| •                        |     | ) . |    |
|--------------------------|-----|-----|----|
| nitial Application Date: | 11/ | 12  | 12 |
|                          |     |     |    |

| Application # | 1250030 | <u> 2010</u> |
|---------------|---------|--------------|
|               | CU#     |              |

## **COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2

Fax: (910) 893-2793 www.harnett.org/permits

03/11

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION" NVESTORS, INC Mailing Address: 350 WAGONER DR. TANGIL BULDERFAIling Address: 466 STANGIL Ed. Phone # 919 - 291 - 624 **CONTACT NAME APPLYING IN OFFICE:** PROPERTY LOCATION: Subdivision: State Road Name: TINGU R PIN: Watershed: Deed Book & Pag 01145, 0347 Power Company\*: CENTRAL \*New structures with Progress Energy as service provider need to supply premise number \_ PROPOSED USE: SFD: (Size 54 x 16) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): V Garage: V Deck: V Crawl Space: Slab: (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms) Mod: (Size \_\_\_\_x\_\_\_) # Bedrooms\_\_\_ # Baths\_\_\_ Basement (w/wo bath)\_\_\_ Garage:\_\_\_ Site Built Deck:\_\_\_ On Frame\_\_ Off Frame\_ (Is the second floor finished? (\_\_\_) yes (\_\_\_) no Any other site built additions? (\_\_\_) yes (\_\_\_) no Manufactured Home: \_\_\_SW \_\_\_DW \_\_\_TW (Size\_\_\_\_x \_\_\_) # Bedrooms: \_\_\_Garage: \_\_(site built? \_\_) Deck: \_\_(site built? \_\_) Duplex: (Size \_\_\_\_x\_\_\_) No. Buildings:\_\_\_\_\_ No. Bedrooms Per Unit:\_\_\_\_ Home Occupation: # Rooms:\_\_\_\_\_\_\_Use:\_\_\_\_\_\_Hours of Operation: Addition/Accessory/Other: (Size \_\_\_\_x\_\_\_) Use:\_\_\_\_\_\_\_ Closets in addition? (\_\_) yes (\_\_) no Water Supply: County \_\_\_\_ Existing Well \_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final Sewage Supply: V New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes (\_\_\_) no Does the property contain any easements whether underground or overhead (\_\_\_) yes ( 🗸 ) no Structures (existing of proposed): Single family dwellings: Manufactured Homes:\_\_\_\_\_\_ Other (specify):\_\_\_\_ Required Residential Property Line Setbacks: Front Actual Rear Closest Side Sidestreet/corner lot **Nearest Building** on same lot

Residential Land Use Application

| PECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 West, PAST  |
|--|
| NESTERN HARNET High school, turn Left on   |
| TINGEN Rd - Lots @ fop of hill on Right.   |
|  |
|  |
|  |
|  |
| f permits are granted vagree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted |
| hereby state that foregoing statements are accurate and correct to the best of my/knowledge. Permit subject to revocation if false information is provided.      |
| Signature of Owner or Owner's Agent Date   |

<sup>\*\*\*</sup>It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

<sup>\*\*</sup>This application expires 6 months from the initial date if permits have not been issued\*\*

