

Initial Application Date: 2/14/13

Application # 1350030644
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: BRADLEY BUILT, INC. Mailing Address: 466 STANCIL Rd.
City: Angier State: NC Zip: 27501 Contact No: 919-639-2013 Email: _____

APPLICANT: BRADLEY BUILT INC Mailing Address: 466 STANCIL Rd.
City: Angier State: NC Zip: 27501 Contact No: 919-639-2013 Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Richard Denning Phone # 919-291-6240

PROPERTY LOCATION: Subdivision: PATTONS POINT Lot #: 129 Lot Size: .804

State Road # 1141 State Road Name: GUNNER COURT Map Book & Page 2008,0148

Parcel: 039597 0225 11 PIN: 9597-41-9468.000

Zoning: RA20F Flood Zone: X Watershed: NA Deed Book & Page: 03080,0497 Power Company*: CENTRAL Elect.
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:
 SFD: (Size 44 x 40) # Bedrooms: 3 # Baths: 2 Basement(w/w bath): Garage: Deck: Crawl Space: Slab: Monolithic Slab:
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/w bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

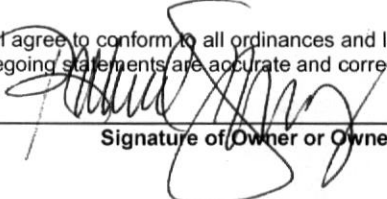
Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>40</u>
Rear		<u>25</u>		<u>61</u>
Closest Side		<u>10</u>		<u>45</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



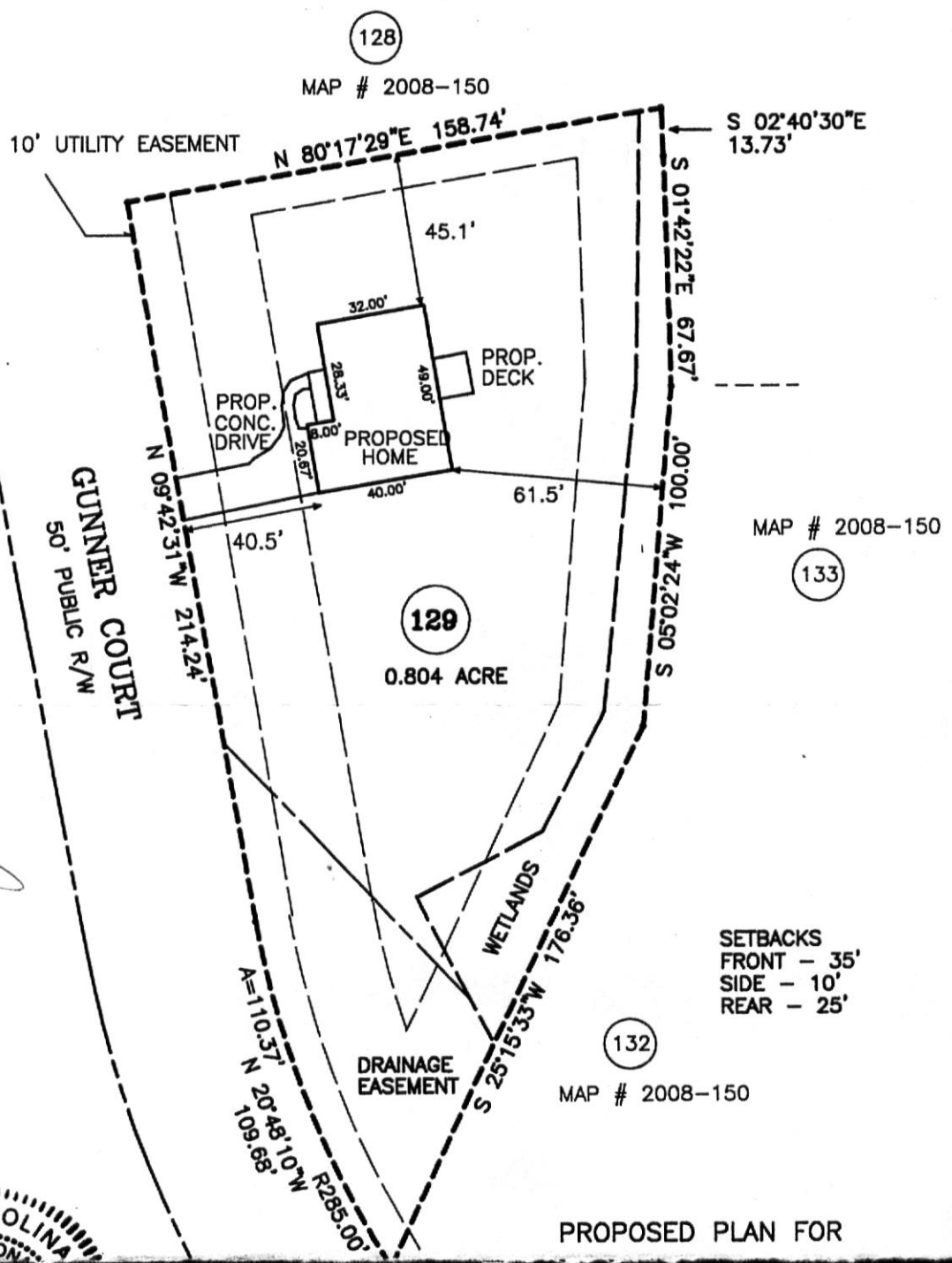
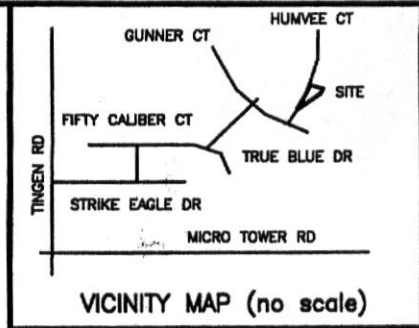
Signature of Owner or Owner's Agent

