

Initial Application Date: 1-29-13

Application # 13-50030529

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: 210 Highway Development Mailing Address: 2209 Hamrick Dr, Raleigh NC 27615
City: Rahersgh State: NC Zip: 27615 Contact # 910-401-5505 Email: _____

APPLICANT: Gary Robinson Homes Mailing Address: 5511 Ramsey St, Suite 100
City: Fayetteville State: NC Zip: 28311 Contact # Gary W. Robinson Email: garyrobinsonhomes@yahoo.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Gary W. Robinson Phone # 910-977-2136

PROPERTY LOCATION: Subdivision: Gwen Oaks Lot #: 62 Lot Size: .5002

State Road # 210 State Road Name: Hwy 210 S Map Book & Page: 2009 / 667

Parcel: 010547 0024 6T 62 PIN: 0536-02-6739.000

Zoning: R20K Flood Zone: X Watershed: NA Deed Book & Page: OTD Company*: Progress Energy

*New structures with Progress Energy as service provider need to supply premise number 730-297-34 from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 210 S approx 14 miles on left

PROPOSED USE:

- SFD: (Size 49x50) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) NO Garage: X Deck: X Crawl Space: X Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____x_____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____x_____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____x_____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____x_____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer _____

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: X Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>36</u>	_____
Rear <u>25</u> <u>30</u>	_____
Closest Side <u>10</u> <u>40</u>	_____
Sidestreet/corner lot <u>20</u> <u>_____</u>	_____
Nearest Building on same lot <u>10</u> <u>_____</u>	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent _____ Date 1/28/13

****This application expires 6 months from the initial date if permits have not been issued****
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

NAME: Gary Robinson Torres

APPLICATION #: 30529

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____


The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

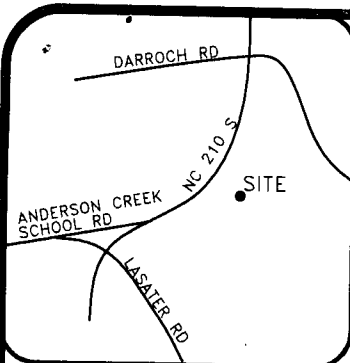
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.


PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE



VICINITY MAP (NTS)

NOTE: PER PLAT 2009 PG 667 PORTIONS OF THIS SUBDIVISION ARE LOCATED WITHIN 100 YR. FLOOD LINE BASED ON FEMA MAP 3720052600J DATED OCT 03, 2006

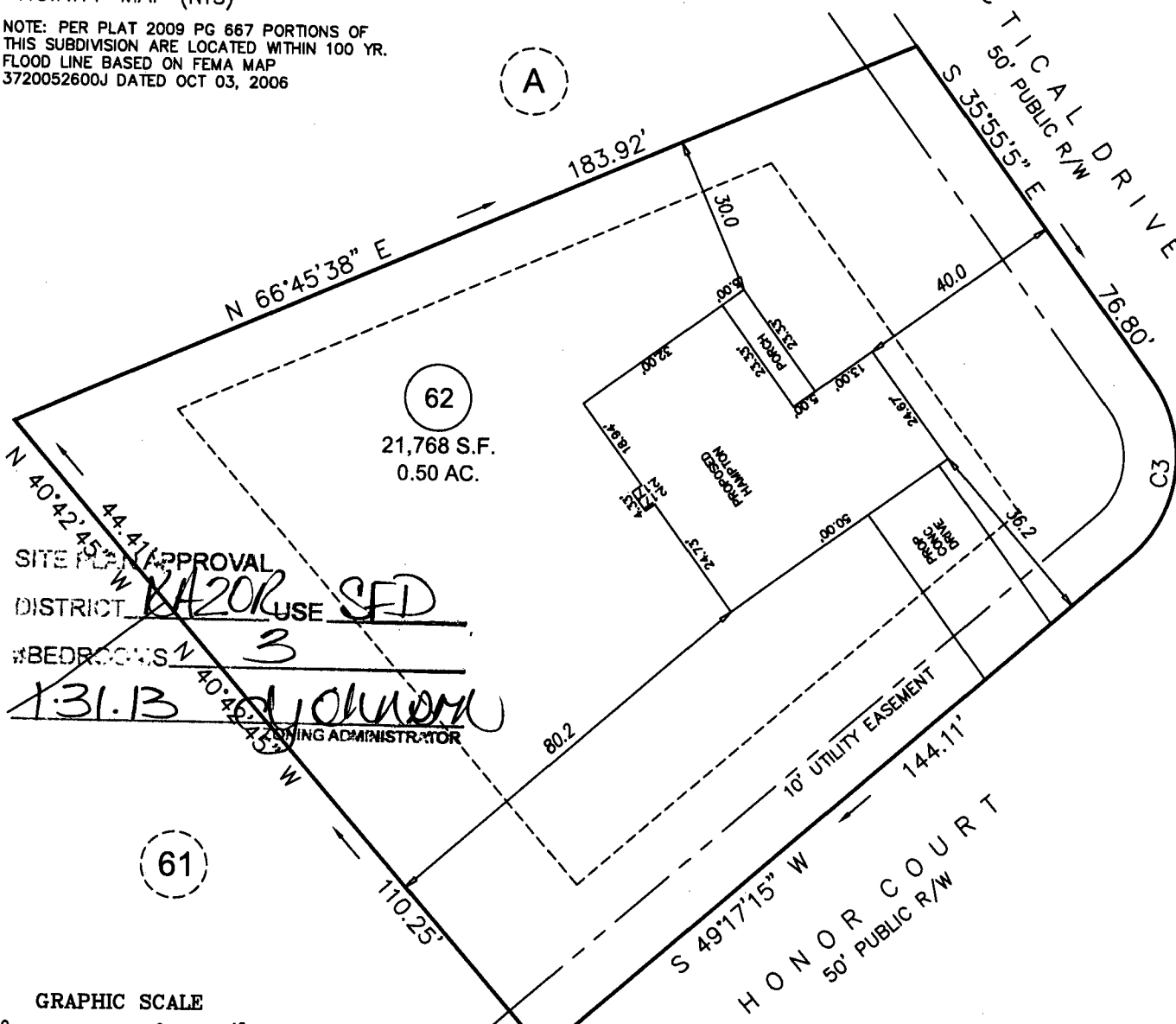
- LEGEND**
- PO=PORCH
 - P=PATIO
 - SW=SIDEWALK
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - SCO=CLEANOUT
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - AC=AIR CONDITIONING UNIT
 - BOC=BACK OF CURB
 - EOP=EDGE OF PAVEMENT
 - IRON PIPE FOUND
 - IRON PIPE SET
 - NAIL SET

