

Initial Application Date: 1.30.13

Application # 1350030533

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Procedential, LLC Mailing Address: 7513 Tynewind Drive

City: Wake Forrest State: NC Zip: 27587 Contact # 910-401-5505 Email: _____

APPLICANT: Gary Robinson Homes, LLC Mailing Address: 5511 Ramsey St, Suite 100

City: Fayetteville State: NC Zip: 28311 Contact # 910-977-2562 Email: garyrobinsonhomes@yahoo.com

CONTACT NAME APPLYING IN OFFICE: Gary W. Robinson Phone # 910-977-2562

PROPERTY LOCATION: Subdivision: Gwen Oaks Lot #: 103 Lot Size: 6,594

State Road # _____ State Road Name: Hwy 210 S Map Book & Page: 2012 / 596

Parcel: 010547 0024 66 PIN: 0526-91-6868.000

Zoning: RA20R Flood Zone: V Watershed: na Deed Book & Page: (4) Power Company: Progress Energy

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 210S approx 14 miles just pass entrance to Gwen Oaks on left

PROPOSED USE:

- SFD: (Size 50 x 50) # Bedrooms 4 # Baths 2.5 Basement (w/wo bath): _____ Garage Deck: Crawl Space: _____ Slab: _____ Slab: (Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____ (Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

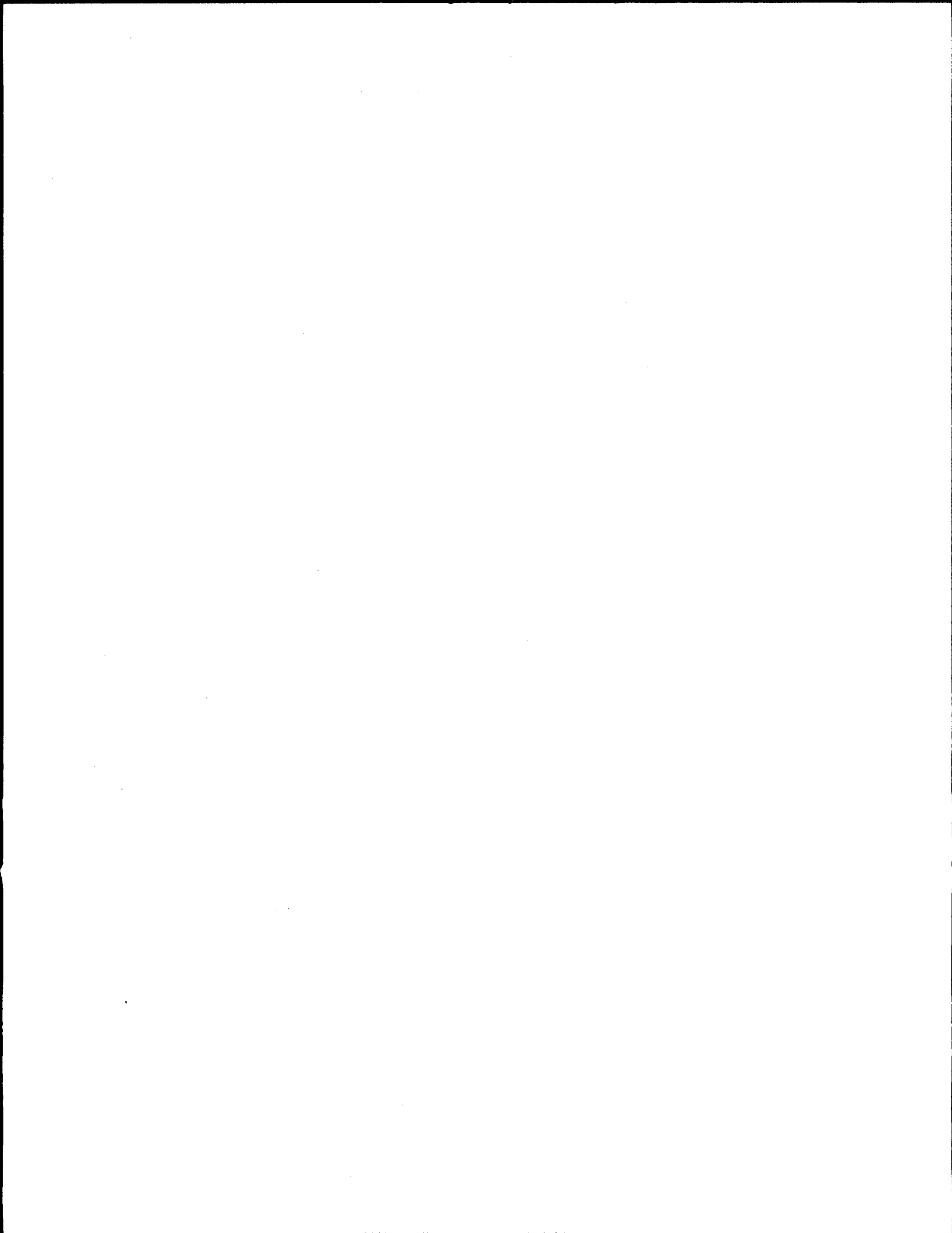
Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