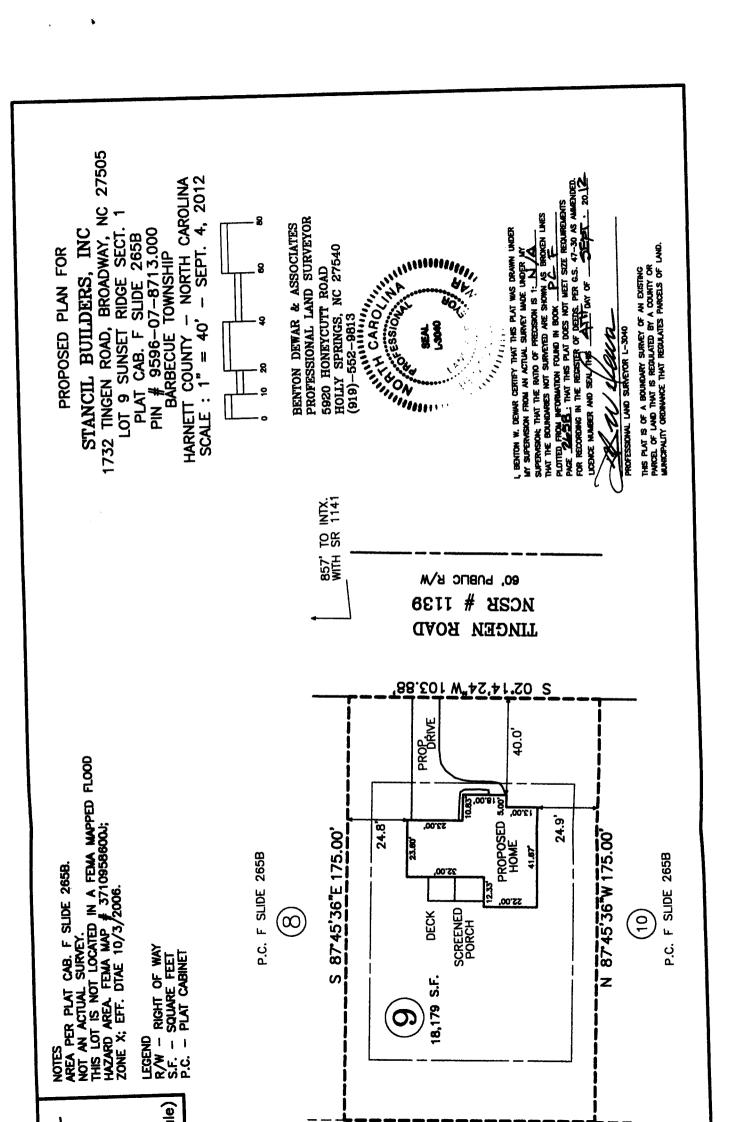
| NAME: STANCIL BULDERS, INC. APPLICATION #:   |
|--|
| *This application to be filled out when applying for a septic system inspection.* <u>County Health Department Application for Improvement Permit and/or Authorization to Construct</u> IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)   |
| <ul> <li>Environmental Health New Septic System Code 800</li> <li>All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.</li> <li>Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decout buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.</li> <li>Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.</li> <li>If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.</li> <li>All lots to be addressed within 10 business days after confirmation.</li> </ul>  |
| <ul> <li>After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use confirmation number given at end of recording for proof of request.</li> <li>Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.</li> <li>Environmental Health Existing Tank Inspections. Code 800</li> <li>Follow above instructions for placing flags and card on property.</li> <li>Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)</li> <li>After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 &amp; select notification per if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation numl given at end of recording for proof of request.</li> <li>Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.</li> </ul>   |
| If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.  {}} Accepted {}} Innovative {} Conventional} Any  |
| {} Alternative {} Conventional {} Any {}   |
| The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:  |
| {}}YES {NO Does the site contain any Jurisdictional Wetlands?  |
| {}}YES { V NO Do you plan to have an <u>irrigation system</u> now or in the future?  |
| {}}YES {   |
| {}}YES   |
| {}}YES {}NO Is any wastewater going to be generated on the site other than domestic sewage?  |
| {}}YES {}NO Is the site subject to approval by any other Public Agency?  |
| {}}YES {}NO Are there any Easements or Right of Ways on this property?   |
| {_}}YES {\blue{\lue{\lue{\blue{\blue{\blue{\blue{\blue{\blue{\blue{\blue{\blue{\blue{\lue{\blue{\blue{\blue{\lue{\blue{\lue{\blue{\lue{\blue{\blue{\blue{\lue{\lue{\lue{\blue{\lue{\lue{\lue{\lue{\lue{\lue{\lue{\ |
| If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.  |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So. That A Counterte Site Evaluation Can Be Professional

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

|| -|**| | -| | | |**DATE



## OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND [Consult "Guidelines" (form 12G) for guidence in completing this form]

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been planted, properly approved and recorded with the register of deeds as of the data of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract—New Construction (Form 300-T) or, if the construction is completed, use the Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2AJ-T).

