Initial	, Application Date:_	2	122	13
		,		

Residential Land Use Application

Application #	1350030786	
	CIM	

03/11

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permitting
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION
City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Mailing Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play. Suite 1W. + City: Maring Address: 2000 Arral Conker Play.
APPLICANT*: Mailing Address:
*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Bryan Pagland Phone # 919-796-6357
PROPERTY LOCATION: Subdivision: Cypes Pointe Lot #: 30 Lot Size: . 84
State Road # 1107 State Road Name: Cypress Church Map Book & Page 2011,575
Parcel: 099544 0024 29 PIN: 9553-69-4451, 000
Zoning: Watershed: Deed Book & Page: 0296010362 Power Company*: Contral Elec
*New structures with Progress Energy as service provider need to supply premise number from Progress Energy.
Tom Progress Energy.
PROPOSED USE: SFD: (Size 25 x 4) # Bedrooms: 3 # Baths: Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: (Is the bonus room finished? (_) yes (_') no w/ a closet? (_) yes (_) no (if yes add in with # bedrooms)
☐ Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? () yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Sizex) # Bedrooms: Garage:(site built?) Deck:(site built?)
□ Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:
□ Home Occupation: # Rooms: Use: Hours of Operation: #Employees:
Addition/Accessory/Other: (Sizex) Use:Closets in addition? () yes () no
Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead () yes () no
Structures (existing of proposed): Single family dwellings: Manufactured Homes: Other (specify):
Required Residential Property Line Setbacks: Comments:
Front Minimum Actual Ac
Rear 25 127.4
Closest Side 5' 39.8
Sidestreet/corner lot
Nearest Building

