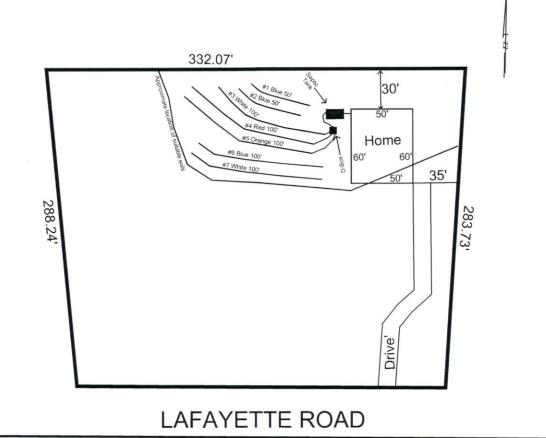
Initial Application Date: 9-2B/2	Application # 13500298 at u
	CU#
"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO	PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**
LANDOWNER SEPHENSON BUILDERS INC.	Mailing Address://87 A. RALEISH ST.
	6/ Contact No: 919 427-8654 Email:
APPLICANT STEPHENSON BUILDARS INC. Mailing	• • • • • • • • • • • • • • • • • • • •
City: State: Zip: State: Zip: State: State: State: Zip: State: Zip: State: Stat	Contact No: Email:
CONTACT NAME APPLYING IN OFFICE: PHIL STEPS	Phone # 919-427-8654
PROPERTY LOCATION: Subdivision: PLIMATE L	Lot #: 2 Lot Size: 2.00
State Road # 1443 State Road Name: LAFAY	Map Book & Page: 837 / 235
Parcel:08_0653_010 2	PIN: 0053-70-4349:000  ed Book & Page: 1 Power Company PROSES ENERGY
Zoning:, RABO_Flood Zone:XWatershed:_\Der	ed Book & Page: / Power Company* Process System
*New structures with Progress Energy as service provider need to s	upply premise number <u>83544958</u> from Progress Energy.
PROPOSED USE:	
	ment(w/wo bath): Garage: \( \sum_\) Deck: Crawl Space: \( \sum_\) Slab: Slab:
	s () no_w/ a closet? () yes () no (if yes add in with # bedrooms)
D. Madi (Size	Corone Site Built Deeks On France Off France
	nent (w/wo bath) Garage: Site Built Deck: On Frame Off Frame_ s () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Sizex_	) # Bedrooms: Garage:(site built?) Deck:(site built?)
□ Duplex: (Sizex) No. Buildings:	lo. Bedrooms Per Unit:
☐ Home Occupation: # Rooms: Use:	Hours of Operation:#Employees:
Addition/Accessory/Other: (Size 22 x 24) Use: 00-	+ Garage - Future closets in addition? (_) yes (_) n
Water Supply: County Existing Well New We	ell (# of dwellings using well) *Must have operable water before final
	Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufacture	red home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or of	overhead () yes (/no
Structures (existing or proposed): Single family dwellings:	Manufactured Homes: Other (specify): \( \sum \)
Denvised Baridantial Branch Line Sethada	Future
25 "2"	nents:
Front Minimum 35 Actual 160	
Closest Side 10 35'	
Sidestreet/corner lot	
Nearest Building 7'	MACHE WORK SHOP
on same lot Residential Land Use Application	Page 1 of 2 /0/8//2 ,03/11
APPLICA	ATION CONTINUES ON BACK

in migrations	4 44 1	100 fra 1 1 100 fra 15	
	The state of the s	1. 2	
		elin lan	and dieneral

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

Eric McKinney
Stephenson Builders, INC.
735 Lafayette Road
3-Bedroom Septic Layout
Harnett County, NC



System: Gravity to D-Box Lines: 3-5, (300') 0.3 LTAR 18-24" Trench Bottom Accepted Status System Repair: Pump to D-Box Lines: 1-2, 6-7 (300') 0.3 LTAR 18-24" Trench Bottom Accepted Status System

GRAPHIC SCALE 1" = 75' 75 0 75 150 \*Not a Survey (sketched from Harnett County GIS)

Adams
Soil Consulting
919-414-6761
Project #144

STEPHENSON BUILDERS INC. 2) CAFAYETTE Rd. EIS 27.3 SR. 1443 Rd. SCACE. 1:60 SITE PLAN APPROVAL

DISTRICT 2430 USE ST

#BEDROOMS

Zoning Administrator

APPLICATION	#: 12	500	298	26
THE R PROPERTY.	11 0	Land Company		

\*This application to be filled out when applying for a septic system inspection.\* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) **CONFIRMATION #** 910-893-7525 option 1 Environmental Health New Septic SystemCode 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) DO NOT LEAVE LIDS OFF OF SEPTIC TANK After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. { } Innovative (X) Conventional Accepted {

