

Initial Application Date: 2-4-13

Application # 1350030556

CU

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes, LLC Mailing Address: PO Box 87021

City: Fayetteville State: NC Zip: 28304 Home #: 910-426-2898 Contact #:

APPLICANT: Same Mailing Address:

City: State: Zip: Home #: Contact #:

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brian D. Walker Phone #: 910-426-2898

PROPERTY LOCATION: Subdivision: Pattons Point Lot #: 24 Lot Size: 0.376 Ac.

State Road #: 485 State Road Name: Fifty Caliber Dr. Map Book&Page: 2005/901

Parcel: 03.9597003921 PIN: 9597-10-7446-000

Zoning: RA-20B Flood Zone: n/a Watershed: n/a Deed Book&Page: 2177/581

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:

- SFD (Size 39 x 34) # Bedrooms 3 # Baths 2 Basement (w/wo bath) n/a Garage 2car Deck n/a Crawl Space / Slab Slab
Mod (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
Manufactured Home: SW DW TW (Size x ) # Bedrooms Garage (site built?) Deck (site built?)
Duplex No. Buildings No. Bedrooms/Unit
Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Size x ) Use Closets in addition( )yes ( )no

Water Supply: (x) County ( ) Well (No. dwellings ) MUST have operable water before final
Sewage Supply: (x) New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( )YES (x)NO
Structures (existing or proposed): Single family dwellings (x) Manufactured Homes Other (specify)

Comments:

Required Residential Property Line Setbacks:

Table with 3 columns: Front, Minimum, Actual. Rows include Rear, Closest Side, Sidestreet/corner lot, Nearest Building on same lot.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: Brian D Walker

Date: 2/1/13

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

# Plot Plan Only Not a Survey

Map Number 2005-901



James H. Wright and wife Patricia A. Wright  
Deed Book 1123, Page 94  
Map Number 2002-29

Bill Clark Homes of Fayetteville, LLC  
Deed Book 2177, Page 584  
Map Number 2005-901

Daniel E. Fissel

Deed Book 2886, Page 110  
Map Number 2005-897

Edwin Sleuth and wife Roberta Sleuth

Deed Book 2538, Page 784  
Map Number 2005-897

8

N 89°08'37" W 91.24'

N 01°59'05" E 81.17'

0.376 Ac.

24

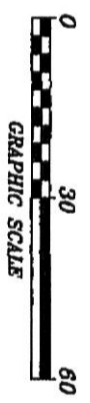
25

23

Bill Clark Homes of Fayetteville, LLC  
Deed Book 2177, Page 584  
Map Number 2005-901

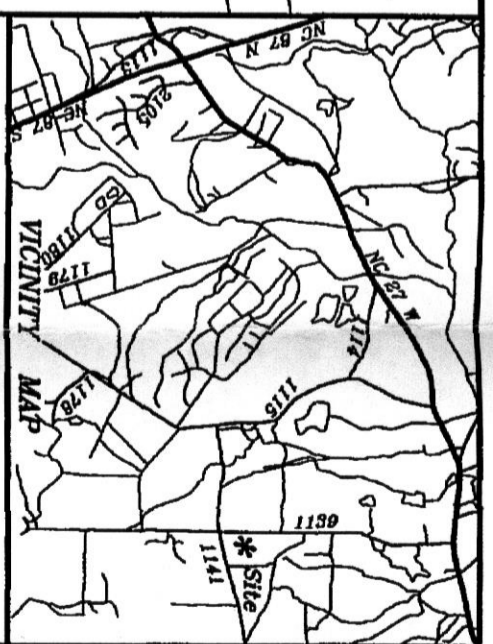
Note:  
A 10' Utility, Street Maintenance and Drainage Easement is reserved along the street side of all lots.

Move house closer to R/W  
1-28-13



Minimum Setbacks  
Front = 35'  
Side = 10'  
Rear = 25'

Fifty Caliber Drive 50' Public R/W  
10' Easement See Note  
R=50.00  
L=40.00  
S=43°01'29"E  
L=38.94'

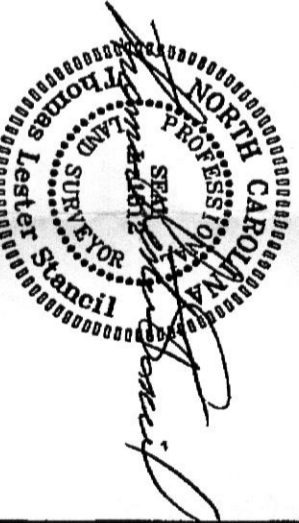


485 Fifty Caliber Drive  
Lot 24, Phase One, Patton's Point  
Map Number 2005-901  
PIN: 9597-10-7446.000

Plot Plan For:  
**Bill Clark Homes of Fayetteville, LLC**

Barbecue Twp. Harnett County  
Scale: 1" = 30' Date: 1-25-13

Surveyed & Mapped By  
**STANCI & ASSOCIATES**  
Professional Land Surveyor, P.A. C-0831  
P.O. Box 730, Angier, N.C. 27501  
919-639-2133 919-639-2602 (FAX)



NOT FOR RECORDATION

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Brian D Walker  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-1-13  
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY B. HONGROVE  
HARNETT COUNTY, NC  
2006 JAN 11 10:42:00 AM  
BK: 2177 PG: 584-586 FEE: \$17.00  
NC REV STAMP: \$4,928.00  
INSTRUMENT # 2006000487

HARNETT COUNTY TAX ID#  
*see #'s below*

\_\_\_\_\_  
\_\_\_\_\_  
*SKB* BY *SKB*

**NORTH CAROLINA GENERAL WARRANTY DEED**

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: **PATTON'S POINT**

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
<b>STANCIU BUILDERS, INC.,</b> a North Carolina Corporation 466 Stanciu Road Angier, NC 27501	<b>BILL CLARK HOMES OF FAYETTEVILLE, LLC,</b> a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

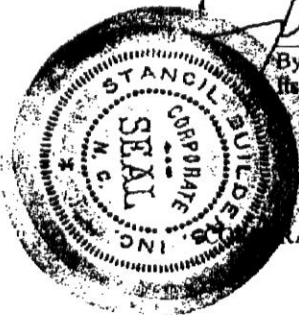
A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCIL BUILDERS, INC



By: Freddie L. Stancil (SEAL)  
its: President

Attest: Kathy H. Stancil (SEAL)  
Secretary

STATE SEAL

NORTH CAROLINA  
Wake COUNTY

I, Brenda P. Goldston, a Notary Public of the County and State aforesaid, certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stancil), personally appeared before me this day and acknowledged that he is President of Stancil Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purpose therein.



IN WITNESS my hand and official stamp or seal, this 9 day of January, 2006.

Brenda P. Goldston  
Notary Public

My Commission Expires:

11-22-06

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY

By \_\_\_\_\_ Deputy/Assistant-Register of Deeds.



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
309 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

\*\*\*\*\*  
Filed For Registration: 01/11/2006 10:42:00 AM  
Book: RE 2177 Page: 584-588  
Document No.: 2006000487  
DEED 3 PGS \$17.00  
NC REAL ESTATE EXCISE TAX: \$4,928.00  
Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**



2006000487