

Initial Application Date: 12/31/12

Application # 12-50030334

CU# \_\_\_\_\_

*Wandowall*  
Central Permitting

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

*other -> Patriot State Bank - 210 N. MAIN ST. Fuquay 27526*  
LANDOWNER: Dawson's Construction Mailing Address: 2081 Cokesbury Rd

City: Fuquay-Varina State: NC Zip: 27526 Contact No: 919-201-3841 Email: trvsdawson@gmail.com

APPLICANT: Dawson's Construction Mailing Address: 2081 Cokesbury Rd

City: Fuquay Varina State: NC Zip: 27526 Contact No: 919-201-3841 Email: trvsdawson@gmail.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Magnolia Crest Lot #: 1 Lot Size: .83

State Road # 1447 State Road Name: Rawls Club Rd Map Book & Page 2007, 39

Parcel: 0806550067 PIN: 0655-52-4335.000

Zoning: PA30 Flood Zone: X Watershed: 1V Deed Book & Page: 0290 2, 0007 Power Company: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number 97299163 from Progress Energy.

**PROPOSED USE:**

SFD: (Size 53 x 54.8) # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? (  ) yes ( ) no w/ a closet? ( ) yes (  ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_  
*Proposed*

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35	44.9
Rear	25	70.8
Closest Side	10	66.4
Sidestreet/corner lot	35	80.1

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** Take 401 towards Fuquay Varina. Turn right on Rawls Club Rd.  
Take 1st left on Curragh Cove. Property is 1st lot on the left.

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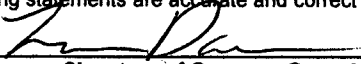
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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

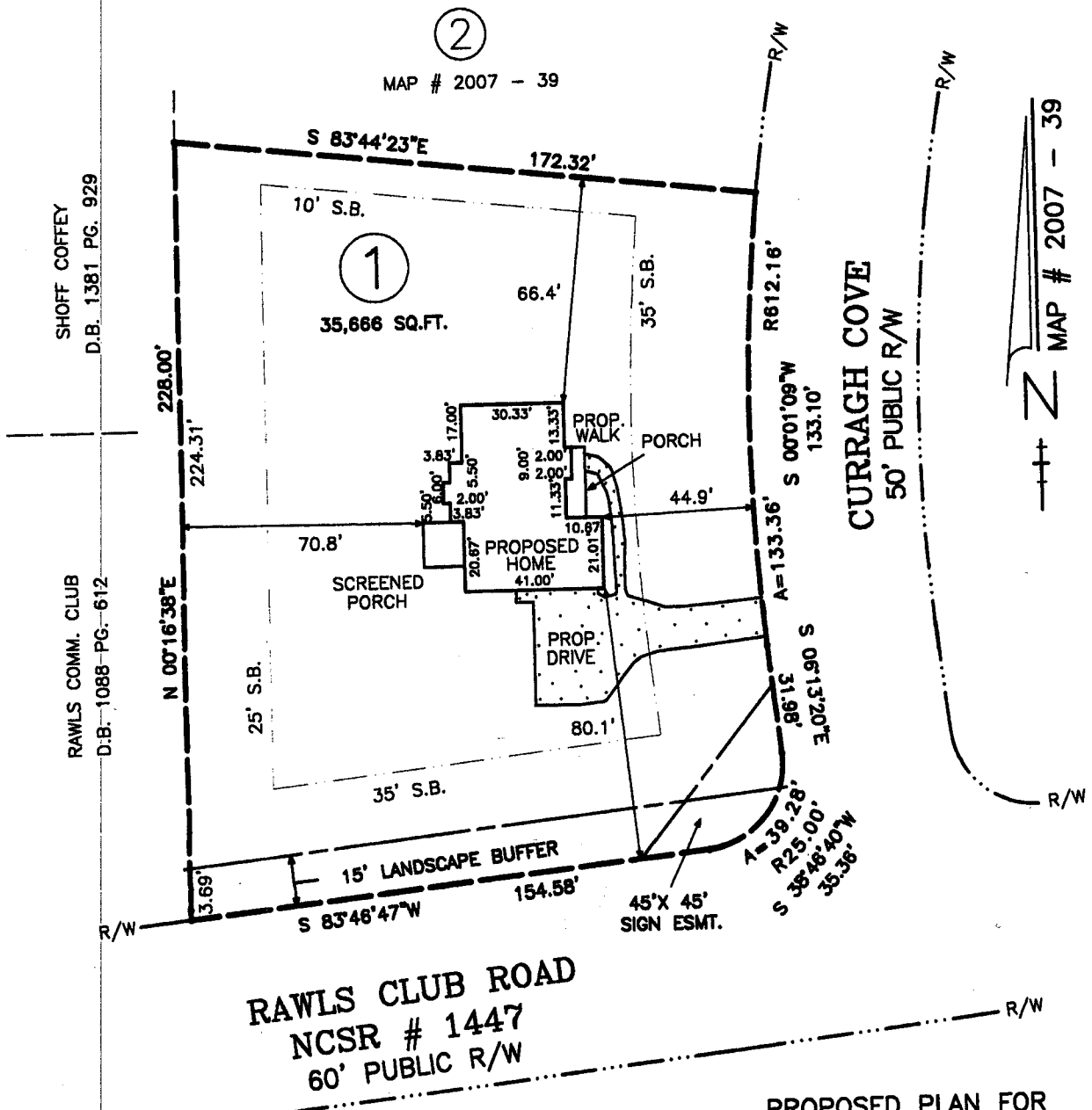
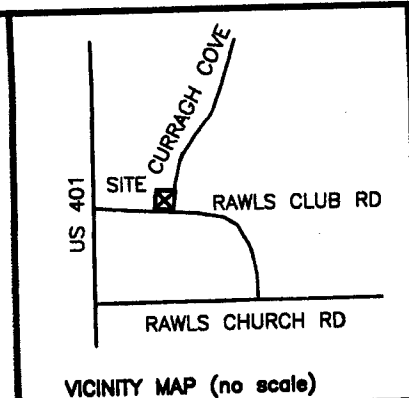
12/31/12  
\_\_\_\_\_  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

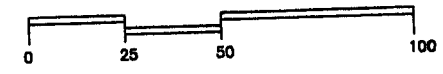
**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NOTES  
 NOT AN ACTUAL SURVEY !  
 AREA PER MAP # 2007-39  
 SUBJECT TO ABOVE AND OR UNDERGROUND  
 UTILITIES AND OR EASEMENTS.

