| HTE# 13-53                              | 0597 Har   | nett Coun  | ity Department                         | of Public H  | ealth                         |   |
|---|--|--|--|--|-------------------------------|---|
| PERMIT # 27                             | 272  |  | Operation Per                          | rmit   |                               | 22863   |
|   | . <u> </u>   | ×  | New Installation                       | Septic Tank 🔀 1  | Nitrification Line 🗆          |   |
| Names (auman)                           | McKEE Hom  | /  | PROPERTY LOCATION:                     |  |                               | 107 # 1110  |
| ` '                                     |  | 65   | SUBDIVISION                            |  |                               | LOT # <u>142</u>                                  |
| System Installer:                       |  | ( D )  | Registration #                         | •  |                               |   |
| Basement with plumb                     | · · · · · · · · · · · · · · · · · · ·  |  | stance from well 160                   | f  |                               |   |
| Type of Water Supply System Type:       | y: Community Public  | ☐ Well Dis   |  | feet<br>nd VI Systems expire in !  | [ Voarc                       |   |
| (In accordance with                     | Table V a)   | <del>)</del> 0w  | vner must contact Health Dep           |  |                               | renewal.  |
| 71.                                     |  | C C 16   |  |  |                               |   |
| This system has been insta              | alled in compliance with applicable North Car  | olina General Statutes,  | Rules for Sewage Treatment and Dis     | posal, and all conditions of the   | e Improvement Permit and Cons | truction Authorization.                           |
|   |  | -  |  | NACIONAL DI LA CONTRACTORI DI  |                               |   |
|   |  |  |  |  |                               |   |
|   |  | Name of the Control o | 150000                                 | '.   |                               |   |
|   |  | and the second s | REPAIL                                 |  |                               |   |
|   |  | ***  | 1 KUGO                                 | ` '.   |                               |   |
|   |  |  |  |  |                               |   |
|   |  |  |  |  |                               |   |
|   |  |  |  |  |                               |   |
|   |  |  |  | AND COMMON COMMON AND  |                               |   |
|   |  | 187  |  | 16   |                               |   |
|   |  |  |  |  |                               |   |
|   |  |  |  |  |                               |   |
|   |  | 1  |  | 19-  |                               |   |
|   |  |  | 1.0.00                                 |  |                               |   |
|   |  |  | HOUSE                                  |  |                               |   |
|   |  |  |  | and the second   |                               |   |
|   |  | 1  | n                                      |  |                               |   |
|   |  |  | D                                      | )  |                               |   |
|   |  |  | 1 ,                                    | , 1  |                               |   |
|   |  | **************************************   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | SIGNATURE CONTRACTOR C |                               |   |
|   |  | Tanggana   | BISON LN                               | Access Company of the |                               |   |
| PERMIT CONDITIONS:                      |  |  |  | <del></del>  |                               | <del>, , , , , , , , , , , , , , , , , , , </del> |
| I. Performance:                         | System shall perform in accordan   | ce with Rule .1961   | i.                                     |  |                               |   |
| II. Monitoring:                         | As required by Rule .1961.   |  |  |  |                               |   |
| III. Maintenance:                       | As required by Rule .1961. Other   |  |  |  |                               |   |
|   | Subsurface system operator required? Yes \(\simega\) No \(\simega\) If yes, see attached sheet for additional operation conditions, maintenance and reporting. |  |  |  |                               |   |
| IV On amatican                          | If yes, see attached sheet for ad-   | ditional operation (   | conditions, maintenance and            | reporting.   |                               |   |
| IV. Operation:                          | <u>, , , , , , , , , , , , , , , , , , , </u>  |  |  |  |                               |   |
| V. Other:                               |  |  |  |  |                               |   |
|   | D-Box 🗆  | Pump 🗆   | Alarm                                  |  | H20Line □                     | PWR Lin   |
|   | cifications for the sewage disposal s  |  |  |  |                               |   |
| Type of system:                         | ``   | HAMBER   | <u> </u>                               | Septic Tank: \ 600   |                               | c: gallons  |
| Subsurface                              | No. of   | exact length<br>of each ditch  | 300                                    | width of   | depth of                      | 36-X inches                                       |
| Drainage Field<br>French Drain Required | ditches  | of each ditch <u>-</u>   | SOO feet                               | ditches  | feet ditches                  | 36 K inches                                       |

RENS

Authorized State Agent\_

Date \_