HTE# 12-5-23656 Harnett County Department of Public Health

Improvement Permit

27047

A I	ouilding permit cann	ot be issued wit	h only an Improvemen TION:SRJ403 C	t Permit Sheshung RD	
ISSUED TO: STANCEY BUZIDES	23 TNT	CHIDDIVICION	Cohaston	4 Frakt	LOT #
NEW REPAIR EXPANSION		_ אטונואועסטנ		quired prior to Construction Autho	
Type of Structure:	, L		are unbrosements te	quired prior to construction Author	rization issuance.
Proposed Wastewater System Type:		-			
Projected Daily Flow: 360 GPD					
Number of bedrooms: 3 Number of Occupa	ante:	max			
Basement		.mux			
	ed based on final lo	ocation and eleva	tions of facilities		
Type of Water Supply: Community Public		ce from well		Permit valid for:	Five years
	neet on			IN STALL	☐ No expiration
			1		•
Authorized State Agent:	Los	Date:	10-5	- 12 SEE AT	TACHED SITE SKETCH
The issuance of this permit by the lealth Department in no way guarant	ees the issuance of other		7		
site is subject to revocation if the site plan, plat, or the intended use ch	•	Permit shall not be	affected by a change in own	ership of the site. This permit is subject to	compliance with the provisions of
the Laws and Rules for Sewage Treatment and Disposal and to conditions	of this permit				
	<u> </u>	a			
			<u>thorization</u>		
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u>uired for Build</u>	,		
The construction and installation requirements of Rules .1950, .1952, .19 with the attached system layout.	54, .1955, .1956, .1957,	.1958. and .1959 a	e incorporated by references	s into this permit and shall be met. System	ns shall be installed in accordance
ISSUED TO: STANCE Budden	is toc			403 Cokesberry	25
		SUBDIVISIO	ON <u>Coheshi</u>	ing Prost ()	LOT # 46
Facility Type: 550	🗖 New	□ Expans	sion 🗆 Repair		
Basement? Yes No Basement Fixtu	ures? 🔲 Yes	□ No			
Type of Wastewater System** Punp to	25% 12812	our s	30×0-	(Initial) Wastewater Flow:	360 GPD
(See note below, if applicable □)	PBS.			,	
Pump to	25 25 1000	ocho_	_(Repair)		
Installation Requirements/Conditions	Number of trencl	hes <u>Z</u>			
Septic Tank Size gallons	Exact length of e	each trench	(Zc) feet	Trench Spacing:	Feet on Center
Pump Tank Size /ozo gallons	Trenches shall be		_	Soil Cover:	inches
0	Maximum Trench	Depth of: 7	6-768 inches	(Maximum soil cover shall	not exceed
	(Trench bottoms	-	_	36" above the trench bo	
	in all directions)	Jilan De lever		Jo above the trenen bo	,
Pump Requirements:ft. TDH vs	,			6	inches helow nine
rump nequirementsit. 10ft vs	_ 0111			Aggregate Depth:	inches below pipe
Conditions: Consulter to me	- b		nia L =	Aggregate Depth.	inches above pipe
Conditions: Constitution No	01- 0105	- 13 p	non to	COSTACT	inches total
WATER LINES (INCLUDING IRRIGATION) MUST B	F 10FT FROM A	NY PART OF S	FPTIC SYSTEM OR	RFPAIR ARFA	
NO UTILITIES ALLOWED IN INITIAL OR REPAIR D			L. 110 0 10 12 11 0 11	11003 7 1111 7 111100 11	
MO OTILITIES ALLOWED IN INTITAL ON KLI AIK D	NAIN TILLU ANLA	1.			
**If applicable: I understand the system type specified	is different from t	the type specifi	ed on the application	n. I accept the specifications of	this permit.
Owner/Legal Representative Signature:				Date:	
This Construction Authorization is subject to revocation if the site plan, pl	lat, or the intended use	changes. The Constru	ction Authorization shall not	be transferred when there is a change in	ownership of the site. This
Construction Authorization is subject to compliance with the provisions of	the Laws and Rules for	Sewage Treatment an	d Disposal and to the condi	tions of this permit. SEE	ATTACHED SITE SKETCH
1	A 1	1			
Authorized State Agent:	MARKA	nt	Date:	10-5-13 Date: 10-5-	
\mathcal{O}	Const	ruction Author	ization Expiration	Date: <u>10-5-</u>	17

Harnett County Department of Public Health Site Sketch

	PROPERTY LOCATON: 501 403 Cokeshing 120 JED TO: STANCEL Bucklers FOC SUBDIVISION Cokeshing Prank LOT # 46								
ISSUED	TO: STANCEL Budde	es the	SUBDIVISION Code	especy b	Bark	LOT # <u>\$6</u>			
Authori	zed State Agent	Marker	fair	Date:	10-5-	-12			
X	Contractor to	meet	ONSETTE	prion	to In	STALL,			

CIGARING WILL NEED & BG DONE