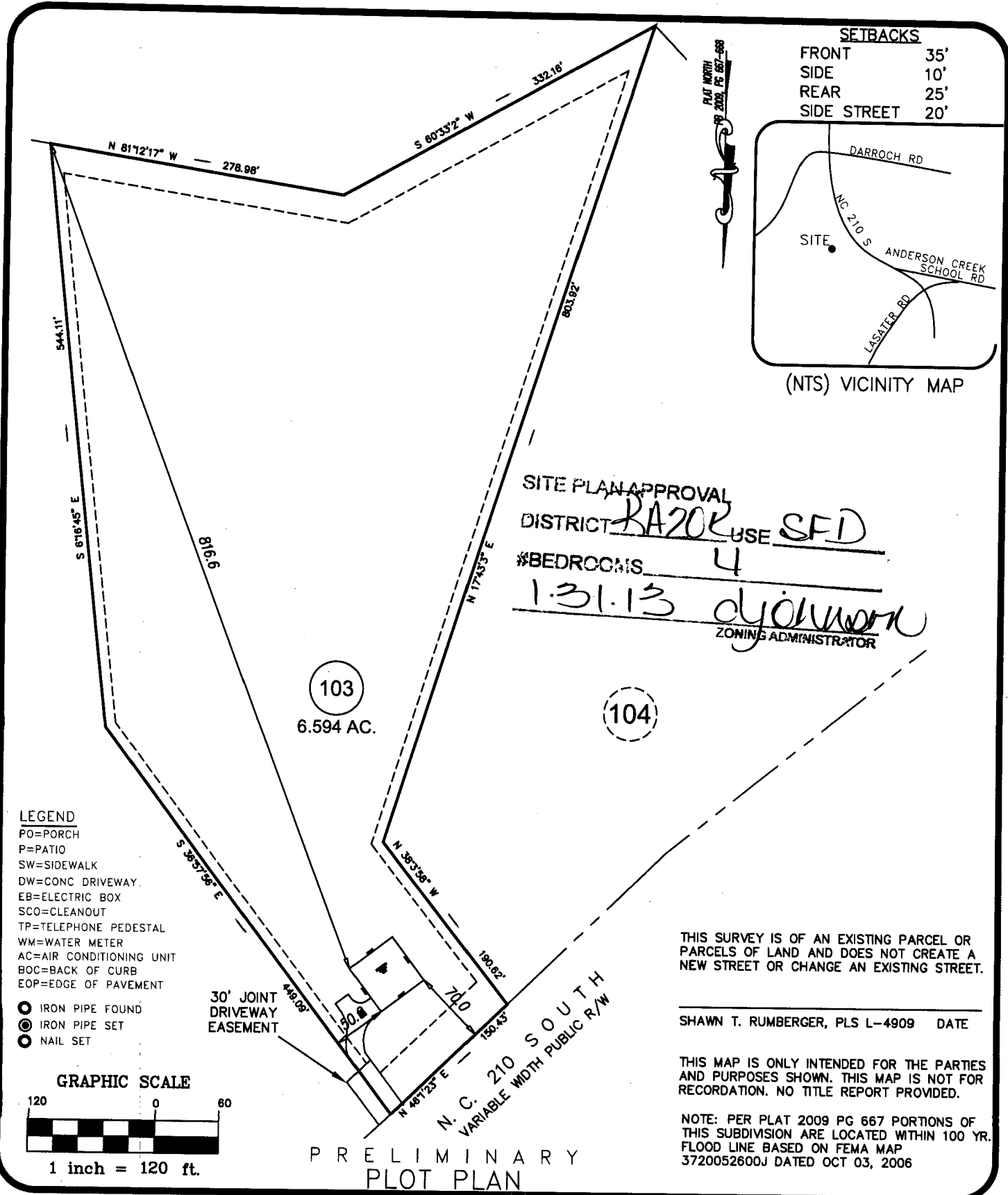
Required Residential Property Line Setbacks:	Comments: _____	
Front Minimum <u>35</u> Actual <u>70</u>	_____	
Rear <u>25</u> <u>616.6</u>	_____	
Closest Side <u>10</u> <u>50</u>	_____	
Sidestreet/corner lot <u>20</u> _____	_____	
Nearest Building on same lot <u>10</u> _____	_____	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent _____ Date 1/28/13

