HTE# 12-5-29719

Permit conditions:

Harnett County Department of Public Health

Improvement Permit

27201

| | 1 | | | |
|---|-------------------|----------------------------------|-------------------------|------------------|
| A building permit ca | nnot be issued wi | th only an Improvement Permit | | |
| | PROPERTY LOC | TION: 5 A1434 Bucke J. | MANSON RD | |
| ISSUED TO: WYNN Construction INC | | JOHNSON FARMS | | LOT # |
| NEW 🗹 🕴 REPAIR 🗆 EXPANSION 🗆 | | Site Improvements required prior | to Construction Authori | zation Issuance: |
| Type of Structure:SFD | | | | |
| Proposed Wastewater System Type: 25% REDULEUN System | nga | | | |
| Projected Daily Flow: 480 GPD | | | | |
| Number of bedrooms: <u>4</u> Number of Occupants: <u>8</u> | max | | | |
| Basement 🛛 Yes 🖉 No | | | | |
| Pump Required: 19 Yes 🗆 No 🛛 May be required based on final | location and elev | ations of facilities | | |
| Type of Water Supply: 🗆 Community 🛛 Public 🔲 Well Dist | ance from well | feet | Permit valid for: | Five years |

□ No expiration

9-19-12 Authorized State Agentz Date: SEE ATTACHED SITE SKETCH \mathcal{O} (A The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit..

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1950, .1955, .1955, .1956, .1957, .1958. and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

| ISSUED TO: WYNN Const | muction trac | PROPERTY LOCATION: <u>SR1434</u> | Bruce Jatoson 121 | • |
|--------------------------------------|---------------------------|----------------------------------|-------------------------------|-------------------|
| | | SUBDIVISION JOHNSON G | Anns | _ LOT # <u>54</u> |
| Facility Type: | New | 🗆 Expansion 🔲 Repair | | |
| Basement? 🗆 Yes 🗹 No 🛛 B | asement Fixtures? 🔲 Yes 🗌 | No | | |
| Type of Wastewater System** Purn | 0402520 MBDURA | System | _ (Initial) Wastewater Flow: | 480 GPD |
| (See note below if applicable []) | | / | , , | |
| Rena | p to 25% RED/ LI | (Repair) | | |
| Installation Requirements/Conditions | Number of trenches | | 0 | |
| Septic Tank Size 1200 gallon | s Exact length of eacl | n trench <u>133</u> feet T | rench Spacing: Fe | et on Center |
| Pump Tank Size 1000 gallons | s Trenches shall be in | stalled on contour at a So | oil Cover: <u>6</u> inch | es |
| | Maximum Trench De | pth of: <u>24</u> inches | (Maximum soil cover shall not | exceed |
| 3-1/2" sch 40 Unlue | rench bottoms sha کے | Il be level to +/-1/4" | 36" above the trench bottom) | |
| 17 - | in all directions) | | , | |
| Pump Requirements:ft. TDH | ł vs GPM | | 6 | inches below pipe |
| | | A | Aggregate Depth:2 | inches above pipe |
| Conditions: | | | 12 | inches total |

WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.

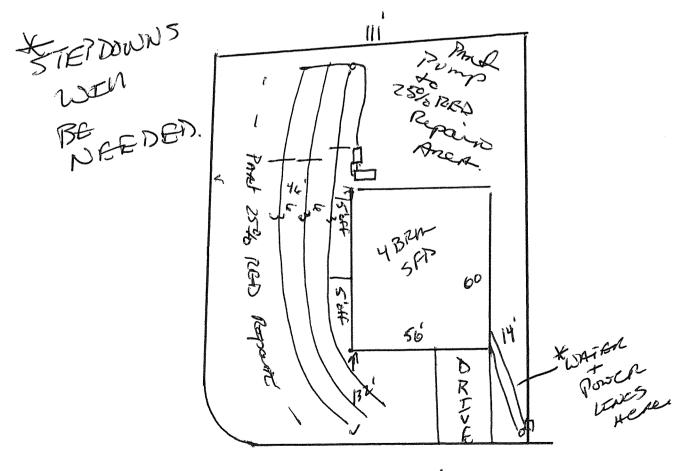
| **If applicable: I understand the system type specified is differen | t from the type specified on the application. I ac | cept the specifications of this permit. |
|--|---|--|
| Owner/Legal Representative Signature: | · · · · · · · · · · · · · · · · · · · | Date: |
| This Construction Authorization is subject to revocation if the site plan, plat, or the inte | nded use changes. The Construction Authorization shall not be trans | ferred when there is a change in ownership of the site. This |
| Construction Authorization is subject to compliance with the provisions of the Laws and | Rules for Sewage Treatment and Disposal and to the conditions of | this permit. SEE ATTACHED SITE SKETCH |
| Authorized State Agent: Jours & Mark | Date: Construction Authorization Expiration Date: | 9-19-12 8-19-17 |

HTE# <u>12-5 - 297/9</u> Harnett County Department of Public Health Site Sketch

| | PROPERTY LOCATON: 22 | Bruce Johnson RD |
|----------------------------------|-----------------------|------------------|
| ISSUED TO: Wyww Construction INC | SUBDIVISION JOHNSON F | Am 1 LOT # 34 |
| | | |
| Authorized State Agent: C MAnch | Date Date | 9-19-12 |
| | | |

PAY CLOSE ATTENTION to Remain the About Settonetics

FF Plunding is STUBBED OUT High Swowsf Pump May Nor Pump Norsh. Be Norsh.



DERBYW