

CWSTEEN  
12529694

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application #

**Application for Residential Building and Trades Permit**

Owner's Name: STANCIL BUILDERS, INC. Date: \_\_\_\_\_  
Site Address: 487 COKEBURG PARK LN. Phone: 919-639-2073  
Directions to job site from Lillington: ... TAKE 401 TO FJURY TURN LEFT ON RT 2 GO THRU DIXON TURN LEFT ON COKEBURG SUB ON RT.  
Subdivision: COKEBURG PARK LN. Lot: 44  
Description of Proposed Work: RESIDENTIAL NEW HOME # of Bedrooms: \_\_\_\_\_  
Heated SF: \_\_\_\_\_ Unheated SF: \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_

**General Contractor Information**

STANCIL BUILDERS, INC. 919-639-2073  
Building Contractor's Company Name Telephone  
466 STANCIL Rd. ANGIER, NC 27501  
Address  
034533 Email Address  
License #

**Electrical Contractor Information**

Description of Work New Residential Service Size: 200 Amps T-Pole:  Yes  No  
SNO. ELECTRICAL 919 427 6952  
Electrical Contractor's Company Name Telephone  
19655-NC 210 Hwy ANGIER, NC  
Address 27501 Email Address  
13075-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work New Res.  
STEPHENSON HVAC 919-329-0686  
Mechanical Contractor's Company Name Telephone  
343 SHIPWASH DR. GARNER,  
Address NC Email Address  
18644 H3-I  
License #

**Plumbing Contractor Information**

Description of Work New Res. # Baths \_\_\_\_\_  
BARNES PLUMBING 919-639-0935  
Plumbing Contractor's Company Name Telephone  
P.O. Box 1207 ANGIER, NC 27501  
Address \_\_\_\_\_ Email Address  
P17735  
License #

**Insulation Contractor Information**

TATUM INS. 519 OLD DRUG STORE Rd. 919-661-0999  
Insulation Contractor's Company Name & Address Telephone  
GARNER, NC

\*NOTE: General Contractor must fill out and sign the second page of this application.



**Homeowners Applying to Build Their Own Home**

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

- 1. Do you own the land on which this building will be constructed?    \_\_\_ yes    \_\_\_ no
- 2. Have you hired or intend to hire an individual to superintend and manage construction of the project?    \_\_\_ yes    \_\_\_ no
- 3. Do you intend to directly control & supervise construction activities?    \_\_\_ yes    \_\_\_ no
- 4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?    \_\_\_ yes    \_\_\_ no
- 5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?    \_\_\_ yes    \_\_\_ no

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

*Jeddy R. Smith*  
Signature of Owner/Contractor/Officer(s) of Corporation

4/29/2013  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor    \_\_\_ Owner    \_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
- Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Stancil Builders, Inc.

Sign w/Title: *Jeddy R. Smith* President Date: 4/26/13

2/11/11

J. J. [unclear]

**DO NOT REMOVE!****Details: Appointment of Lien Agent**

Entry #: 4854

Filed on: 04/19/2013

Initially filed by: StencilBuildersInc

**Designated Lien Agent**

Fidelity National Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)Address: 19 W. Hargett St., Suite 507 /  
Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com)<mailto:support@liensnc.com>**Project Property**Cokesbury Park III Book 2006 page 854  
487 Cokesbury Park Lane  
Fuquay Varina, NC 27526

Tax Parcel ID: 050635-0124-06

**Property Type**

1-2 Family Dwelling

**Pre-Permit Workers**

None

**Notification Alert Emails:**

1. [bgoldston@embarqmail.com](mailto:bgoldston@embarqmail.com)

**Owner Information**Duncan Development LLC  
1100 Meadow Wood Drive  
Fuquay Varina, NC 27526  
Email: [bgoldston@embarqmail.com](mailto:bgoldston@embarqmail.com)  
Phone: 919-639-2073**Date of First Furnishing**

2013-04-19

**Contractor Information****Filing Notification Alerts**Filer Email 1:  
[bgoldston@embarqmail.com](mailto:bgoldston@embarqmail.com)

BOOK ONE

CHAPTER I

SECTION I

SECTION II

SECTION III

SECTION IV

SECTION V

SECTION VI

SECTION VII

SECTION VIII

SECTION IX

SECTION X

SECTION XI

SECTION XII

SECTION XIII

SECTION XIV

SECTION XV

SECTION XVI

SECTION XVII

SECTION XVIII

SECTION XIX

SECTION XX

SECTION XXI

Stancil Builders Inc  
466 Stancil Rd  
Angier, NC 27501  
**Email:** bgoldston@embarqmail.com  
**Phone:** 919-639-2073