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged. Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

| i. TE<br>16fm.              | RMS AND DEFINITIONS: The tel  | rms listed below shall have t  | he respective meaning  | given them as set   | forth adjacent to each  |
|-----------------------------|---|--|--|---|---|
| (a)                         | "Seller": ALLIED INVESTORS.   | TNC.   |  |   |   |
| <b>(b)</b>                  | "Buyer": STANCIL BUILDERS,  | INC.   |  |   |   |
| imi<br>noa                  | "Praperty": The Property shall inci- crovements located thereon. NOTE: sider including the Manufactured (A h this offer. let Address: LOTS 1-5 6 7-11 1 y: BROADWAY unty: HARMETT DTE: Governmental authority over ta | If the Property will include<br>Mobile) Home provision in t  | r a manulactured (mo<br>he Additional Provisio   | bile) home(s), Buj<br>ns Addendum (Sta  | rer and Seller should<br>indard Form 2A11-T)  |
| Cit                         | Y BROADWAY  |  | North Carolina   | 21p; <u>21</u>  | /303  |
| (NC                         | OTE: Governmental authority over ta   | xes. zoning, school districts, t   | stilities and mail delive  | ry may differ from  | address shown.)   |
| Leg<br>Plas                 | pal Description: (Complete JLL applie<br>Reference: LoVUnit 10 LOTS  PIN/PID or other identification num  | cable) . Block/Section   | Subdivision/Cond   | ominium SINISPA   | PRINCE  |
| Out                         | er description: SEE ATTACHOENT<br>no or all of the Property may be descr  | hed in Dead Book   | 1145   | at Page   | 347   |
| ( <b>d</b> )                | "Purchase Price": \$  | paid in U.S. Dollars upon to BY DUE DILIGENCE FE BY INITIAL EARNEST in Peragraph I(I) with Effective Date of this Cont wire transfer.  BY (ADDITIONAL) EARNEST in Peragraph I(I) check or wire transfered in Paragraph I(I) check or wire transfered to said date. | E made payable to Sell MONEY DEPOSIT this offer OR 120 deliverant by 12 cash 12 RNEST MONEY DE try cash or immediate | made peyable to I<br>vered within five<br>personal check C<br>POSIT made paya<br>ly available funds | Escrow Agent named  (5) days of the  lofficial bank check  ble to Escrow Agent  such as official bank |
|                             | \$  | existing loan(s) secured by  | s unpaid principal ball<br>s a deed of trust on the<br>um (Standard Form 2A  | Property in accord<br>6-T).   | ance with the attached  |
|                             | \$  | BY SELLER FINANCING (Standard Form 2AS-T).   | G in accordance with t   | the attached Saller   | Financing Addendum  |
|                             | \$ 102,500,00   | BALANCE of the Purchas   | e Price in cash at Setti   | emeat (some or ali  | of which may be paid  |
| che                         | ould Guyer fail to deliver either the i<br>ck or other funds paid by Buyer be d<br>e one (I) banking day after written i<br>ds, Seller shall have the right so tenni  | with the proceeds of a new<br>Due Diligence Fea or any in<br>lishonored, for any reason, b<br>notice to deliver good funds   | litial Exmest Money C<br>y the institution upon<br>to the payee, in the c  | which the dryment   | M GINWA, ILLIYAY KRALI  |
| R                           | This form jointly approved by: North Carolina Uar Association North Carolina Discission of Ri Buyer initials Attractions of 144 Man fided Days Turens, MC 2   |  |  |   | NDARD FORM 12-T<br>Revised 7/2012<br>© 7/2012   |
| Caldwell Ry<br>Bearld Class | the Alvanier of 144 blass friday David Carrers, HC 2  | LIZE<br>New to the land 18879 Miller Metal   | Plant (1)4349-410)<br>Plant, Marijan 48628 - Willia  | for (tot)19444<br>Schwisser   | Senti/Tingen  |