- SETBACKS**
- FRONT 35'
 - SIDE 10'
 - REAR 25'
 - SIDE STREET 20'

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

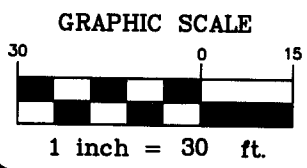
THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.



62
21,768 S.F.
0.50 AC.

44.41' APPROVAL
SITE PLAN
DISTRICT H20R USE SED
#BEDROOMS 3
1.31.13
ZONING ADMINISTRATOR

61



PRELIMINARY PLOT PLAN

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C3	37.18	25.00	N 6°41'5" E	33.85

ECLS	PROJECT:	GWEN OAKS
	DRAWN BY:	APS
	SCALE:	1"=30'
	DATE:	01-21-13

FOR
GARY ROBINSON HOMES
HONOR COURT
LOT 62 GWEN OAKS SUBDIVISION
ANDERSON CREEK TWP., HARNETT CO., NC
P.B. 2009, PG. 667-668



910.897.3257 EASTCOASTLS.COM 910.897.2329 (FAX)

Vacant Lot Purchase Contract

Buyer, Gary Robinson Homes offers to purchase from
Seller, 210 Highway Development the following parcel of land:
Subdivision, Gwen Oaks, City, Bunnlevel
County, Harnett Lot number 62 Deed Book 02789
Page 0643 Purchase Price \$ 28,500⁰⁰ Earnest Money
Deposit \$ 0 Balance Due at Closing \$ 28,500⁰⁰

Property must be zoned with no restrictions for _____ use.

Seller will pay for deed preparation, title research and revenue stamps. Buyer will
pay all other closing costs. Closing will occur on or before 3/15/13.

The deed will be made to Gary Robinson Homes.

Special Conditions: _____.

Seller will provide public water access and private or public sewer to the vacant lot.

All earnest monies become non refundable if closing does not occur on or before the
contract closing date.

Buyer and Seller agree and confirm all terms and conditions in the contract.

Buyer: Gary W. Robinson/Gary Robinson Homes Date: 1/28/13

Title: Owner Phone: 910-401-5505 Fax: 1-866-996-4575

Buyer's Mailing Address: 5511 Ramsey St, Fayetteville, NC 28311
Suite 100

Seller: 210 Highway Development Date: 1/28/13

Title: Owner Phone: 919-616-7533 Fax: _____

Seller's Mailing Address: 2209 Hamrick Dr, Raleigh, NC 27615