingdom.
- 2. The applicant must be a natural person.
- 3. The applicant must be at least 18 years old at the time of application.
- 4. The applicant must be a resident of the United Kingdom for at least 3 years before the date of application.
- 5. The applicant must be a resident of the United Kingdom for at least 3 years before the date of application.
- 6. The applicant must be a resident of the United Kingdom for at least 3 years before the date of application.
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1/1/13

DATE: 1/1/13