

Initial Application Date: 11-27-12

Application # 12500301161

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Watermark Homes, Inc. Mailing Address: 1308 Fort Bragg Road

City: Fayetteville State: NC Zip: 28305 Contact # (910) 483-2229 Email: kelly@watermarkhomesnc.com

APPLICANT*: Watermark Homes, Inc. Mailing Address: 1308 Fort Bragg Road

City: Fayetteville State: NC Zip: 28305 Contact # (910) 483-2229 Email: kelly@watermarkhomesnc.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Justin Thomas - Superintendent Phone # (910) 759-1307

PROPERTY LOCATION: Subdivision: Carolina Seasons Golf Lot #: 5 Lot Size: .79 acres

State Road # 542 State Road Name: Green Links Drive Map Book&Page: 2009 / 96

Parcel: 09956702 0006 04 PIN: 9567-01-7503.000

Zoning: R300B Flood Zone: X Watershed: NA Deed Book&Page: 2887 / 773 'ower Company*: General EMC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

Turn right onto NC-27W - drive 17.3 miles, merge onto NC-87 towards Sanford - drive 1.2 miles, turn left on Milton Welch Rd - drive 1.5 miles, turn left on Ponderosa Road - drive 0.04 miles, turn right on Ponderosa Trail - drive 1.2 miles, turn right on Fern Rdg - drive 0.09 miles, turn right on Green Links Drive - drive 0.5 miles. Lot 5 is on the left.

PROPOSED USE:

- SFD: (Size 57 x 68) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): _____ Garage: Deck: _____ Crawl Space: _____ Slab:
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks: _____ **Comments:** _____

	Minimum	Actual	
Front	<u>35</u>	<u>36</u>	_____
Rear	<u>25</u>	<u>107</u>	_____
Closest Side	<u>10</u>	<u>11.01</u>	_____
Sidestreet/corner lot	_____	_____	_____
Nearest Building on same lot	_____	_____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

11-27-12
Date

****This application expires 6 months from the initial date if permits have not been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 - YES NO Do you plan to have an irrigation system now or in the future?
 - YES NO Does or will the building contain any drains? Please explain. _____
 - YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 - YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 - YES NO Is the site subject to approval by any other Public Agency?
 - YES NO Are there any easements or Right of Ways on this property?
 - YES NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-27-12
DATE

PLOT PLAN

LEGEND

R/W—RIGHT OF WAY
 PB—PLAT BOOK
 DB—DEED BOOK
 PG—PAGE
 PROP—PROPOSED
 SF—SQUARE FEET
 AC—ACRE(S)
 CONC—CONCRETE
 MAINT—MAINTENANCE
 ESMT—EASEMENT
 PL—PROPERTY LINE