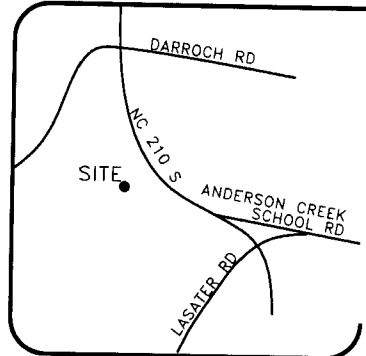
This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION





SETBACKS

FRONT	35'
SIDE	10'
REAR	25'
SIDE STREET	20'

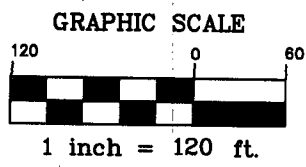


(NTS) VICINITY MAP

SITE PLAN APPROVAL
 DISTRICT RAZOR USE SFD
 #BEDROOMS 4
1.31.13
 ZONING ADMINISTRATOR

103
 6.594 AC.
 104

- LEGEND**
- PO=PORCH
 - P=PATIO
 - SW=SIDEWALK
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - SCO=CLEANOUT
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - AC=AIR CONDITIONING UNIT
 - BOC=BACK OF CURB
 - EOP=EDGE OF PAVEMENT
 - IRON PIPE FOUND
 - ⊙ IRON PIPE SET
 - NAIL SET



THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE _____

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

NOTE: PER PLAT 2009 PG 667 PORTIONS OF THIS SUBDIVISION ARE LOCATED WITHIN 100 YR. FLOOD LINE BASED ON FEMA MAP 3720052600J DATED OCT 03, 2006

PRELIMINARY PLOT PLAN

ECLS	PROJECT:	GWEN OAKS
	DRAWN BY:	APS
	SCALE:	1"=120'
	DATE:	01-28-13

FOR
GARY ROBINSON HOMES
 NC 210 SOUTH
 LOT 103
 ANDERSON CREEK TWP., HARNETT CO., NC
 P.B. 2012, PG. 596

ECLS
 SURVEYING THE EAST COAST
 227 FISH DRIVE
 ANGIER, NC 27501

910.897.3257 EASTCOAST@ECLS.COM 910.897.3329 (FAX)

NAME: GARY ROBERTSON HOMER

APPLICATION #: 30434

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
- Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