2/14/13
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

NOTES
 NOT AN ACTUAL SURVEY.
 THIS LOT IS NOT LOCATED IN A FEMA MAPPED FLOOD
 HAZARD AREA. FEMA MAP # 37109858600J;
 ZONE X; EFF. DATE 10/3/2006.



SITE PLAN APPROVAL

DISTRICT R100 USE SD
 #BEDROOMS 3
2-14-13 Date
 Zoning Administrator



PROPOSED PLAN FOR

NAME: BRADLEY BUILT, INC.

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {__} Accepted {__} Innovative {} Conventional {__} Any
 {__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {__} YES {} NO Does the site contain any Jurisdictional Wetlands?
 {__} YES {} NO Do you plan to have an irrigation system now or in the future?
 {__} YES {} NO Does or will the building contain any drains? Please explain. _____
 {__} YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {__} YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {__} YES {} NO Is the site subject to approval by any other Public Agency?
 {__} YES {} NO Are there any Easements or Right of Ways on this property?
 {__} YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-14-13
DATE

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Application for Residential Building and Trades Permit

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Owner's Name BRADLEY BUILT, INC Date 1/28/13

Site Address 75 GUNTER Ct. BROADWAY, NC Phone _____

Directions to job site from Lillington Hwy 27 West - PAST W. HARNETT HIGH School - turn left on TIDGEN Rd - top of Hill

Subdivision PATTONS POINT Phase II Lot 129

Description of Proposed Work NEW CONSTRUCTION # of Bedrooms 3

Heated SF 1307 Unheated SF _____ Finished Bonus Room? NO Crawl Space Slab _____

General Contractor Information

BRADLEY BUILT, INC 919-639-2073

Building Contractor's Company Name _____ Telephone _____

466 STANLIL Rd. ANGLIER, NC 27501 _____

Address _____ Email Address _____

License # _____

Electrical Contractor Information

Description of Work New CONST. Service Size 200 Amps T-Pole Yes No

SNO Electric 919-427-6952

Electrical Contractor's Company Name _____ Telephone _____

19655 NC Hwy 210 ANGLIER, NC _____

Address 13075 - L _____ Email Address _____

License # _____

Mechanical/HVAC Contractor Information

Description of Work New CONST.