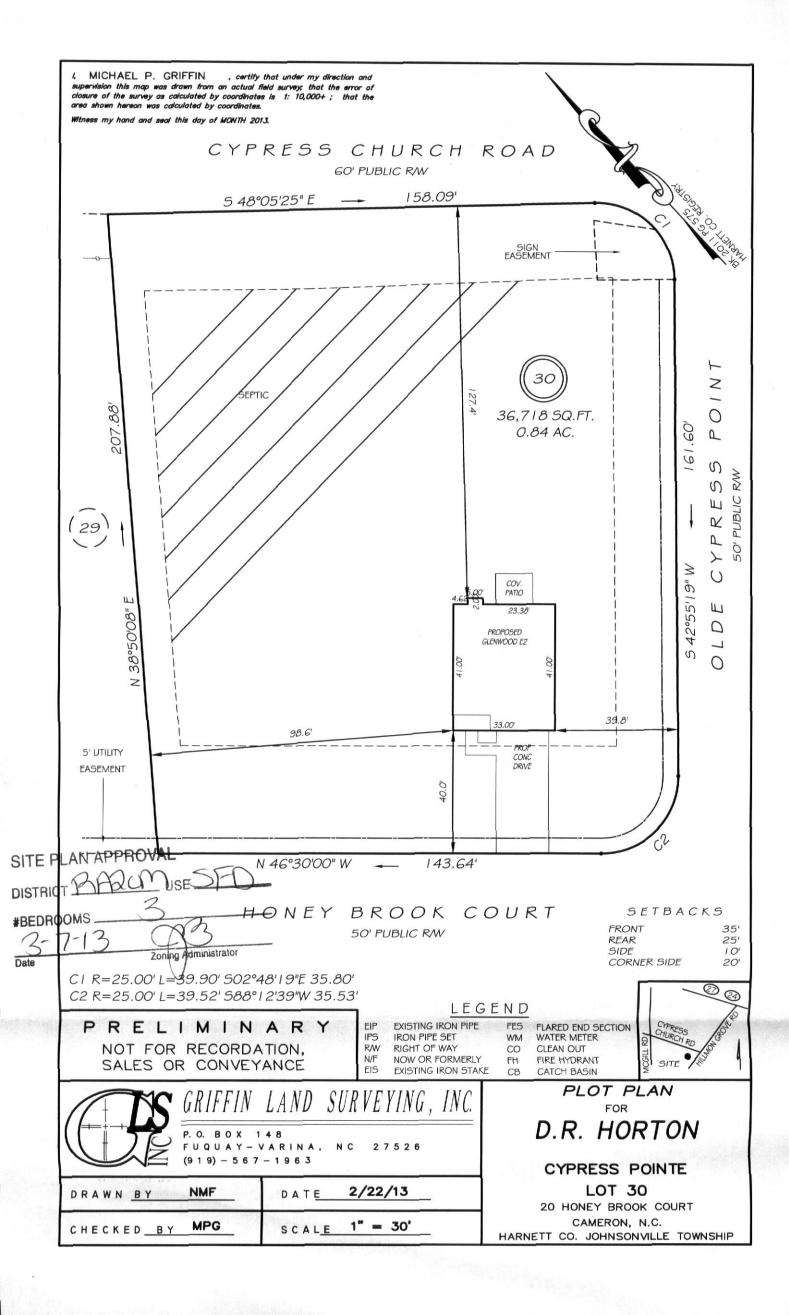
Page 1 of 2

APPLICATION CONTINUES ON BACK

SPEC	FIFC DIRECTIONS TO THE PROPERTY PROM LILLINGTON;	7 :	2 security	
-	TAKE 27 WEST OUT OF LILLINGTON ABOUT			
	19.14 MILES THEN RIGHT ONTO NC 24/NC		nos .	***
	27/NC 24-27. GO APPROX .41 MILES TO			
-	LEFT ONTO HILLMON GROVE RD THEN 4.11			
	MILES TO RIGHT ONTO CYPRESS CHURCH RD.			
	GO APPROX .75 MILES TO SUBD			
-	The second of th			
	mits are granted I agree to conform to all ordinances and laws of the State of No			itted.
i hen	by state that foregoing statements are accurate and correct to the best of my kn		false information is provided.	
	Ill 18 Saill	8/2/12)	
	Signature of Owner or Owner's Algent	Date	our I	
	- 3			

K is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead essements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



APPLICATION #: *This application to be filled out when applying for a septic system inspection.* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 Environmental Health New Septic System Code 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) DO NOT LEAVE LIDS OFF OF SEPTIC TANK After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {__} Accepted {__} Innovative } Conventional {__}} Alternative {__}} Other _ The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: { }YES { } NO Does the site contain any Jurisdictional Wetlands? YES 1 NO Do you plan to have an <u>irrigation system</u> now or in the future? {__}}YES (_YNO Does or will the building contain any drains? Please explain. Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {___}}YES [__] NO _}YES _ NO Is any wastewater going to be generated on the site other than domestic sewage? Is the site subject to approval by any other Public Agency? _}YES _} NO {__}}YES _} NO Are there any Easements or Right of Ways on this property? 1_TNO Does the site contain any existing water, cable, phone or underground electric lines? {__}}YES If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



HARNETT COUNTY TAX ID# 099544 0034 10 -24 -24 -24 -2312 BY (W)

POR REGISTRATION REGISTER OF DEEDS
REFRECTI COUNTY TO PH
2012 FEB 23 03:27:13 PH
8K:2960 PG:362-364 FEE:\$26.00
NC REV STAMP:\$354.00
INSTRUMENT \$ 2012002004

NORTH CAROLINA GEN	ERAL WARRANTY DEED
Excise Tax: \$354.00	
Parcel Identifier No. 0995440004442; Verified by By: 0995440004-21; 0995440004-22; 0995440004-24;	County on the day of
Mail/Box to: GRANTEE	
This instrument was prepared by: Malcolm E., Harris, P.A. Attor	त्रार्टिं at Law (without title examination)
Brief description for the Index: Lots 11, 22, 23, 25, 27 & 30 Cyp	ress Pointe
THIS DEED made this 20th day of February, 2012, by and between	sen
GRANTOR	GRANTEE
Deacon Development CP, LLC	D.R. Horton, Inc.
P.O. Box 400 Rolesville, NC 27571	2000 Aerial Center Parkway Suite 110 Morrisville, NC 27560
The designation Grantor and Grantee as used herein shall include singular, plural, masculine, feminine or neuter as required by con-	e said parties, their heirs, successors, and assigns, and shall include text.
by these presents does grant, bargain, sell and convey unto the Gra	by the Grantee, the receipt of which is hereby acknowledged, has and intee in fee simple, all that certain lot of parcel of land situated in the iship, Harnett County, North Carolina and more particularly described
as follows:	
Being all of Lots 11, 22, 23, 25, 27 & 30, Phases One and Two of Maps 2011, Page 575, Harnett County Registry.	Cypress Pointe Subdivision, as shown on map recorded in Book of
The above described property does XX does not include the	primary residence of a Grantor (pursuant to NCG8 105-3122).
NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002	(//),
Printed by Agreement with the NC Bar Association - 1981 - Chic	ago Title Insurance Company