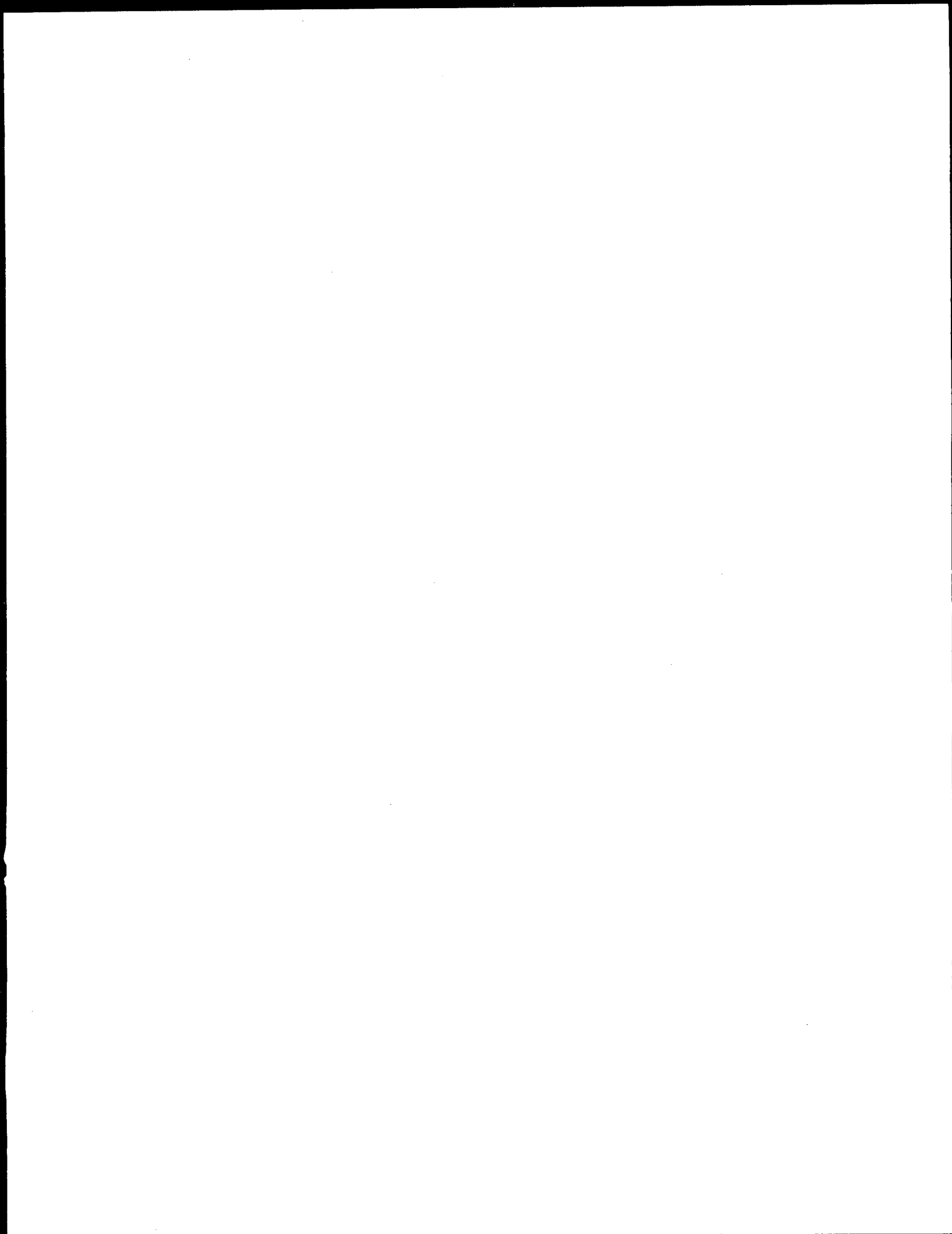
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Gary Robertson
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

5/08



Vacant Lot Purchase Contract

Buyer, Gary Robinson Homes offers to purchase from
Seller, 210 Highway Development the following parcel of land:
Subdivision, Gwen Oaks, City, Bunnlevel
County, Harnett Lot number 103 ~~Deed~~ ^{Map} Book 2012
Page 0596 Purchase Price \$ 40,000⁰⁰ Earnest Money
Deposit \$ 0 Balance Due at Closing \$ 40,000⁰⁰

Property must be zoned with no restrictions for _____ use.

Seller will pay for deed preparation, title research and revenue stamps. Buyer will
pay all other closing costs. Closing will occur on or before 3/15/13.

The deed will be made to Gary Robinson Homes.

Special Conditions: _____

Seller will provide public water access and private or public sewer to the vacant lot.

All earnest monies become non refundable if closing does not occur on or before the
contract closing date.

Buyer and Seller agree and confirm all terms and conditions in the contract.

Buyer: Gary W. Robinson/Gary Robinson Homes Date: 1/28/13

Title: Owner Phone: 910-401-5505 Fax: 1-866-896-4575

Buyer's Mailing Address: 5511 Ramsey St, Fayetteville, NC 28311
^{Suite 100}

Seller: 210 Highway Development Date: 1/28/13

Title: Owner Phone: 919-616-7533 Fax: _____

Seller's Mailing Address: 2209 Hamrick Dr, Raleigh, NC 27615