STEPHENSON HEATING & AIR 919-329-0687

Mechanical Contractor's Company Name _____ Telephone _____

343 Shipwash Drive, GARDNER, NC _____

Address 18644 H3 T _____ Email Address _____

License # _____

Plumbing Contractor Information

Description of Work New CONST. # Baths 2

BARNES PLUMBING 919-422-2133

Plumbing Contractor's Company Name _____ Telephone _____

P.O. Box 1207 ANGLIER, NC _____

Address P17735 _____ Email Address _____

License # _____

Insulation Contractor Information

IATUM INS. 919-235-7902

Insulation Contractor's Company Name & Address _____ Telephone _____

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Ronda Saldon
Signature of Owner/Contractor/Officer(s) of Corporation

2-4-13
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner _____ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

_____ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

_____ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name _____

Sign w/Title _____ Date _____

ADDRESS : 75 GUNNER CT SUBDIV: PATTONS POINT PH 2 73LOTS
 CONTRACTOR : BRADLEY BUILT INC PHONE : (919) 639-2073
 OWNER : BRADLEY BUILT INC PHONE :
 PARCEL : 03-9597- - -0225- -11-
 APPL NUMBER: 13-50030644 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 02/14/2013 01:23 PM JBROCK ----
 PATTONS POINT LOT 129

STRUCTURE: 000 000 49X40 3BDR CRAWL W/ GARAGE & DECK
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED	INSP	DESCRIPTION
	COMPLETED	RESULT	RESULTS/COMMENTS
B101 01	3/18/13	TI	R*BLDG FOOTING / TEMP SVC POLE VRU #: 002352625
	<u>3-18-13</u>	<u>AP-MR</u>	

----- COMMENTS AND NOTES -----

ADDRESS : 75 GUNNER CT SUBDIV: PATTONS POINT PH 2 73LOTS
CONTRACTOR : BRADLEY BUILT INC PHONE : (919) 639-2073
OWNER : BRADLEY BUILT INC PHONE :
PARCEL : 03-9597- - -0225- -11-
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BEDROOMS : 3000000.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	3/18/13	MR	R*BLDG FOOTING / TEMP SVC POLE VRU #: 002352625
	3/18/13	AP	T/S: 03/18/2013 01:58 PM MREARIC -----
B103 01	3/26/13	TI	R*BLDG FOUND & TEMP SVC POLE VRU #: 002356701
	<u>3-26-13</u>	<u>APBS</u>	<u>VOICE MESSAGE LEFT</u>

----- COMMENTS AND NOTES -----

ADDRESS . . : 75 GUNNER CT SUBDIV: PATTONS POINT PH 2 73LOTS
CONTRACTOR : BRADLEY BUILT INC PHONE : (919) 639-2073
OWNER . . : BRADLEY BUILT INC PHONE :
PARCEL . . : 03-9597- - -0225- -11-
APPL NUMBER: 13-50030644 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : T/S: 02/14/2013 01:23 PM JBROCK ----
PATTONS POINT LOT 129

STRUCTURE: 000 000 49X40 3BDR CRAWL W/ GARAGE & DECK

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3000000.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	3/18/13	MR	R*BLDG FOOTING / TEMP SVC POLE VRU #: 002352625
	3/18/13	AP	T/S: 03/18/2013 01:58 PM MREARIC -----
B103 01	3/26/13	BS	R*BLDG FOUND & TEMP SVC POLE VRU #: 002356701
	3/26/13	AP	VOICE MESSAGE LEFT
			T/S: March 26, 2013 12:00 PM BSUTTON -----
A814 01	4/01/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002356710
	3/26/13	AP	75 GUNNER CT BROADWAY 27505 -----
			T/S: 03/26/2013 12:17 PM TWARD -----
B105 01	4/19/13	TI	R*OPEN FLOOR VRU #: 002369145
	<u>4-19-13</u>	<u>AP-MR</u>	

----- COMMENTS AND NOTES -----