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2833, Page 490, Harnett County Registry.

A-map showing the above described property is recorded in Map Number 2011, Page 575, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in the simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Ad Valorein taxes for current and subsequent years.

2. Declaration of Covenants, Conditions and Restrictions recorded in Book 2914, Page 52, Harnett County Registry.

3. Matters revealed on the above described subdivision man.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written. Deacon Development CK LLC (SEAL) Kenneth W. Goetze, Manage State of North Carolina - County of Wake I certify that the following person (s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose state berein and in the capacity indicated: Kenneth W. Goetze, Manager of Deacon Development CP, LLC, a North Caroling limited liability company. Official Signature of Notary

SULIE A. M. BRIDE (Official Seal) otary's printed or typed name My commission expires: 04-01-2016 NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002

Printed by Agreement with the NC Bar Association - 1981 - Chicago Title Insurance Company



REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD

SUITE 200 ILLINGTON, NC 27546

Filed For Registration:

02/23/2012 03:27:13 PM

Book:

RE 2900 Page: 362-364

Document No.:

2012002884

DEED 3 PGS (\$26,00

NC REAL ESTATE EXCISE TAX:

\$354.00

Recorder:

MARY ANNE WOOD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

namen County Central Permitting	Application # _
PO Box 65 Lillington, NC 27546	

910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Residential Building and Trades Permit

	Tages Fermin
Owner's Name: D. R. Houton Unc.	2/00/
Site Address: 20 Honey Brook Ct, Cameron, NC	Date: 2/22/13
Directions to job site from Lillington: - take Him 216 -	Phone: 919 4(a) -2937
Directions to job site from Lillington: take they 210-	from linington to they
apresicharch Pd. Subdission	Grove Taget onto
Carrier Ti W	an 1877 0
Subdivision CYDIUS Print	Lot: 30:
Description of Proposed Work: Single Family Kesi	de No # of Bedrooms:
Finished Bonds Room?	Crowd Connect at 1
O N L	n Slab: V
Building Contractor's Company Name	<u>919 460 · 2437</u>
2000 aural Certer PKin Sunta IIA	Telephone
Addes	-may edihortan.com
How Scatt Propositie Che 200	Email Address
Signature of Owner/Contractor/Officer(s) of Corporation	3583) License #
Electrical Contractor Informatic	100
Service Size:	Amps T-Pole: Yes No
Electrical Contractor's Company Name	- 919 363 - 7474
P.O.BOX 162 ROLL DC 27502	lelephone
Address //	Camponizzia e minder
Marge Simbons	Lindii Address
Signature of Owner/Contractor/Officer(s) of Corporation	19850 L License #
Mechanical/HVAC Contractor Inform	nation
Description of Work New Construction	
YM Plumbing	336 - 9 93 - 1975
Mechanical Contractor's Company Name	Telephone
Address Address	drawing un vinchos co
Dans 201 1	Email Address
Signature of Owner/Contractor/Officer(s) of Corporation	23529
Plumbing Contractor Information	License #
Description of Work	
Ym Plumbina	333-993-1925
Plumbing Contractor's Company Name	Telephone
613 brain of Lemersulle IC	1. 1 0
Address	Email Address ymplumbing. Con
Signature of Owner/Contracte/Office	23529
Signature of Owner/Contractor/Officer(s) of Corporation Insulation Contractor Information	License #
John Inclusion 519010 Due Store R.	
Insulation Contractor's Company Name & Add	919661-0999
Misulation contractor's company Name & Address Contractor's Company Name & Address	Telephone
*NOTE: General Contractor must fill out and sign the seco	לי
the seco	nd page of this application.