## Print & Post

### Contractors:

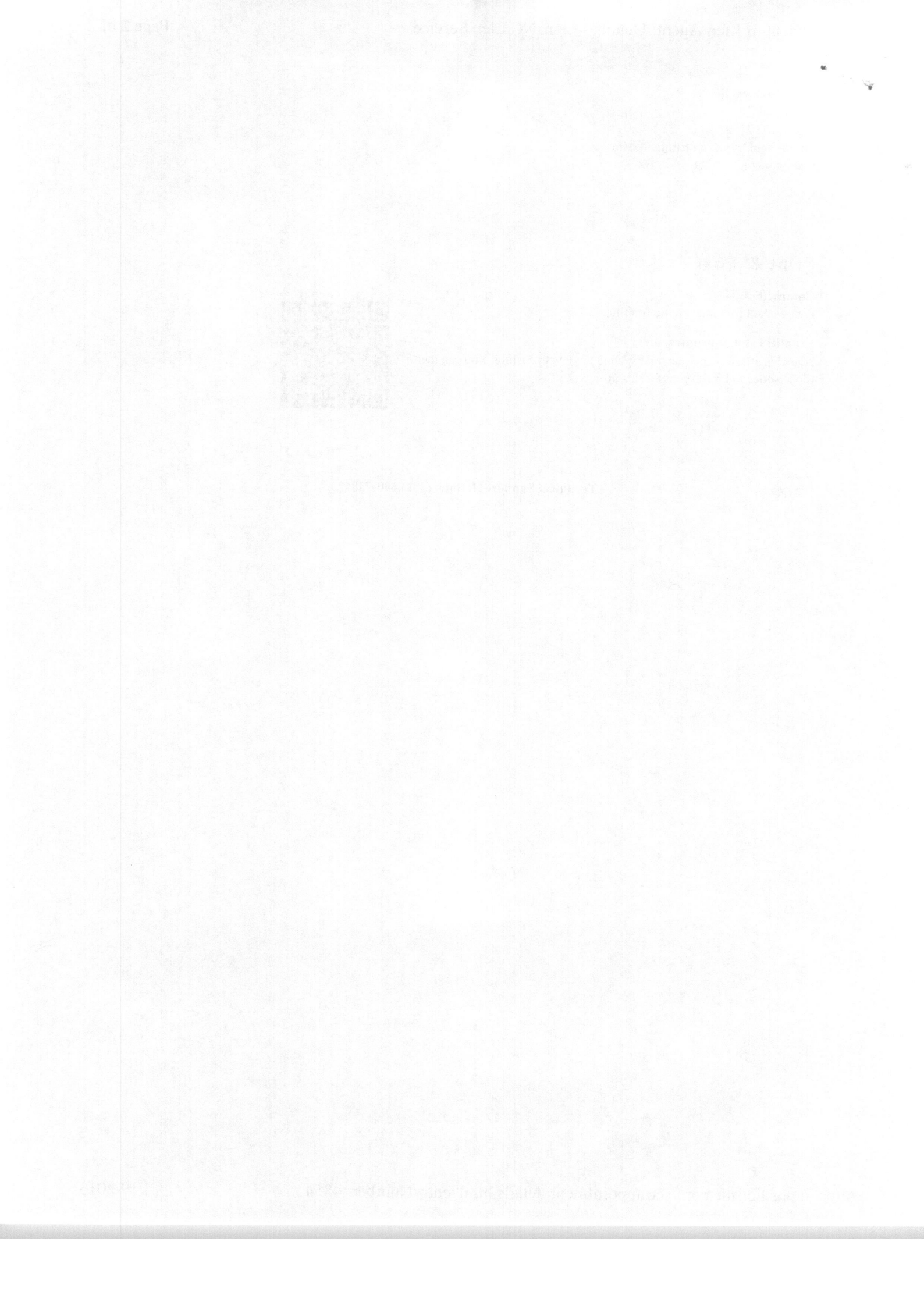
Please post this notice on the Job Site.

### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.



**Technical Support Hotline: (888) 690-7384**





HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

-----  
Application Number . . . . . 12-50029694 Date 5/21/13  
Property Address . . . . . 487 COKESBURY PARK LN  
PARCEL NUMBER . . . . . 05-0635- - -0124- -06-  
PIN . . . . .  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . COKESBURY PARK  
Property Zoning . . . . . RES/AGRI DIST - RA-20M

Owner Contractor  
-----  
DUNCAN DEVELOPMENT LLC STANCIL BUILDERS INC.  
1100 MEADOW WOOD DR 466 STANCIL ROAD  
FUQUAY VARINA NC 27526 ANGIER NC 27501  
(919) 639-2073

Applicant  
-----  
STANCIL BUILDERS #44

--- Structure Information 000 000 51X49 3BDR 2BATH SFD W GAR DECK GAR  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

-----  
Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 983460  
Issue Date . . . . . 5/21/13 Valuation . . . . . 0  
Expiration Date . . . . . 5/21/14

-----  
Special Notes and Comments  
T/S: 09/07/2012 10:48 AM VBROWN ----  
487 COKESBURY PARK, COKESBURY PARK SUB  
DIV #44. 210N, LEFT ON HARNETT CENTRAL  
RD, LEFT ON BALLARD RD, SUB DIV ON  
RIGHT.  
XX  
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

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\_\_\_\_\_  
\_\_\_\_\_

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P.O. BOX 65

LILLINGTON, NC 27546

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Subdivision Name . . . . .	COKESBURY PARK		
Property Zoning . . . . .	RES/AGRI DIST - RA-20M		
Permit . . . . .	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	983460		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

Colostine # 44

Plan Box # I-4

Date 5-16-13  
Job Name Garage

App # 12500 29694 Valuation 114,220 SQ Feet 1758

**Inspections for SFD/SFA**

Crawl  Slab \_\_\_\_\_ Mono \_\_\_\_\_

Footing	Footing	Plumbing Under Slab
Foundation	Foundation	Ele. Under Slab
Address	Address	Address
Open Floor	Slab	Mono Slab
Rough In	Rough In	Rough In
Insulation	Insulation	Insulation
Final	Final	Final

>2500 \_\_\_\_\_ >2500 \_\_\_\_\_ >2500 \_\_\_\_\_

Foundation Survey No Envir. Health New Tank Other \_\_\_\_\_

**Additions / Other**

- Footing \_\_\_\_\_
- Foundation \_\_\_\_\_
- Slab \_\_\_\_\_
- Mono \_\_\_\_\_
- Open Floor \_\_\_\_\_
- Rough In \_\_\_\_\_
- Insulation \_\_\_\_\_
- Final \_\_\_\_\_

*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*