→

} Alternative { } Other The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: Does the site contain any Jurisdictional Wetlands? {\_\_}}YES Do you plan to have an irrigation system now or in the future? {\_\_}}YES Does or will the building contain any drains? Please explain.\_ {\_\_}}YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? \\_\YES Is any wastewater going to be generated on the site other than domestic sewage? {\_\_}}YES Is the site subject to approval by any other Public Agency? {\_\_}}YES Are there any Easements or Right of Ways on this property? X NO {\_}}YES X NO Does the site contain any existing water, cable, phone or underground electric lines? {\_}}YES If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And

State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That Complete Site Evaluation Can Be Performed.

WNERS OF OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-28-12 DATE

				Employed HANDS AND A Committee		o	MB NC.	
U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		8. MORTGAG	STEPHENSON GE INS CASE NU	3. COM		4. UVA	A 5.[ R:	CONV. INS.
C. NOTE: This form is furnished to give you a state Items marked "[POC]" were paid outside	ment of actual the closing;	al settlement of they are show	n here for informa	tional purpo	ses and are no	t included	in the total	s.
D. NAME AND ADDRESS OF BUYER: Stephenson Builders, Inc. 1187 N. Raleigh Street Angier, NC 27501	Ismael Rive Hazel W. F 1107 Pines Sanford, N	era and Rivera side Trail	SS OF SELLER:		TEPHENSON PFDM F. NAME AND Cash Closing	THE RESERVE TO SHARE THE PARTY OF THE PARTY	THE OWNER OF THE OWNER, WHEN	DER:
G. PROPERTY LOCATION: Lot 2, Lafayette Road Fuquay-Varina, NC 27526 Harnett County, North Carolina	Adams, Ho	SETTLEMEN	e & Lenfestey, P.A				1025 1.25 195	EMENT DATE:
J. SUMMARY OF BUYER'S TRANSA	ACTION			K. SUMM	ARY OF SELLI	ER'S TRA	NSACTION	i -
00. GROSS AMOUNT DUE FROM BUYER: 01. Contract Sales Price 02. Personal Property		24,500.00	400. GROSS A 401. Contract : 402. Personal	Sales Price	UE TO SELLE	R:		24,500.00
03. Settlement Charges to Buyer (Line 1400)		567.25	403.	Рторену	<del></del>			
04.		404.				SILU-SIL SILU-SILU-SILU-SILU-SILU-SILU-SILU-SILU-		
05.			405.		5 6			
Adjustments For Items Paid By Seller in advantage 6. City/Town Taxes to	ice		406. City/Town		ems Paid By S	to	vance	
07. County Taxes 09/27/12 to 01/01/13	3	3.55	407. County Ta			to		
08. Assessments to			408. Assessme	ents		to		
09. 10.			409.					
11.			410.					
12.			412.					
20. GROSS AMOUNT DUE FROM BUYER		25,070.80	420. GROSS	AMOUNT D	UE TO SELLER	?		24,500.00
00. AMOUNTS PAID BY OR IN BEHALF OF BUYE	R:		500. REDUCT			O SELLER	₹:	
01. Deposit or earnest money 02. Principal Amount of New Loan(s)			501. Excess D 502. Settlemen			400)		2,206.25
03. Existing loan(s) taken subject to		***************************************	503. Existing le			4007		2,200.20
04.			504. Payoff of					
05. 06.			505. Payoff of 506.	second Mor	tgage			
07.			507.					15-3411
08.			508.					
09. Adjustments For Items Unpaid By Seller			509.	iustmants E	or Items Unpaid	Di Calla		
10. City/Town Taxes to			510. City/Town		or nems Onpaid	to		
11. County Taxes to			511. County Ta	exes	01/01/12	to 09/27	/12	9.97
12. Assessments to			512. Assessme	ents		to		
13. 14.			513. 514.					
15.			515.					
16.			516.					
17.			517.	-				
18. 19.			518. 519.					
20. TOTAL PAID BY/FOR BUYER		www.manconcom	520. TOTAL R	REDUCTION	AMOUNT DU	E SELLER	?	2,216.22
00. CASH AT SETTLEMENT FROM/TO BUYER:			600. CASH AT				:	
01. Gross Amount Due From Buyer (Line 120)		25,070.80	601. Gross An					24,500.00
02. Less Amount Paid By/For Buyer (Line 220)	(	)	602. Less Red	luctions Due	Seller (Line 5	20)		2,216.22