Homeowners Applying to Build Their Own Home Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)
Do you own the land on which this building will be constructed? YesNo
Have you hired or intend to hire an individual to superintend and manage construction of the project? Yes No
3. Do you intend to directly control & supervise construction activities?YesNo
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? Yes No
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? YesNo
I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes. EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule. Signature of Owner/Contractor/Officer(s) of Corporation Date
Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the:
General Contractor Owner Officer/Agent of the Contractor or Owner
Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:
Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
Has no more than two (2) employees and no subcontractors.
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.
Company or Name: D. P. Hoston, Inc.

Plan Box #	4 G-5		Date Job Name_	3-1-13 OR Har	ton
App #	20786	Valuation_	168,211	SQ Feet_	2589
Inpections	sfor SFD/SFA				
Criwl	•	Slab		Mono	<u>^</u>
Footing		Footing		Plumbing Und	er Slab
fountation		Foundation		Ele. Under Slat	b * .
Addiess		Address		Address	* :
OpenFloor		Slab		Mono Slab	1
Roughla		RoughIn		Rough In	
Insulation		Insulation		Insulation	
Final		Final	* *	Final	٠
>2500		>2500		>2500	4107
Foundation Sur	rvey	Envir. Health_		Other	
					a 350
			*		
		. *			
		**************		************	• • • • •
		*************			• • • • •
Additions / Othe	r	••••••			••••
Additions / Othe	<u>r</u>	•••••			••••
	r				••••
Footing	T	••••••			••••
Footing	T.	••••••			••••
Footing Foundation	r				••••
Footing Foundation Slab	T				
Additions / Othe Footing Foundation Slab Mono	r				

Rough In__

Final____

Insulation___

COUNTY OF HARNETT Building Inspections Department Planning Services Certificate of Compliance: Occupancy: Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following: Use Classification: **Permit Numbers** Name: > Building: Electrical: Address: 2 Insulation: Plumbing: Mechanical: MF& Home: **Building Official:**

PREPARED 7/02/13, 14:07:28 INSPECTION TICKET PAGE Harnett County INSPECTOR: IVR DATE

Harnett County INSPECTOR: IVR DATE 7/03/13

PHONE :

ADDRESS . : 20 HONEY BROOK CT SUBDIV: CYPRESS POINTE 30LOTS

CONTRACTOR : D.R. HORTON INC PHONE : (919) 460-2969

OWNER . . : D R HORTON INC

PARCEL . . : 09-9544- - -0024- -29-

APPL NUMBER: 13-50030786 CP NEW RESIDENTIAL (SFD)
DIRECTIONS: T/S: 03/07/2013 11:28 AM JBROCK ----

CYPRESS POINTE S/D OFF OF CYPRESS
CHURCG RD @ HONEY BROOK LOT 30

STRUCTURE: 000 000 33X41 3BDR MONO W/ GARAGE & DECK

FLOOD ZONE . . . : FLOOD ZONE X

BEDROOMS : 3000000.00 PROPOSED USE : SFD SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

YP/SQ 814 01	4/1/40	RESULT	RESULTS/COMMENTS
814 01		. TOTAL	
		T M	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002368116
	4/25/13	AP /	20 HONEY BROOK CT LOT 30 CAMERON 28326
			P/S: 04/25/2013 04:13 PM TWARD
309 01	4/17/13	FS	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002368124
•	4/19/13	AP	T/S: 04/19/2013 06:56 AM FSPIVEY
114 01	4/22/13	FS	R*BLDG MONO SLAB/TEMP SVC POLE VRU #: 002369882
	4/22/13	AP	T/S: 04/22/2013 03:21 PM FSPIVEY
207 01	4/29/13	FS	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 002374171
	4/29/13	AP	7/S: 04/29/2013 02:44 PM FSPIVEY
824 01	5/10/13	OT /	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002382869
	5/10/13	$_{AP}$	T/S: 05/15/2013 10:33 AM SSTEWART
			T/S: 05/15/2013 10:33 AM SSTEWART
425 01	5/17/13	FS	FOUR TRADE ROUGH IN VRU #: 002383271
	5/17/13	AP	T/S: 05/17/2013 03:04 PM FSPIVEY
129 01	5/22/13	FS	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002385938
	5/22/13	AP	T/S: 05/22/2013 09:31 AM DJOHNSON
			T/S: 05/22/2013 09:39 AM DJOHNSON
		1/	T/S: 05/22/2013 02:16 PM FSPIVEY
429 01	$\frac{7}{03}/13$	TI//	FOUR TRADE FINAL VRU #: 002405454