LEGEND  
 D.B. - DEED BOOK  
 SQ. FT. - SQUARE FEET  
 S.B. - SET BACK  
 R/W - RIGHT OF WAY  
 R - RADIUS  
 A - ARC LENGTH



PROPOSED PLAN FOR  
**DAWSON CONSTRUCTION**  
 15 CURRAGH COVE  
 FUQUAY - VARINA, NC 27526  
 LOT 1 MAGNOLIA CREST SUBDIVISION  
 MAP # 2007 - 39  
 PIN # 0655-52-4335.000  
 HECTOR'S CREEK TOWNSHIP  
 HARNETT COUNTY - NORTH CAROLINA  
 SCALE : 1" = 50' - DEC. 26, 2012



**BENTON DEWAR & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYOR  
 5920 HONEYCUTT ROAD  
 HOLLY SPRINGS, NC 27540  
 (919)-552-9813

I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1: N/A THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK MAP 2007 PAGE 39; THAT THIS PLAT DOES NOT MEET SIZE REQUIREMENTS FOR RECORDING IN THE REGISTER OF DEEDS, PER G.S. 47-30 AS AMENDED. LICENCE NUMBER AND SEAL THIS 26<sup>TH</sup> DAY OF DEC 20 12

*Benton W. Dewar*  
 PROFESSIONAL LAND SURVEYOR L-3040

THIS PLAT IS OF A BOUNDARY SURVEY OF AN EXISTING PARCEL OF LAND THAT IS REGULATED BY A COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.

12-252s  
 1MAGNOL\12\600

910.893.7547

NAME: Dawson's Court

APPLICATION #: 12.50030334

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted                      { } Innovative                      { } Conventional                      { } Any
- { } Alternative                      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES     NO    Does the site contain any Jurisdictional Wetlands?
- { } YES     NO    Do you plan to have an irrigation system now or in the future?
- { } YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES    { } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES     NO    Is the site subject to approval by any other Public Agency?
- { } YES     NO    Are there any Easements or Right of Ways on this property?
- YES    { } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Nicole Davis  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/31/12  
DATE

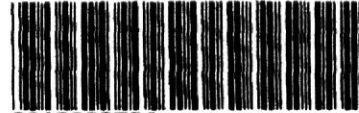
30334

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2012 DEC 20 10:01:54 AM  
BK: 3067 PG: 226-227  
FEE: \$26.00  
EXCISE TAX: \$50.00  
INSTRUMENT # 2012020704  
ABMCNEILL

HARNETT COUNTY TAX ID#

CROSS-OUT

12-20-12 BY (CW)



2012020704

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

GENERAL  
WARRANTY DEED

Excise Tax: \$50.00

PID: 080655 0067

Prepared by: Wallace Mercogliano, P.A., P.O. Box 820, Fuquay-Varina, NC 27526

Mail to: Grantee

(No Title Search was performed in preparation of this Deed. No Title Opinion given.)

THIS DEED made this 19<sup>th</sup> day of December 2012, by and between

GRANTOR

GRANTEE

Patriot State Bank, A North Carolina Financial Institution

210 N. Main Street

Fuquay Varina, NC 27526

Dawson's Construction, LLC, a North Carolina Limited Liability

2081 Cokesbury Road

Fuquay Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township of Harnett County, and more particularly described as follows:

BEING all of Lot 1 Magnolia Crest Subdivision, as shown on that map entitled: "Survey of Magnolia Crest Subdivision", prepared by Mauldin-Watkins Surveying, P.A. dated August 21, 2006, and recorded in Map Number 2007-39, Harnett County Registry, reference to which is hereby made for greater certainty of description.

Subject to easements, rights of way, protective covenants and other matters of public record.

Subject to 2012 Ad Valorem taxes.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2902, Page 667, Harnett County Registry.

A map showing the above described property is recorded in Map Number 200, Page 39, and referenced within this instrument.

The above described property  does  does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the above-described lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND the Grantor covenants with the Grantee, that Grantor is lawfully seized of the premises in fee simple, has the right and power to convey the same in fee simple, that title is marketable and free from any and all encumbrances and that Grantor will forever warrant and defend the title against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Patriot State Bank  
A North Carolina Financial Institution

By: Jon M. Patterson (SEAL)  
Jon M. Patterson, Vice President

NORTH CAROLINA  
COUNTY OF Wake

I, Kacey L. Gustus, a Notary Public for the County and State aforesaid, do hereby certify that Jon M. Patterson, Vice President, personally came before me this day and acknowledged that he is Vice President of Patriot State Bank, a North Carolina Financial Institution, and that he as Vice President, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official stamp or seal, this the 19<sup>th</sup> day of December, 2012.

Kacey L. Gustus Notary Public  
Printed Name of Notary: Kacey L. Gustus  
My Commission Expires: November 12, 2016