| NOTICE IN   | FORMATION   |
|---|---|
| (NOTE; INSERT THE ADDRESS AND/OR ELECTRONIC DEL<br>THE RECEIPT OF ANY NOTICE CONTEMPLATED BY TH<br>APPROVED.) | ivery address each party and agent approves fo<br>iis contract. Insert "Wa" for any which are N |
| BUYER NOTICE ADDRESS:   | SELLER NOTICE ADDRESS:  |
| Malling Address: 466 STANCIL RD., AMORER, MC 27501  | Malling Address: 350 WAGONER DR FATETTEVELLE, MC  |
| Buyer Fax#: [919] 639-0841  |   |
| Buyer E-mail: Playangele Emmanghate. Com  | Seller Faxii:<br>Seller E-mail: <u>ucpervet efage, com</u>                                      |
| SELLING AGENT NOTICE ADDRESS:   | LISTING AGENT NOTICE ADDRESS:   |
| Firm Name: COLDWELL BANKER ADVANTAGE  | Firm Name:  |
| Acting as XI Buyer's Agent Seller's (sub) Agent Dual Agent  | Acting as Seller's Agent Dust Agent   |
| Mailing Address: 169 MITTLE RADDOCK DR., CAMERON, MC 28326  | Mailing Address:  |
| Individual Selling Agent: ACHALD E. GEARING   | Individual Listing Agent: w/A   |
| Acting as a Designated Dual Agent (check only if applicable)  | Acting as a Designated Dual Agent (check only if applicable                                     |
| License #: 213416   | License #:  |
| Selling Agent Phone#: (910) 273-9662  | License #: Listing Agent Phone#:  |
| Selling Agent Fax#: (866) 295-0564  |   |
| Selling Agent E-mail: BESEARMSADE.COM   | Listing Agent E-mail:   |
| ESCROW ACKNOWLEDGMENT OF  | NITIAL EARNEST MONEY DEPOSIT  |
| Propeny: LOTS 1-5 & 7-11 TINGEN RD, BROADWAY, 2   |   |
| Seller: ALLIED_INVESTORS, INC.  |   |
| Buyer: STANCIL BUILDERS. INC.   |   |
| Escrow Agent acknowledges receipt of the Initial Earnest Maney with the terms hereof.                         | Deposit and agrees to hold and disburse the same in accordance                                  |
| Date  | Firm: ADAM'S & HOWELL, PA   |
|   | By:(Signature)  |
|   | (Signature)   |
|   |   |
|   | (Print name)  |

Page 9 of 9

STANDARD FORM 12-T Revised 7/2012 © 7/2012



## ADDENDUM TO OFFER TO PURCHASE and CONTRACT

TODAY'S DATE: \_August 21, 2012\_

This addendum to the agreement of sale dated \_August 22, 2012\_\_ between \_STANCIL BUILDERS, INC.\_\_(Purchaser) and \_\_ALLIED INVESTORS, INC.\_\_(Seller) for the property located at \_\_Lots 1-S & 7-12 Tingen Rd., Broadway, NC 27505, has other additions and/or changes as follows:

- <u>DUF ONISENCE PERIOD LOTS 1-5</u>: Buyer will start clearing lots 1-5 within 10 business days after September 2, 2012, so they can be evaluated by Harnett Co. Health Dept. for Issuance of Septic permits.
- Once Harnett Co. Health Dept. Issues septic permits for lets 1-5, buyer will close on these lots within 30 days of issuance but not later than October 31, 2012.
- 3. <u>PLIF DILIGENCE PERIOD LOTS 7-11:</u> Once septic permits are issued on lots 1-5, buyer will start clearing lots 7-11 to be evaluated by Namett Co. Health Dept. for septic permits.
- Once Hamett Co. Health Dept. Issues septic permits for lots 7-11, buyer will close on these lots within 30 days of issuance but not later than December 10, 2012.
- Seller agrees that Suyer will not be obligated to close any logis) that connot be permitted for saptic by Hernetz Co. Health Dept.
- 4. Seller regulres Lian Walver from buyer on any lotisi where lot cleering or any other land disturbance has been done.
- Seller to provide letter of authorization for buyer to use split face block for foundations on proposed new construction homes.

| Given underfour signatures find rels  [ | 9-4-D  | Saller Saller | u) <u> </u>         |
|---|--------|---------------|---------------------|
| ;<br>lseat)                             |        | (10           | ıl)                 |
| furcheser                               | Date   | Seller        | Date                |
| ey_ronald e. Gearing                    | 9-4-12 | Ву            | - Andrews - Company |
| Sales Agent                             | Date   | Listing Agent | Date                |