----- COMMENTS AND NOTES ------------------

15

PREPARED 4/16/13, 14:20:10 INSPECTION TICKET PAGE Harnett County INSPECTOR: IVR DATE 4/17/13

ADDRESS . : 20 HONEY BROOK CT

SUBDIV: CYPRESS POINTE 30LOTS

53

PHONE: (919) 460-2969

CONTRACTOR : D.R. HORTON INC OWNER . . : D R HORTON INC

PHONE :

PARCEL . .: 09-9544- - -0024- -29-

APPL NUMBER: 13-50030786 CP NEW RESIDENTIAL (SFD) DIRECTIONS: T/S: 03/07/2013 11:28 AM JBROCK ----

> CYPRESS POINTE S/D OFF OF CYPRESS CHURCG RD @ HONEY BROOK LOT 30

STRUCTURE: 000 000 33X41 3BDR MONO W/ GARAGE & DECK

FLOOD ZONE . . . : FLOOD ZONE X

BEDROOMS 3000000.00 PROPOSED USE SFD SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

REQUESTED INSP DESCRIPTION

COMPLETED RESULT RESULTS/COMMENTS TYP/SO

A814 01 4/17/13 TI ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002368116

P309 01

R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002368124

----- COMMENTS AND NOTES -----------------

PREPARED 4/19/13, 13:54:44 Harnett County

INSPECTION TICKET

INSPECTOR: IVR

PAGE DATE

4/22/13

______ ADDRESS . .: 20 HONEY BROOK CT

SUBDIV: CYPRESS POINTE 30LOTS

CONTRACTOR : D.R. HORTON INC

PHONE: (919) 460-2969

PHONE :

TYP/SQ

OWNER . . : D R HORTON INC

PARCEL: . : 09-9544- - -0024- -29-APPL NUMBER: 13-50030786 CP NEW RESIDENTIAL (SFD)

DIRECTIONS: T/S: 03/07/2013 11:28 AM JBROCK ----

CYPRESS POINTE S/D OFF OF CYPRESS CHURCG RD @ HONEY BROOK LOT 30

STRUCTURE: 000 000 33X41 3BDR MONO W/ GARAGE & DECK

FLOOD ZONE . . . : FLOOD ZONE X

BEDROOMS 3000000.00 PROPOSED USE : SFD

SEPTIC - EXISTING? . . . : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

DESCRIPTION REQUESTED INSP COMPLETED RESULT RESULTS/COMMENTS

ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002368116 A814 01 4/17/13 ΤТ

4/17/13 P309 01

R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002368124

T/S: 04/19/2013 06:56 AM FSPIVEY ------4/19/13 ΑP

R*BLDG MONO SLAB/TEMP SVC POLE VRU #: 002369882 4/22/13 B114 01

----- COMMENTS AND NOTES -----

PREPARED 5/22/13, 9:39:28 INSPECTION TICKET PAGE Harnett County INSPECTOR: IVR DATE 5/22/13

ADDRESS . : 20 HONEY BROOK CT SUBDIV: CYPRESS POINTE 30LOTS

CONTRACTOR : D.R. HORTON INC PHONE: (919) 460-2969

OWNER . . : D R HORTON INC PHONE :

PARCEL . .: 09-9544- - -0024- -29-

APPL NUMBER: 13-50030786 CP NEW RESIDENTIAL (SFD)