603. CASH(X TO)( FROM) SELLER

03. CASH ( X FROM ) ( TO ) BUYER

22,283.78

L. SETTLEMENT CHARGES		
00. TOTAL COMMISSION Based on Price \$ 24,500.00 @ 6.0000 % 1,470.00	PAID FROM	PAID FROM
Division of Commission (line 700) as Follows:	BUYER'S	SELLER'S
1. \$ 1,470.00 to Century 21 Becky Medlin Realty	FUNDS AT	FUNDS AT
2. \$ to Century 21 Becky Medlin Realty	SETTLEMENT	SETTLEMENT
3. Commission Paid at Settlement		1,470.00
14. to		
00. ITEMS PAYABLE IN CONNECTION WITH LOAN		
D1. Loan Origination Fee % to		
22. Loan Discount % to		
03. Appraisal Fee to		
24. Credit Report to		
05. Lender's Inspection Fee to		
6. Mortgage Ins. App. Fee to		
17. Assumption Fee to		
)8. )9.		
0.		
1.		
0. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE		
11. Interest From to @ \$ /day ( days %)		
2. Mortgage Insurance Premium for months to		
03. Hazard Insurance Premium for 1.0 years to		
04,		
05.		
000. RESERVES DEPOSITED WITH LENDER		
001. Hazard Insurance @ \$ per		
002. Mortgage Insurance @ \$ per		
003. City/Town Taxes @ \$ per		
004. County Taxes @ \$ per		
005. Assessments @ \$ per		
006. @ \$ per		
007. @ \$ per		
008, Aggregate Adjustment @ \$ per		
100. TITLE CHARGES		
101. Settlement or Closing Fee to Adams, Howell, Sizemore & Lenfestey, P.A. 2 Tracts/Full Search/Disc	475.00	
102. Abstract or Title Search to		
103. Title Examination to		
104. Title Insurance Binder to		
105. Document Preparation to Adams, Howell, Sizemore & Lenfestey, P.A.		125.0
106. Cancellation Fee to		
107. Attorney's Fees to		
(includes above item numbers:		
108. Title Insurance to Metro Title Company	66.25	
(includes above item numbers:		
109. Lender's Coverage \$		
110. Owner's Coverage \$ 66.25		
111.		
112. 113.		
200. GOVERNMENT RECORDING AND TRANSFER CHARGES		
201. Recording Fees: Deed \$ 26.00; Mortgage \$ ; Releases \$	26.00	
202. City/County Tax/Stamps: Deed ; Mortgage		
203. State Tax/Stamps: 50.00 ; Mortgage		50.0
204.		
205.		
205.		561.2
205 300. ADDITIONAL SETTLEMENT CHARGES		
205. 300. ADDITIONAL SETTLEMENT CHARGES 301. Survey to Lester Stancil & Associates		
205. 300. ADDITIONAL SETTLEMENT CHARGES 301. Survey to Lester Stancil & Associates 302. Pest inspection to		
205 300. ADDITIONAL SETTLEMENT CHARGES 301. Survey to Lester Stancil & Associates		
205 300. ADDITIONAL SETTLEMENT CHARGES 301. Survey to Lester Stancil & Associates 302. Pest inspection to 303.		

Adams, Howell, Sizemore & Lenfestey, P.A. Settlement Agent

<sup>\*</sup> Certified to be a true copy.

<sup>\*\*</sup> Adams, Howell & Sizemore, P.A. estimates recording fees. Shortages or overages within \$20 will not be requested, nor refunded.

## ACKNOWLEDGMENT OF .... EIPT OF SETTLEMENT STATEMENT

Buyer: Stephenson Builders, Inc.

Seller: Ismael Rivera and Hazel W. Rivera

Lender: Cash Closing

Settlement Agent: Adams, Howell, Sizemore & Lenfestey, P.A.

(919)639-9663

Place of Settlement: 728 N. Raleigh St Suite B1

Angier, NC 27501 Settlement Date: September 26, 2012

Property Location: Lot 2, Lafayette Road Fuquay-Varina, NC 27526 Harnett County, North Carolina

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Ismael Rivera

Hazel W Rivera

Hazel W Rivera

Stephenson Builders, Inc.