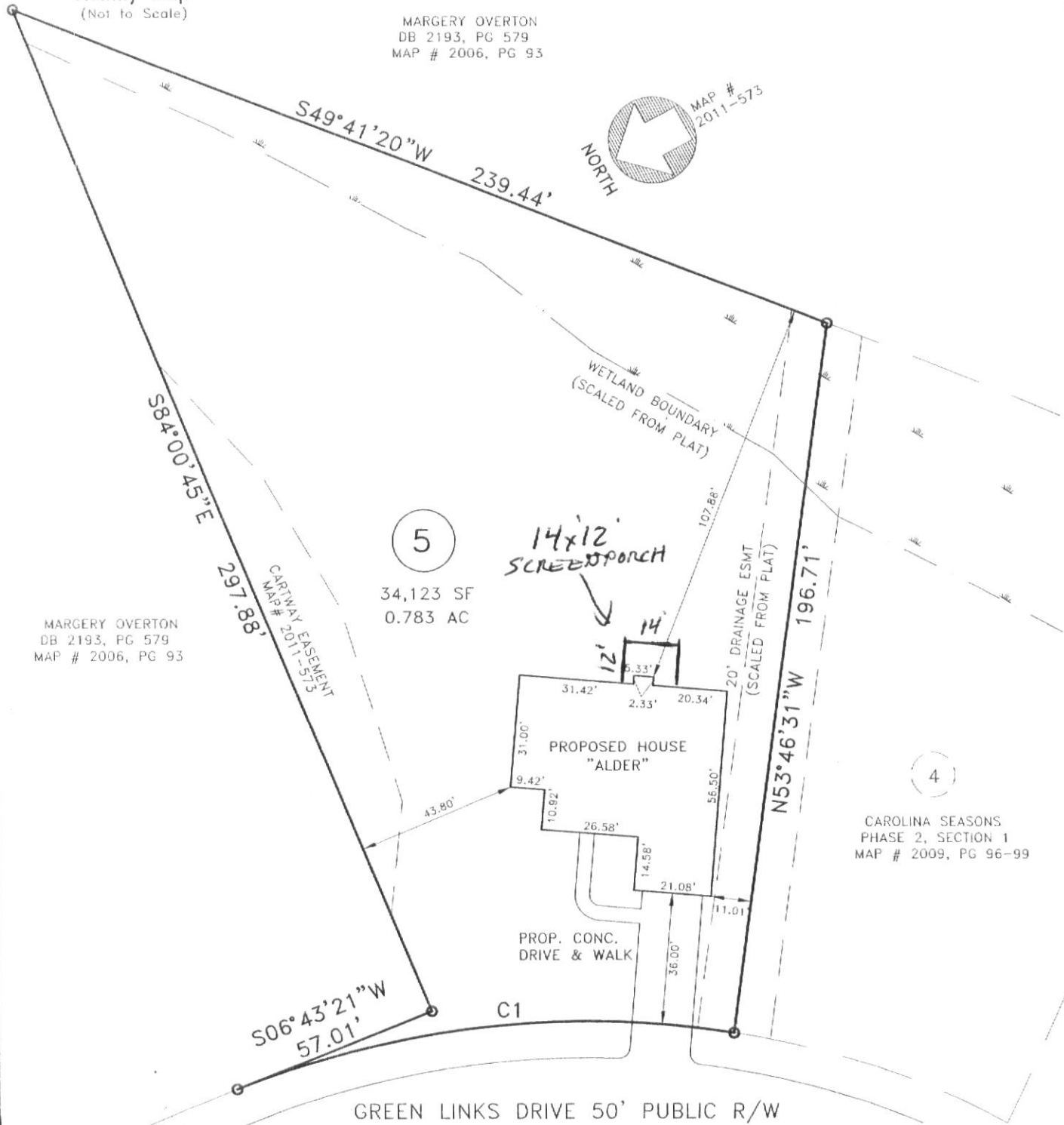
CURVE TABLE

CURVE	RADIUS	LENGTH	CH. BEARING	CHORD
C1	255.00'	138.19'	N22°14'51"E	136.51'



Vicinity Map
(Not to Scale)

MARGERY OVERTON
 DB 2193, PG 579
 MAP # 2006, PG 93



PROPERTY OF: WATERMARK HOMES, INC.
 ADDRESS: 542 GREEN LINKS DRIVE
 CITY: NEAR CAMERON, NC
 COUNTY: HARNETT
 TAX PIN: 9567-01-7503.000

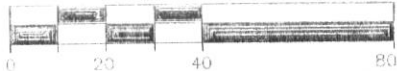
TOWNSHIP: JOHNSONVILLE
 DATE: REV: NOVEMBER 21, 2012
 SCALE: 1" = 40'
 REFERENCE: LOT 5-CAROLINA SEASONS
 PHASE 2, SECTION 1
 MAP #2009, PG 96-99

NOTES:

- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY.
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

MINIMUM SETBACKS:
 35'-FRONT
 10'-SIDE
 25'-REAR
 20'-CORNER SIDE

GRAPHIC SCALE



MICHAEL J. ADAMS PLS L-4491
 CFS NC-075



C-2589
 M.A.P.S. SURVEYING, INC.
 1306 FORT BRAGG ROAD
 FAYETTEVILLE, NC 28305
 PHN: (910)484-6432
 FAX: (910)778-9440
 DRAWN BY: DRB



For Registration Register of Deeds
Kimberly S Hargrove
Harnett County, NC
Electronically Recorded
2011 Jul 21 12:27:59 PM NC Rev Stamp: \$64.00
Book 2887 Page 773 # Pages: 2 Fee \$22.00
Instrument Number: 2011010499

HARNETT COUNTY TAX ID #
9567-01-7503.000
09956702 0006 04

07-21-2011 BY: CW

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$64.00

M & P File # 304-55

Parcel Identifier No.: 9567-01-7503.000

Prepared by/Mail after recording to: Rebecca F. Person, 1308 Fort Bragg Rd., Ste 101, Fayetteville, NC 28305
Brief Description for the Index: Lot 5 Carolina Seasons, Phase 2, Section 1

THIS DEED made this July 15, 2011 by and between:

GRANTOR	GRANTEE
CRESTVIEW DEVELOPMENT, LLC, a North Carolina limited liability company Mailing Address: P.O. Box 727 Dunn, NC 28334	WATERMARK HOMES, INC., a North Carolina corporation Mailing Address: 1308 Ft. Bragg Rd., Ste 201 Fayetteville, NC 28305 Property Address: 542 Green Links Drive Cameron, NC 28326

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Cameron, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 5 as shown on a plat entitled "CAROLINA SEASONS, PHASE 2, SECTION 1" duly recorded in Map Book 2009-96 through 100, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book 2581, Page 811, Harnett County, North Carolina, Registry.

A map showing the above described property is recorded in Map Book 2009-96 through 100, Harnett County, North Carolina, Registry.

submitted electronically by "McCauley & Person, LLP"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: utility easements, permits, and rights of way as the same may appear of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal effective the day and year first above written.

If initialed, the property includes the primary residence of at least one of the Grantors. (NC GS § 105-317.2) _____

Crestview Development, LLC

By Larry W. Strother (SEAL)
Larry W. Strother, Member/Manager

STATE OF NORTH CAROLINA

COUNTY OF Hernett

I certify that the following person(s) personally appeared before me this day and I have personal knowledge of the identity of the principal(s) or have seen satisfactory evidence of the principal's identity by a current state or federal identification with the principal's photograph in the form of a driver's license or a credible witness has sworn to the identity of the principal(s); each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Name of Principal: Larry W. Strother, Member/Manager

Date:

7/18/2011

Signature of Notary Public

Oscar H. Pace, Jr
Printed Name of Notary Public

My Commission Expires

6/3/2014