DIRECTIONS: T/S: 03/07/2013 11:28 AM JBROCK ----

CYPRESS POINTE S/D OFF OF CYPRESS CHURCG RD @ HONEY BROOK LOT 30

STRUCTURE: 000 000 33X41 3BDR MONO W/ GARAGE & DECK

FLOOD ZONE . . . : FLOOD ZONE X

BEDROOMS : 3000000.00 PROPOSED USE : SFD SEPTIC - EXISTING? . . . : NEW TANK WATER SUPPLY : COUNTY

PERMIT:	CPSF 00 CP *	SFD	
	REQUESTED	INSP	DESCRIPTION
TYP/SQ	COMPLETED	RESULT	RESULTS/COMMENTS
A814 01	4/17/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002368116
	4/25/13	AP	20 HONEY BROOK CT LOT 30 CAMERON 28326
			T/S: 04/25/2013 04:13 PM TWARD
P309 01	4/17/13	FS	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002368124
	4/19/13	AP	T/S: 04/19/2013 06:56 AM FSPIVEY
B114 01	4/22/13	FS	R*BLDG MONO SLAB/TEMP SVC POLE VRU #: 002369882
	4/22/13	AP	T/S: 04/22/2013 03:21 PM FSPIVEY
E207 01	-,,	FS	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 002374171
	4/29/13	AP	T/S: 04/29/2013 02:44 PM FSPIVEY
H824 01	5/10/13	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002382869
	5/10/13	AP	T/S: 05/15/2013 10:33 AM SSTEWART
			T/S: 05/15/2013 10:33 AM SSTEWART
R425 01	5/17/13	FS	FOUR TRADE ROUGH IN VRU #: 002383271
	5/17/13	AP/	T/S: 05/17/2013 03:04 PM FSPIVEY
I129 01	$\sqrt{5}/22/13$	\$7/Y	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002385938
	1 1/2 C		T/S: 05/22/2013 09:31 AM DJOHNSON
	•	L	T/S: 05/22/2013 09:39 AM DJOHNSON

----- COMMENTS AND NOTES -----

45

PREPARED 5/16/13, 14:14:13 Harnett County

INSPECTION TICKET INSPECTOR: IVR

PAGE

DATE

5/17/13

ADDRESS . : 20 HONEY BROOK CT

SUBDIV: CYPRESS POINTE 30LOTS

CONTRACTOR : D.R. HORTON INC

PHONE: (919) 460-2969

OWNER . . : D R HORTON INC

PHONE :

PARCEL . . : 09-9544- - -0024- -29-

APPL NUMBER: 13-50030786 CP NEW RESIDENTIAL (SFD)

DIRECTIONS: T/S: 03/07/2013 11:28 AM JBROCK ----CYPRESS POINTE S/D OFF OF CYPRESS CHURCG RD @ HONEY BROOK LOT 30

STRUCTURE: 000 000 33X41 3BDR MONO W/ GARAGE & DECK

FLOOD ZONE . . . : FLOOD ZONE X

BEDROOMS : 3000000.00 PROPOSED USE : SFD SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT:	CPSF 00 CP *	SFD	
	REQUESTED	INSP	DESCRIPTION
TYP/SQ	COMPLETED	RESULT	RESULTS/COMMENTS
A814 01	4/17/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002368116
	4/25/13	AP	20 HONEY BROOK CT LOT 30 CAMERON 28326
			T/S: 04/25/2013 04:13 PM TWARD
P309 01	4/17/13	FS	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002368124
	4/19/13	AP	T/S: 04/19/2013 06:56 AM FSPIVEY
B114 01	4/22/13	FS	R*BLDG MONO SLAB/TEMP SVC POLE VRU #: 002369882
	4/22/13	AP	T/S: 04/22/2013 03:21 PM FSPIVEY
E207 01	4/29/13	FS	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 002374171
	4/29/13	AP	T/S: 04/29/2013 02:44 PM FSPIVEY
H824 01	5/10/13	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002382869
	5/10/13	AP	T/S: 05/15/2013 10:33 AM SSTEWART
		$\Lambda /)$	T/S: 05/15/2013 10:33 AM SSTEWART
R425 01	25/17/13	T///	FOUR TRADE ROUGH IN VRU #: 002383271

----- COMMENTS AND NOTES ------